



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000153346

**2. Name of Corporation** United States Optimist Dinghy Association, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 311  
City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE AND ENCOURAGE YACHTING AND YACHT-RACING ACTIVITIES FOR CHILDREN AND YOUNG PEOPLE IN THE UNITED STATES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRIS HAMILTON	1066 FT. SUMTER DRIVE CHARLESTON, SC 29412 USA
TREASURER	ERICH JANZEN	P.O. BOX 311 NORTH KINGSTOWN, RI 02852 US
DIRECTOR	ERICH JANZEN	P.O. BOX 311 NORTH KINGSTOWN, RI 02852 US
DIRECTOR	MELANIE MENARD	P.O. BOX 311 NORTH KINGSTOWN, RI 02852 US
DIRECTOR	DANIET LENT	P.O. BOX 311 NORTH KINGSTOWN, RI 02852 US
DIRECTOR	ALLISON PINE	P.O. BOX 311 NORTH KINGSTOWN, RI 02852 US
VICE PRESIDENT	HEIDI DIEMAR	3574 S MOORINGS WAY COCONUT GROVE, FL 33133 USA
SECRETARY	SENET BISCHOFF	21 WILLOW AVENUE LARCHMONT, NY 10538 USA
DIRECTOR	LIZ HULL	P.O. BOX 311 NORTH KINGSTOWN, RI 02852 US
DIRECTOR	HEIDI DIEMAR	3574 S. MOORINGS WAY COCONUT GROVE, FL 33133 USA
DIRECTOR	CHRIS HAMILTON	1066 FT. SUMTER DR. CHARLESTON, SC 29412 USA
DIRECTOR	SENET BISCHOFF	21 WILLOW AVENUE LARCHMONT, NY 10538 USA
DIRECTOR	MELISSA HACKEL	1371 GRAND RESERVE CT. GULF BREEZE, FL 32563 USA
DIRECTOR	JANE WALSHE	508 @24TH ST., APT. 3N NEW YORK, NY 10011 USA
DIRECTOR	BILL STUMP	13802 NORTHWEST PASSAGE MARINA DEL REY, CA 90292 USA
DIRECTOR	BLAKE MACDIARMID	401 JEFFERSON AVE., #2 MIAMI, FL 33139 USA
DIRECTOR	BRIAN HULL	P.O. BOX 311 NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	KRISTIN DOBLE	934 AMALFI DRIVE PACIFIC PALISADES, CA 90272 USA
DIRECTOR	CLIFF BLACK	340 EAST RANDOLPH ST., SUITE 1806 CHICAGO, IL 60601 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY WADOVICK, CPA C/O NADEAU WADOVICK, LLP 1300 DIVISION ROAD, SUITE 104 WEST WARWICK , RI 02893

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of May, 2020 at 2:22:41 PM by the authorized person. *This electronic***

*signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEFFREY WADOVICK  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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