



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000148541

**2. Name of Corporation** San Jorge Community Services

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
624190

**4. Corporate Address in Rhode Island**

No. and Street: 12 CLINTON STREET  
City or Town: CENTRAL FALLS

State: RI Zip: 02863 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO OFFER EDUCATIONAL AND SUPPORT SERVICES FOR REGULARIZING  
IMMIGRATION STATUS AS WELL AS ACCOMPANIMENT THROUGH THE LEGAL  
PROCESS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN JACKSON LYNCH	12 CLINTON ST CENTRAL FALLS, RI 02863 USA
TREASURER	MANUELA ALTAGRACIA ALMONTE	291 WEST AVE PAWTUCKET, RI 02860 US
DIRECTOR	MARIO LOPEZ	7 MILBURN ST JOHNSTON, RI 02919 USA
DIRECTOR	FRANKLIN BALON	139 UNIT ST. PROVIDENCE, RI 02860 USA
DIRECTOR	JUDITH CARRENO	96 BRISTOL AVE PAWTUCKET, RI 02860 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. JOHN J. LYNCH 12 CLINTON STREET CENTRAL FALLS , RI 02863

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of May, 2020 at 10:34:19 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOHN LYNCH  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2020 State of Rhode Island and Providence Plantations  
All Rights Reserved