



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000047581

2. Name of Corporation LIONS CLUB OF RUMFORD

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813219

4. Corporate Address in Rhode Island

No. and Street: PO BOX 4921

City or Town: RUMFORD

State: RI

Zip: 02916

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO TAKE AN ACTIVE INTEREST IN THE CIVIC, CULTURAL, SOCIAL & MORAL WELFARE OF THE COMMUNITY THROUGH VARIOUS ENDEAVORS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CRAIG TRODSON	30 LINDEN ROAD SEEKONK, MA 02771 USA
TREASURER	PETER G BARILLA	12 MILLER AVENUE RUMFORD, RI 02916 USA
SECRETARY	KEVIN P PHELAN	35 JONATHAN WAY CRANSTON, RI 02920 USA
ASSISTANT TREASURER	JASON S FITTERLING	15 ALGONQUIN ROAD RUMFORD, RI 02916 USA
VICE PRESIDENT	JASON S FITTERLING	15 ALGONQUIN ROAD RUMFORD, RI 02916 USA
ASSISTANT SECRETARY	WILLIAM P KELLY	10 RESERVOIR AVENE RUMFORD, RI 02916 USA
DIRECTOR	WILLIAM WALSH	66 SUPERIOR VIEW BOULEVARD NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	ANTHONY GOMES	36 HOOD AVENUE RUMFORD, RI 02916 USA
DIRECTOR	DANIEL M ROWE	33 SYLVAN ROAD RUMFORD, RI 02916 USA
DIRECTOR	NANCY S KELLY	10 RESERVOIR AVENUE RUMFORD, RI 02916-1517 USA
DIRECTOR	RICHARD E CAPPUCCIO	122 WILSON AVENUE RUMFORD, RI 02916 USA
DIRECTOR	SANDRA M BARILLA	12 MILLER AVENUE RUMFORD, RI 02916 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLIAM M. WALSH 66 SUPERIOR VIEW BOULEVARD NORTH PROVIDENCE , RI 02911

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of May, 2020 at 4:50:24 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By WILLIAM P. KELLY, ASSISTANT SECRETARY
Signature of Authorized Person

Form No. 631
Revised 09/07

