RI SOS Filing Number: 202040678700 Date: 5/22/2020 11:01:00 AM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

- **1. Corporate ID No.** 000031117
- 2. Name of Corporation Cranston League for Cranston's Future
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

813990

4. Corporate Address in Rhode Island

No. and Street: 970 PONTIAC AVENUE

City or Town: $\underline{CRANSTON}$ State: RI Zip: $\underline{02920}$ Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 7 GARDEN HILLS COURT

City or Town: CRANSTON State: RI Zip: 02920 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

NON PROFIT YOUTH SPORTS ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	MICHAEL T. PREW	83 RIDGEWAY ROAD
		CRANSTON, RI 02920 USA
SECRETARY	THOMAS AMAN	98 NORMAN AVENUE
		CRANSTON, RI 02910 USA
DIRECTOR	JAMES MOLLOY	66 NATICK AVENUE
		CRANSTON , RI 02921 USA
PRESIDENT	BRYAN STETSON	7 GARDEN HILLS COURT
		CRANSTON, RI 02920 USA
DIRECTOR	WILLIAM DENUCCIO	7 LAKECREST DRIVE
		WARWICK, RI 02889 USA
DIRECTOR	GEORGE RANCOURT	219 SUMMER STREET
		CRANSTON, RI 02910 USA
DIRECTOR	NICOLE RENZULLI MARTINS	54 MASSACHUSETTS STREET
		CRANSTON, RI 02920 USA
DIRECTOR	MARCO SCHIAPPA	401 LATEN KNIGHT ROAD
		CRANSTON , RI 02921 USA
DIRECTOR	JAMES DILLON	250 LEGION WAY
		CRANSTON, RI 02910 USA
DIRECTOR	ANTONIO DESIMONE	33 ROSE HILL DRIVE
		CRANSTON, RI 02920 USA
DIRECTOR	MATTHEW RUGGIERI	45 OVERHILL ROAD
		CRANSTON , RI 02921 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL T. PREW 1542 PIPPIN ORCHARD ROAD CRANSTON, RI 02921

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of May, 2020 at 11:03:18 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MICHAEL T. PREW
Signature of Authorized Person

Form No. 631 Revised 09/07

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