



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <b>29060</b>		2. Name of Corporation <b>Volpe Park Association, Inc.</b>			
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island - Street Address <b>4 Shady Lane</b>		City <b>Barrington</b>	Zip <b>02806</b>
5. Foreign corporation. Enter principal office address				City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>THE OWNERSHIP MAINTENANCE AND TAX PAYMENTS ON COMMON AREA IN BARRINGTON</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Steve Rasmussen</b>			Vice President Name <b>Don McQueen</b>		
Street Address <b>4 Shady Lane</b>			Street Address <b>3 Shady Lane</b>		
City <b>Barrington</b>	State <b>RI</b>	Zip <b>02806</b>	City <b>Barrington</b>	State <b>RI</b>	Zip <b>02806</b>
Secretary Name <b>Fran Rasmussen</b>			Treasurer Name <b>Ginny McQueen</b>		
Street Address <b>4 Shady Lane</b>			Street Address <b>3 Shady Lane</b>		
City <b>Barrington</b>	State <b>RI</b>	Zip <b>02806</b>	City <b>Barrington</b>	State <b>RI</b>	Zip <b>02806</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Leon Danish</b>			Director Name <b>Michelle Danish</b>		
Street Address <b>8 Owing Stone</b>			Street Address <b>8 Owing Stone</b>		
City <b>Barrington</b>	State <b>RI</b>	Zip <b>02806</b>	City <b>Barrington</b>	State <b>RI</b>	Zip <b>02806</b>
Director Name <b>Gleen Short</b>			Director Name <b>Jay Litman</b>		
Street Address <b>24 Linden Lane</b>			Street Address <b>104 Ferry Lane</b>		
City <b>Barrington</b>	State <b>RI</b>	Zip <b>02806</b>	City <b>Barrington</b>	State <b>RI</b>	Zip <b>02806</b>
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name <b>FRANCES R. RASMUSSEN</b>			Address		
Address <b>4 SHADY LANE</b>			City <b>BARRINGTON</b>	Zip <b>02806</b>	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



29060

File Date 6-28-05  
Check No. 8220  
By: [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Steven A Rasmussen MD 6/27/05  
Signature of Officer Date  
Steven Rasmussen  
Print or Type Name of Officer  
President  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. DNP-29060		2. Name of Corporation Volpe Park Association			
3. State of Incorporation Rhode Island		4. Corporate address in Rhode Island - Street Address 4 Shady Lane		City Barrington	Zip 02806
5. Foreign corporation: Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island the ownership, maintenance and tax payments on shared land in Barrington, RI					
7. NAMES AND ADDRESSES OF THE OFFICERS (X BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Fran Rasmussen			Vice President Name Steve Rasmussen		
Street Address 4 Shady Lane			Street Address 4 Shady Lane		
City Barrington	State R.I.	Zip 02806	City Barrington	State R.I.	Zip 02806
Secretary Name Michele Danish			Treasurer Name Leon Danish		
Street Address 10 Owings Stone			Street Address 10 Owings Stone		
City Barrington	State RI	Zip 02806	City Barrington	State RI	Zip 02806
8. NAMES AND ADDRESSES OF THE DIRECTORS (X BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (R.I.G.L. 7-6-23)					
Director Name Donald McQueen			Director Name Ginny McQueen		
Street Address 3 Shady Lane			Street Address 3 Shady Lane		
City Barrington	State RI	Zip 02806	City Barrington	State RI	Zip 02806
Director Name Glenn Short			Director Name		
Street Address 24 Lantern Lane			Street Address		
City Barrington	State R.I.	Zip 02806	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 841 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name Fran Rasmussen			Address		
Address 4 Shady Lane			City Barrington	Zip R.I.	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



D N P - 2 9 0 6 0

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Steven A Rasmussen Date: 6/6/04  
Print or Type Name of Officer: Steven A Rasmussen  
Title of Officer: Vice President

File Date: \_\_\_\_\_  
Check No.: \_\_\_\_\_  
By: BY JUN 07 2004 2:08 PM  
FOR SECRETARY OF STATE USE ONLY



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

FRANCES RASMUSSEN, LICSW

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

TELEPHONE (401) 247-1984

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. DNP-29060		2. Name of Corporation Volpe Park Association			
3. State of Incorporation Rhode Island		4. Corporate address in Rhode Island - Street Address 4 Shady Lane		City Barrington	Zip 02806
5. Foreign corporation: Enter principal office address		City		State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island the ownership, maintenance and tax payments on shared land in Barrington, RI					
7. NAMES AND ADDRESSES OF THE OFFICERS (X) BOX FOR ATTACHMENT <input type="checkbox"/> FILE IN SPACES BEFORE USING ATTACHMENTS					
President Name Fran Rasmussen		Vice President Name Steve Rasmussen			
Street Address 4 Shady Lane		Street Address 4 Shady Lane			
City Barrington	State R.I.	Zip 02806	City Barrington	State R.I.	Zip 02806
Secretary Name Michele Danish		Treasurer Name Leon Danish			
Street Address 10 Owings Stone		Street Address 10 Owings Stone			
City Barrington	State RI	Zip 02806	City Barrington	State RI	Zip 02806
8. NAMES AND ADDRESSES OF THE DIRECTORS (X) BOX FOR ATTACHMENT <input type="checkbox"/> FILE IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (R.I.G.L. 1-6-23)					
Director Name Donald McQueen		Director Name Ginny McQueen			
Street Address 3 Shady Lane		Street Address 3 Shady Lane			
City Barrington	State RI	Zip 02806	City Barrington	State RI	Zip 02806
Director Name Glenn Short		Director Name			
Street Address 24 Lantern Lane		Street Address			
City Barrington	State R.I.	Zip 02806	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND. DO NOT ALTER. Changes require filing of Form 641 - R.I.G.L. 1-6-11/17 & 78					
Agent Name Fran Rasmussen		Address			
Address 4 Shady Lane		City Barrington		Zip R.I.	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



D N P - 2 9 0 6 0

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Steven A Rasmussen Date 6/6/04  
Print or Type Name of Officer Steven A Rasmussen  
Title of Officer Vice President

Form 631 Rev. 6/02

File Date	<u>ED</u>
Check No.	<u>JUN 9 2004</u>
By	<u>BY [Signature]</u>
FOR SECRETARY OF STATE USE ONLY	

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-29060

Annual Report for the year 2002

- The name of the corporation is Volpe Park Association, Inc.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 4 SHADY LANE BARRINGTON, RI 02806-  
and the name of its registered agent in this state at that address is FRANCES R. RASMUSSEN
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Maintenance of undeveloped land
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island 4 Shady Ln. Barrington RI 02806
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME

OFFICE

ADDRESS

Francis Rasmussen	Director	4 Shady Ln Barrington RI
Steven Rasmussen	Director	" " " " 02806
Virginia McQueen	Director	3 Shady Ln. Barrington RI
Francis Rasmussen	President	4 Shady Ln Barrington RI
Michelle Danis	Vice-President	10 Owings Stone Ln Barrington
Donald McQueen	Secretary	3 Shady Ln. Barrington
Steven Rasmussen	Treasurer	4 Shady Ln. " "

Dated: 7,

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Volpe Park Assoc. Inc  
Exact Name of Corporation

By Francis Rasmussen  
Title President  
(Report must be signed by an officer)

Form No. 631  
Revised 5/98



\* 2 9 0 6 0 \*

FOR SECRETARY OF STATE USE ONLY

File Date: 7-10-02  
Check No: 7238  
By: 2

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-29060

Annual Report for the year 2001

1. The name of the corporation is Volpe Park Association, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 10 OWINGS STONE ROAD BARRINGTON, RI 02806  
4 Shady Lane  
and the name of its registered agent in this state at that address is MICHELE A. DANISH Fran Rasmussen
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is group of residents maintaining land surrounding homes so that it will not be developed
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island c/o Fran Rasmussen 4 Shady Lane  
Barrington RI 02806
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Michele Danish</u>	<u>Director</u>	<u>10 Owings Stone Road Barrington RI 02806</u>
<u>Don McQueen</u>	<u>Director</u>	<u>3 Shady Lane Barrington RI 02806</u>
<u>Fran Rasmussen</u>	<u>Director</u>	<u>4 Shady Lane Barrington RI 02806</u>
<u>Frances R. Rasmussen</u>	<u>President</u>	<u>4 Shady Lane Barrington RI 02806</u>
<u>Steve Rasmussen</u>	<u>Vice-President</u>	<u>10 Owings Stone Road Barrington RI 02806</u>
<u>Leo G. Danish</u>	<u>Secretary</u>	<u>3 Shady Lane Barrington RI 02806</u>
<u>Ginny McQueen</u>	<u>Treasurer</u>	

Dated: 7.16.01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Volpe Park Association Inc.  
Exact Name of Corporation

By Frances R. Rasmussen

Title President  
(Report must be signed by an officer)

Form No. 631  
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

FILED  
JUL 31 2001

File Date: \_\_\_\_\_

Check No.: \_\_\_\_\_

By: KID

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number DNP-29060

Annual Report for the year 2000

1. The name of the corporation is Volpe Park Association, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 10 OWINGS STONE ROAD BARRINGTON,  
RI 02806  
and the name of its registered agent in this state at that address is MICHELE A. DANISH
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is the ownership,  
maintenance and tax payments on common area in Barrington RI
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island c/o Michele Danish 10 Owings Stone Rd  
Barrington RI 02806
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Michele Danish</u>	<u>Director</u>	<u>10 Owings Stone Rd Barrington</u>
<u>Leen G. Danish</u>	<u>Director</u>	<u>10 Owings Stone Rd Barrington</u>
<u>Donald McQueen</u>	<u>Director</u>	<u>3 Shady Lane Barrington</u>
<u>Michele Danish</u>	<u>President</u>	<u>10 Owings Stone Rd Barrington</u>
<u>Donald McQueen</u>	<u>Vice-President</u>	<u>3 Shady Lane Barrington</u>
<u>Leen G. Danish</u>	<u>Secretary</u>	<u>10 Owings Stone Rd Barrington</u>
<u>Michele Danish</u>	<u>Treasurer</u>	<u>10 Owings Stone Rd Barrington</u>

Dated: 6/29/2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



Volpe Park Association  
Exact Name of Corporation

By Michele Danish

Title President  
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 7/3

Check No.: 9856

By: 21

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-29060

Annual Report for the year 1999

- The name of the corporation is Volpe Park Association, Inc.
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 3 SHADY LANE BARRINGTON, RI 02808  
change to 10 OWINGS STONE RD  
and the name of its registered agent in this state at that address is DONALD C. MC QUEEN <sup>change to</sup> MICHELE DANISH
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is The ownership maintenance and tax payment of common wetlands area in Barrington RI
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island c/o Michele Danish  
10 OWINGS STONE Rd Barrington RI 02806
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>MICHELE DANISH</u>	<u>Director</u>	<u>10 OWINGS STONE Rd Barrington</u>
<u>LEON G. DANISH</u>	<u>Director</u>	<u>10 OWINGS STONE Rd Barrington</u>
<u>DONALD C. MCQUEEN</u>	<u>Director</u>	<u>3 SHADY LANE Barrington RI</u>
<u>MICHELE DANISH</u>	<u>President</u>	<u>10 OWINGS STONE Rd Barrington</u>
<u>LEON G. DANISH</u>	<u>Vice-President</u>	<u>10 OWINGS STONE Rd Barrington</u>
<u>DONALD C. MCQUEEN</u>	<u>Secretary</u>	<u>3 Shady Lane Barrington</u>
<u>MICHELE DANISH</u>	<u>Treasurer</u>	<u>10 OWINGS STONE Rd Barrington</u>

Dated: 6/14/99



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

VOLPE PARK ASSOCIATION, INC.

Exact Name of Corporation

By: Michele Danish  
Title: President

(Report must be signed by an officer)

RECEIVED  
STATE OF RHODE ISLAND  
CORPORATIONS DIVISION  
JUN 15 1999

Form No. NP-13  
Revised 5/98

DETACH BOTTOM BEFORE RETURNING

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

## NON-PROFIT CORPORATION

Corporate ID Number ND-29060

Annual Report for the year 1998

1. The name of the corporation is Volpe Park Association, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 3 SHADY LANE BARRINGTON, RI 02806  
and the name of its registered agent in this state at that address is DONALD C. MC QUEEN
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is the ownership, maintenance, and tax payments on common wetlands area in Barrington, RI
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
6. Corporate address in Rhode Island c/o Donald McQueen, 3 Shady Lane, Barrington, RI 02806
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Donald C. McQueen</u>	<u>Director</u>	<u>3 Shady Lane, Barrington, RI</u>
<u>Virginia T. McQueen</u>	<u>Director</u>	<u>3 Shady Lane, Barrington, RI</u>
<u>Leon G. Danish</u>	<u>Director</u>	<u>10 Owings Stone, Barrington, RI</u>
<u>Donald C. McQueen</u>	<u>President</u>	<u>3 Shady Lane, Barrington, RI</u>
<u>Leon G. Danish</u>	<u>Vice-President</u>	<u>10 Owings Stone, Barrington, RI</u>
<u>Virginia T. McQueen</u>	<u>Secretary</u>	<u>3 Shady Lane, Barrington, RI</u>
<u>Donald C. McQueen</u>	<u>Treasurer</u>	<u>3 Shady Lane, Barrington, RI</u>

Dated: August 25, 1998

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



Volpe Park Association

Exact Name of Corporation

By

[Signature]

Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 8-26-98

Check No.: 1676

By: KP

Form No. NP-13  
Revised 5/98



Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

**Corporation Division  
100 North Main Street  
Providence, RI 02903**

**NON-PROFIT CORPORATION**

Corporate ID Number 0029060 Annual Report for the year 1997

FIRST: The name of the corporation is Volpe Park Association, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is the  
ownership, maintenance, and tax payments on common wetlands area in Barrington, RI

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....

FIFTH: Corporate address in Rhode Island c/o Donald McQueen, 3 Shady Lane, Barrington, RI 02806

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
Donald C. McQueen	Director	3 Shady Lane, Barrington, RI
Virginia T. McQueen	Director	3 Shady Lane, Barrington, RI
Leon G. Danish	Director	10 Owings Stone, Barrington, RI
Donald C. McQueen	President	3 Shady Lane, Barrington, RI
Leon G. Danish	Vice-President	10 Owings Stone, Barrington, RI
Virginia T. McQueen	Secretary	3 Shady Lane, Barrington, RI
Donald C. McQueen	Treasurer	3 Shady Lane, Barrington, RI

(If additional space is needed, attach rider)

Dated: August 31 19 97

Volpe Park Association  
(Name of Corporation)

By [Signature]

Title President

(Report must be signed by an officer)

**PAID**  
**SEP 03 1997**  
**SECY OF STATE**  
110 1243

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
**Corporation Division**  
**100 North Main Street**  
**Providence, RI 02903**

**NON-PROFIT CORPORATION**

Corporate ID Number 0029060 Annual Report for the year 1996

FIRST: The name of the corporation is Volpe Park Association, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is The ownership, maintenance, and tax payment of common wetlands area in Barrington, RI

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island c/o Donald McQueen, 3 Shady Lane, Barrington, RI

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
Donald C. McQueen	Director	3 Shady Lane, Barrington, RI
Virginia T. McQueen	Director	3 Shady Lane, Barrington, RI
Leon G. Danish	Director	10 Owings Stone, Barrington, RI
Donald C. McQueen	President	3 Shady Lane, Barrington, RI
Leon G. Danish	Vice-President	10 Owings Stone, Barrington
Virginia T. McQueen	Secretary	3 Shady Lane, Barrington, RI
Donald C. McQueen	Treasurer	3 Shady Lane, Barrington, RI

(If additional space is needed, attach rider)

Dated: August 19 19 96

Volpe Park Association  
(Name of Corporation)

By Donald C. McQueen

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.  
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**  
Corporation Division  
100 North Main Street  
Providence, RI 02903

**NON-PROFIT CORPORATION**

Corporate ID Number.....0029060.....

Annual Report for the year.....1995.....

FIRST: The name of the corporation is Volpe Park Association, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

Joint ownership of Volpe Park land area in residential neighborhood

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is .....

FIFTH: Corporate address in Rhode Island 40 Donald C. McQueen, 3 Shady Lane  
Barrington, RI 02806

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,  
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

**THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.**

NAME	OFFICE	ADDRESS
Donald C. McQueen	Director	3 Shady Lane, Barrington, RI 02806
Leon G. Danish	Director	10 Owings Stone, Barrington, RI 02806
Virginia T. McQueen	Director	3 Shady Lane, Barrington, RI 02806
Donald C. McQueen	President	3 Shady Lane Barrington, RI 02806
Leon G. Danish	Vice-President	10 Owings Stone Rd., Barrington, RI 02806
Virginia T. McQueen	Secretary	3 Shady Lane Barrington, RI 02806

.....Treasurer  
(If additional space is needed, attach rider)

Dated: June 30 1995

**PAID**

1115,841  
**SEP 18 1995**

**SEC'Y OF STATE**

Volpe Park Association  
(Name of Corporation)

By Donald C. McQueen

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

## State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

KC 1401

Corporate ID Number 0029050 Annual Report for the year 1994

Volpe Park Association, Inc.

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

joint ownership of Volpe Park land area in residential neighborhood

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 40 Donald C. McQueen 3 Shady Lane,  
Barrington, RI 02806

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
DONALD C. McQUEEN	Director	3 Shady Lane, Barrington, RI
Leon G. Danish, M.D.	Director	10 Owings Stone Rd., Barrington, RI
Virginia T. McQueen	Director	3 Shady Lane, Barrington, RI
DONALD C. McQUEEN	President	3 Shady Lane Barrington, RI 02806
Leon G. Danish	Vice President	10 Owings Stone Rd., Barrington RI 02806
Virginia T. McQueen	Secretary	3 Shady Lane Barrington RI 02806
	Treasurer	

(If additional space is needed, attach rider)

Dated: June 30 19 94

Volpe Park Association  
(Name of Corporation)

By: [Signature]

Title: PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

9467B

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0029060

Annual Report for the year 1993

FIRST: The name of the corporation is Volpe Park Association, Inc.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is joint ownership of Volpe Park land area in residential neighborhood

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island % Donald C. McQueen, 3 Shady Lane, Barrington, RI 02806

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
DONALD C. McQUEEN	President	3 Shady Lane, Barrington, RI 02806
Leon G. Danish	Vice President	10 Owings Stone Rd., Barrington, RI 02806
Virginia T. McQueen	Secretary	3 Shady Lane, Barrington, RI 02806
	Treasurer	

(If additional space is needed, attach rider)

Dated: June 30 1993

Volpe Park Association, Inc.  
(Name of Corporation)

By: Donald C. McQueen

Title: PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

555 JB

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number.....0029050.....

Annual Report for the year.....1992.....

FIRST: The name of the corporation is.....Volpe Park Association, Inc.....

SECOND: It is incorporated under the laws of.....RHODE ISLAND.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....joint ownership of Volpe Park land area in residential neighborhood.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....c/o Donald C. McQueen, 3 Shady Lane,  
Barrington, RI 02806.....

SIXTH: Names and addresses of its directors and officers:

PAID

(Addresses must include street and number, if any)

JUN 07 1992

NAME	OFFICE	ADDRESS	SECTION OF STATE
	Director		
	Director		
	Director		
Donald C. McQueen	President	3 Shady Lane Barrington RI 02806	
Leon G. Danish	Vice President	10 Owings Stone Rd., Barrington, RI 02806	
Virginia T. McQueen	Secretary	3 Shady Lane Barrington RI 02806	
	Treasurer		

(If additional space is needed, attach rider)

Dated: June 30 19 92

Volpe Park Association  
(Name of Corporation)  
By: Donald C. McQueen  
Title: President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

*119*

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0029060 Annual Report for the year 1991

Volpe Park Association, Inc.

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is joint ownership of Volpe Park land area in residential neighborhood.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island % Donald C. McQueen, 3 Shady Lane, Barrington, RI 02806

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
<u>Donald C. McQueen</u>	President	<u>3 Shady Lane Barrington RI 02806</u>
<u>Leon G. Danish</u>	Vice President	<u>10 Owings Stone Rd. Barrington RI 02806</u>
<u>Virginia T. McQueen</u>	Secretary	<u>3 Shady Lane Barrington, RI 02806</u>
.....	Treasurer	.....

(If additional space is needed, attach rider)

Dated: June 30 19 91

Volpe Park Association  
(Name of Corporation)

By Donald C. McQueen

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 0029060

Annual Report for the year 1990

FIRST: The name of the corporation is Volpe Park Association, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ownership and maintenance of Volpe Park land area in residential neighborhood.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island c/o Donald C. McQueen, President, 3 Shady Lane, Barrington, Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
Donald C. McQueen	President	3 Shady Lane, Barrington, R.I. 02806
Leon G. Danish	Vice President	10 Owings Stone Rd., Barrington, R.I. 02806
Virginia T. McQueen	Secretary	3 Shady Lane, Barrington, R.I. 02806
	Treasurer	

(If additional space is needed, attach rider)

Dated: June 27 19 90

Volpe Park Association, Inc.  
(Name of Corporation)

PAID

By Donald C. McQueen

JUL 2 1990

Title President

SEC'y. OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.



Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

DV

Corporate ID Number 0029050

Annual Report for the year 1989

Volpe Park Association, Inc.

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
ownership and maintenance of Volpe Park land area in residential neighborhood

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is

FIFTH: Corporate address in Rhode Island c/o Donald C. McQueen 3 Shady Lane  
Barrington, RI 02806

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
Donald C. McQueen	President	3 Shady Lane Barrington RI 02806
Leon G. Danish	Vice President	10 Owings Stone Rd. Barrington, RI 02806
Virginia T. McQueen	Secretary	3 Shady Lane Barrington RI 02806
	Treasurer	

(If additional space is needed, attach rider)

Dated: June 29 1989

Volpe Park Association, Inc.  
(Name of Corporation)

By Donald C. McQueen

Title President

PAID

JUN 10 1989

REC'D OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

**State of Rhode Island and Providence Plantations**

**NON-PROFIT CORPORATION**

*D.P.*

Corporate ID Number 29060 Annual Report for the year 1988

FIRST: The name of the corporation is Volpe Park Association, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ownership and maintenance of Volpe Park land area in residential neighborhood.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is \_\_\_\_\_

FIFTH: Corporate address in Rhode Island c/o Donald C. McQueen, President, 3 Shady Lane,  
Barrington, Rhode Island

SIXTH: Names and addresses of its directors and officers:

**PAID**

(Addresses must include street, number if any, and zip code) **OCT 24 1988**

NAME	OFFICE	ADDRESS	SEC'Y OF STATE
.....	Director	.....	
.....	Director	.....	
.....	Director	.....	
Donald C. McQueen	President	3 Shady Lane, Barrington, RI 02806	
Leon G. Danish	Vice President	10 Owings Stone Rd., Barrington, RI 02806	
Virginia T. McQueen	Secretary	3 Shady Lane, Barrington, RI 02806	
.....	Treasurer	.....	

(If additional space is needed, attach rider)

Dated: June 30 1988 Volpe Park Association, Inc.  
(Name of Corporation)  
By *Donald C. McQueen*  
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number.....29060.....

Annual Report for the year.....1987.....

FIRST: The name of the corporation is.....Volpe Park Association, Inc. ....

SECOND: It is incorporated under the laws of.....Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....  
ownership and maintenance of Volpe Park land area in residential neighborhood. ....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island c/o Donald C. McQueen, President, 3 Shady Lane, ....  
Barrington, Rhode Island.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Donald C. McQueen	President	3 Shady Lane, Barrington, RI 02806
Leon G. Danish	Vice President	10 Owings Stone Rd., Barrington, RI 02806
Virginia T. McQueen	Secretary	3 Shady Lane, Barrington, RI 02806
.....	Treasurer	.....

(If additional space is needed, attach rider)

Dated: June 29 19 87

Volpe Park Association, Inc.

(Name of Corporation)

By

Title: President

(Report must be signed by an officer)

PAID

JUN 30 1987

MAR 7 1988  
SM

SECY 01-81-611

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 29060 Annual Report for the year 1986

Volpe Park Association, Inc.

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Ownership of land.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 10 OWINGS STONE RD  
BARRINGTON R.I. 02806

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME

OFFICE

ADDRESS

Director

Director

Director

Leon G. DANISIT

President

10 OWINGS STONE RD BARRINGTON

Michele DANISH

Vice President

10 OWINGS STONE RD BARRINGTON RI 02806

Glen Short

Secretary

24 LANTERN LA BARRINGTON RI 02806

Treasurer

(If additional space is needed, attach rider)

Dated: 10-22-86

1986

Volpe Park Ass, Inc.  
(Name of Corporation)

Leon G. Danisit

President Volpe Park

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during  
the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 29060 Annual Report for the year 1985

FIRST: The name of the corporation is Volpe Park Association, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 10 OWINGS STONE RD  
DARRINGTON RI 02806 and the name of its  
registered agent at such address in Rhode Island is LEON G. DANISH

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of  
which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is  
ownership of 2.5 acres of land

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
LEON G. DANISH	President	10 Owings Stone Rd Barrington RI
Michele DANISH	Vice President	10 Owings Stone Rd Barrington RI
Glen SHAW	Secretary	24 Lantern La Barrington RI
Glen SHAW	Treasurer	

(If additional space is needed attach rider)

Dated: 17 July 1985 By Leon G. Danish  
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form 9 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

29060

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Volpe Park Association, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation VOLPE PARK ASSOCIATION INC.
- (2.) Location of Principal Office in Rhode Island 10 OWINGS STONE RD. BARRINGTON  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT.	LEON DANISH	10 OWINGS STONE RD., BARRINGTON	MAY '86
VICE PRES.	Michele DANISH	10 OWINGS STONE RD. BARRINGTON	MAY '86
Sec. TREAS.	Glen SHORT	24 LANTERN LN. BARRINGTON	MAY '86

- (4.) Date Appointed for Next Annual Meeting of the Corporation Sept 1 19 85
- I hereby certify the foregoing to be correct:—

Leon Danish President  
(Name) (Designation of Officer Certifying)

03/25/85 PAID  
0178A001

BIRP  
CHK  
10.00

VF

# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The VOLPE PARK ASSOCIATION, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation VOLPE PARK ASSOCIATION, INC.
- (2.) Location of Principal Office in Rhode Island 22 LANTERN LANE, BARRINGTON  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT.	JULIAN RAPER	3 SHADY LANE, BARRINGTON	MAY 1983
VICE-PRES.	MANFRED R. STAUCH	4 <del>QUINCY</del> STONE RD.	" " "
SEC.-TREAS.	LOUIS J. ROHR	22 LANTERN LANE	" " "

6  
14  
82

- (4.) Date Appointed for Next Annual Meeting of the Corporation MAY 1983  
I hereby certify the foregoing to be correct:—

Louis J. Rohr Sec.  
(Name) (Designation of Officer Certifying)

AUG 8 1982

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Volpe Park Association, Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Volpe Park Association, Inc.
- (2.) Location of Principal Office in Rhode Island 22 Lantern Lane, Barrington,  
(No. Street, City or Town) 02806
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Julian Raper III	3 Shady Lane, Barrington	May 1980
Vice President	Manfred R. Stauch	4 Owings Stone Rd.	" "
Sec-Treas.	Louis J. Roehr	22 Lantern Lane	" "

2  
11  
80

- (4.) Date Appointed for Next Annual Meeting of the Corporation May 19 80
- I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

FEB 11 1980



State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Volpe Park Association, Inc.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Volpe Park Association, Inc.
- (2.) Location of Principal Office in Rhode Island 22 Lantern Lane, Barrington, R.I. 02806  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Julian Raper III	3 Shady Lane, Barrington	May 1978
Vice President	Manfred R. Stauch	4 Owings Stone Road, Barrington	"
Sec-Treas.	Louis J. Roehr	22 Lantern Lane, Barrington	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation May 1978

I hereby certify the foregoing to be correct:—

*Louis J. Roehr* *Sec. Treas.*  
(Name) (Designation of Officer Certifying)

JUN 5 1978

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Volpe Park Association, Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Volpe Park Association, Inc.
- (2.) Location of Principal Office in Rhode Island 22 Lantern Lane, Barrington, R. I. 02806  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Julian Raper III	3 Shady Lane, Barrington	May 1978
Vice President	Manfred R. Stauch	4 Owings Stone Rd. "	"
Sec-Treas.	Louis J. Roehr	22 Lantern Lane "	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation May 1978

I hereby certify the foregoing to be correct:—

*Louis J. Roehr*  
(Name) (Designation of Officer Certifying)

AUG 15 1977

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The WATER PARK ASSOCIATION, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation WATER PARK ASSOCIATION, INC.  
(2.) Location of Principal Office in Rhode Island 6 CUMING STREET, BARRINGTON, R.I.  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
---------	-------	----------	---------------

<u>President</u>	<u>L. Conway</u>	<u>5 University St.</u>	<u>1/1/74</u>
<u>Treas.</u>	<u>Richard J. Bouch</u>	<u>6 Cuming Street</u>	<u>1/1/74</u>

- (4.) Date Appointed for Next Annual Meeting of the Corporation 1/1/74 19 74

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

FEB 20 1974

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The JOHN F. ARK ASSOCIATION, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation JOHN F. ARK ASSOCIATION, INC.  
(2.) Location of Principal Office in Rhode Island 6 Church Street, Providence, R.I.  
(No. Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	John Corliss	10 Bowdoin Street, Providence, R.I.	MAY '73
V. Pres.	Richard Kotler	120 E. 9th Street, Providence	"
Sec.	L. J. Bowdoin	6 Church Street, Providence	"
Director	L. J. Bowdoin	261 Main Street, Providence	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation Nov. 1973

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

SEP 22 1972

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The VOLPE PARK ASSOCIATION, INC.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation..... VOLPE PARK ASSOCIATION, INC.
- (2.) Location of Principal Office in Rhode Island<sup>6</sup> OWINGS STONE RD., BARRINGTON, R. I.  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	Jack Cumley	Barrington, R. I. 10 Owings Stone Rd.	May 1973
VICE-PRES.	Ralph Redding	120 Governor Bradford Dr. Barrington, R. I.	May 1973
TREAS.-SEC.	Fred Bowden, III	Barrington, R. I. 6 Owings Stone Rd.	May 1973
DIRECTOR	Lawrence Delhagen	26 Lantern Lane Barrington, R. I.	May 1973

- (4.) Date Appointed for Next Annual Meeting of the Corporation... MAY ... 1973

I hereby certify the foregoing to be correct:—

F. P. BOWDEN, III  
(Name)

TREAS. SEC.  
(Designation of Officer Certifying)

SEP 22 1972

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The VOLPE PARK ASSOCIATION INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

(1.) Name of Corporation VOLPE PARK ASSOCIATION INC.

(2.) Location of Principal Office in Rhode Island 10 OWINGS STONE RD, BARRING  
(No., Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	RICHARD WESTIN	4 SHADY LANE	6/71
V. PRES.	SUMNER SIMMINS	8 OWINGS STONE RD	6/71
SEC/TREAS.	JOHN COMLEY JR	10 OWINGS STONE RD	6/71

(4.) Date Appointed for Next Annual Meeting of the Corporation 6/20 1970

I hereby certify the foregoing to be correct:—

John M. Comley Jr. Sec/Treas.  
(Name) Designation of Officer Certifying

BIENNIAL REPORT

SEC-OF STATE 346 BE\*\*\*\*\*5.00

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

JAN 27 1970

19

*for*