



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000037483

**2. Name of Corporation** Rhode Island Senior Softball League

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
713990

**4. Corporate Address in Rhode Island**

No. and Street: 100 MANN SCHOOL ROAD  
City or Town: SMITHFIELD State: RI Zip: 02917 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FOSTER THE GAME OF SOFTBALL FOR THE BENEFIT OF ALL PERSONS WHO HAVE REACHED THE AGE OF FIFTY AND DESIRE TO PLAY SOFTBALL WITH AN ORGANIZED LEAGUE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM MURPHY	32 SACHEM STREET PAWTUCKET, RI 02861 US
TREASURER	ROGER PINCINCE	500 MENDON ROAD #210 CUMBERLAND, RI 02864 US
SECRETARY	STEPHEN THOMPSON	100 MANN SCHOOL ROAD SMITHFIELD, RI 02917 US
VICE PRESIDENT	WILLIAM FENNELL	25 BOSTON NECK ROAD NORTH KINGSTON, RI 02852 US
DIRECTOR	PAUL DANESI	4 NEEDHAM STREET JOHNSTON, RI 02919 US
DIRECTOR	DONALD ARDITO	8 STUART DRIVE COVENTRY, RI 02816 US
DIRECTOR	MICHAEL HOFF	5 HEYWOOD LANE JOHNSTON, RI 02919 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEPHEN L. THOMPSON 100 MANN SCHOOL ROAD SMITHFIELD , RI 02917

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of May, 2020 at 1:02:21 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEPHEN L. THOMPSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07