



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000506295

2. Name of Corporation Ocean State Curling Club, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

713910

4. Corporate Address in Rhode Island

No. and Street: 200 MIDWAY ROAD

#20026

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO TEACH DEVELOP, PROMOTE AND ENCOURAGE THE SPORT OF CURLING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID ROSLER	123 SHELDON STREET PROVIDENCE, RI 02906 USA
TREASURER	TONY MORETTINI	46 HIGHLAND ROAD BRISTOL, RI 02809 USA
SECRETARY	CHRISTINE DELUCA	1879 SNAKE HILL ROAD CHEPACHET, RI 02814 USA
VICE PRESIDENT	JONATHAN CONSTANTINE	64 MYRTLE AVENUE WARWICK, RI 02886 USA
DIRECTOR	JAMIE KENT	87 BOOTH AVENUE PAWTUCKET, RI 02861 USA
DIRECTOR	BRIANNE STRAUS	2542 HARTFORD AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	GORDON WALSH	106 HIMES STREET NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	MICHAEL MORIN	15 KEATS DRIVE NORTH KINGSTOWN, RI 02852 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID ROSLER 123 SHELDON STREET PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of May, 2020 at 10:07:18 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID M. ROSLER
Signature of Authorized Person

Form No. 631
Revised 09/07