



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000028732

2. Name of Corporation THE EUGENE O'NEILL SOCIETY

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Corporate Address in Rhode Island

No. and Street: 225 PROMENADE STREET - APT. 63

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

O'NEILL STUDIES, SEMINARS, CONFERENCES, PUBLISH NEWSLETTER/JOURNAL
ABOUT EUGENE O'NEILL

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT DOWLING	7 PROSPECT STREET NEW LONDON, CT 06320 USA
SECRETARY	PATRICK E MIDGLEY	2610 32ND STREET LUBBOCK, TX 79410 USA
VICE PRESIDENT	KATIE JOHNSON	3484 CORNELL PLACE CINCINNATI, OH 45220 USA
DIRECTOR	SHEILA HICKEY GARVEY	273 KNOB HILL DRIVE HAMDEN, CT 06518 USA
DIRECTOR	STEVEN BLOOM	1844 COMMONWEALTH AVENUE NEWTON, MA 02466 USA
DIRECTOR	EILEEN HERRMANN	4531 REINHARDT DRIVE OAKLAND, CA 94619 USA
DIRECTOR	RYDER THORNTON	7608 COHN STREET NEW ORLEANS, LA 70118 USA
DIRECTOR	DANIEL LARNER	WESTERN WASHINGTON UNIVERSITY BELLINGHAM, WA 98225 USA
DIRECTOR	ROBERT RICHTER	18 SCHOOL STREET MYSTIC, CT 06355 USA
DIRECTOR	JACKSON BRYER	4205 GLENRIDGE STREET KENSINGTON, MD 20895 USA
DIRECTOR	THIERRY DUBOST	UNIVERSITE DE CAEN BASSE-NORMANDIE ESPLANADE DE LA PAIX, FRA
DIRECTOR	DAVID PALMER	MASSACHUSETTS MARITIME ACADEMY BUZZARDS BAY, MA 02532 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUE ABBOTSON 15 CONCORD AVENUE CRANSTON , RI 02910

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of May, 2020 at 11:27:39 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PATRICK MIDGLEY
Signature of Authorized Person

Form No. 631
Revised 09/07

