



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2020  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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BUS SVCS DIV

2020 MAY 19 AM 11:50

1. Entry ID Number <b>418995</b>		2. Exact name of the Corporation <b>Affordable Asphalt Maintenance Corporation</b>	
3. Principal Office Address <b>3611 Camden</b>		City <b>Parkersburg</b>	State <b>WV</b>
		Zip <b>26101</b>	
4. NAICS Code <b>238990</b>	6. Brief description of the character of business conducted in Rhode Island <b>Asphalt maintenance</b>		
5. State of Incorporation <b>WV</b>			
7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>Joyce Vierheiler</b>		Vice President Name <b>Gordon Williams</b>	
Street Address <b>106 Edgemoor St</b>		Street Address <b>4220 Burnett Rd</b>	
City <b>Parkersburg</b>	State <b>WV</b>	City <b>Cutler</b>	State <b>OH</b>
Zip <b>26101</b>		Zip <b>45724</b>	
Secretary Name <b>Joyce Vierheiler</b>		Treasurer Name <b>Joyce Vierheiler</b>	
Street Address <b>S.A.A.</b>		Street Address <b>S.A.A.</b>	
City	State	City	State
8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.		10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>	
		NUMBER OF SHARES <b>5,000</b>	CLASS/SERIES <b>STK</b>
		PAR VALUE <b>\$ 0.0100</b>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative <b>Joyce Vierheiler</b>			Date <b>5/13/2020</b>
Signature of Authorized Representative <i>Joyce Vierheiler</i>			

SIGN DOCUMENT HERE

**FILED**

MAY 19 2020

BY \_\_\_\_\_