RI SOS Filing Number: 202040444260 Date: 5/19/2020 9:37:00 AM



# State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

- **1. Corporate ID No.** 000031175
- **2. Name of Corporation** THE CRANSTON VETERAN'S MEMORIAL SCHOLARSHIP FUND, INC.
- 3. State of Incorporation

State: RI

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

813211

#### 4. Corporate Address in Rhode Island

No. and Street: 45 CONANICUS ROAD

City or Town: NARRAGANSETT State: RI Zip: 02882 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

### AWARDING INTEREST FREE LOANS TO CRANSTON HIGH SCHOOL SENIORS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

## THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	LINDA A. BLAMIRES	11 SHERWOOD VALLEY LANE UNIT 6 COVENTRY, RI 02816 USA
TREASURER	EDWARD A MCLAUGHLIN III	45 CONANICUS RD NARRAGANSETT, RI 02882 USA
SECRETARY	ROBIN XIONG	1841 SCITUATE AVE. HOPE, RI 02831 USA
VICE PRESIDENT	NICHOLAS SPOLIDORO	19 ELM DRIVE CRANSTON, RI 02920 USA
ASST. TREASURER	JULIO MAGGIACOMO	198 MOURNING DOVE DR. SAUNDERSTOWN, RI 02824 USA
DIRECTOR	PAULA RAMPONE	3 PURGATORY ROAD EXETER, RI 02822 USA
DIRECTOR	FRANK DELSANTO	307 MAYFIELD ST. CRANSTON, RI 02920 USA
DIRECTOR	DANIEL ARCHETTO ESQ.	78 SHEFFIELD AVE. CRANSTON, RI 02920 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EDWARD A. MCLAUGHLIN, III 450 CONANICUS ROAD NARRAGANSETT, RI 02882

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of May, 2020 at 9:39:18 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

### By EDWARD A MCLAUGHLIN, III

Signature of Authorized Person

Form No. 631 Revised 09/07

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