



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000146901

2. Name of Corporation New England Cable & Telecommunications Association, Inc.

3. State of Incorporation

State: NH

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813910

4. Corporate Address in Rhode Island

No. and Street: C/O R. KEVIN HORAN, ESQ.
393 ARMISTICE BLVD.
City or Town: PAWTUCKET State: RI Zip: 02861 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 10 FORBES ROAD
SUITE 440 WEST
City or Town: BRAINTREE State: MA Zip: 02184 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE COMMON INTERESTS OF THOSE ENGAGED IN THE CABLE AND TELECOMMUNICATIONS INDUSTRY IN THE NEW ENGLAND AREA

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------|---|---|
| DIRECTOR | TIMOTHY O WILKERSON | 101 FEDERAL STREET SUITE 1900 BOSTON, MA 02110 USA |
| DIRECTOR | STEPHANIE FEDERICO | 9 JP MURPHY HIGHWAY WEST WARWICK, RI 02184 USA |
| PRESIDENT | TIMOTHY O WILKERSON | 101 FEDERAL STREET SUITE 1900 BOSTON, MA 02110 USA |
| DIRECTOR | MICHAEL CHOWANIEC | 400 ATLANTIC STREET STAMFORD, CT 06901 USA |
| DIRECTOR | CAMILLE JOSEPH | 120 E 23RD STREET, 11TH FLOOR NEW YORK, NY 10010 USA |
| TREASURER | MARK REILLY | 676 ISLAND POND ROAD MANCHESTER, NH 03109 USA |
| SECRETARY | CAMILLE JOSEPH | 120 E 23RD STREET, 11TH FLOOR NEW YORK, NY 10010 USA |
| DIRECTOR | STACEY PARKER | 12 TOZER STREET BEVERLY, MA 01915 USA |
| DIRECTOR | ALICIA MATTHEWS | 88 SHERMAN STREET CAMBRIDGE, MA 02140 USA |
| DIRECTOR | ROB OMBERG | 676 ISLAND POND ROAD MANCHESTER, NH 03109 USA |
| DIRECTOR | PETER PLAETHN | 480 ARSENAL STREET, BLDG. 1 WATERTOWN, MA 02472 USA |
| DIRECTOR | JAY ALLBAUGH | 9 JP MURPHY HIGHWAY WEST WARWICK, RI 02893 USA |
| DIRECTOR | CHARLES HANLEY | 61 MYROCK AVE. WATERFORD, CT 06385 USA |
| DIRECTOR | MARK REILLY | 676 ISLAND POND ROAD MANCHESTER, NH 03109 USA |
| CHAIRMAN | JOHN SUTICH | 426 EAST FIRST STREET SOUTH BOSTON, MA 02127 USA |
| VICE-CHAIRMAN | JAY ALLBAUGH | 9 JP MURPHY HWY WEST WARWICK, RI 02893 USA |
| DIRECTOR | JOHN SUTICH | 426 EAST FIRST STREET SOUTH BOSTON, MA 02127 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 22 Day of May, 2020 at 12:08:19 PM by the authorized person. This electronic
signature of the individual or individuals signing this instrument constitutes the affirmation or
acknowledgement of the signatory, under penalties of perjury, that this instrument is that
individual's act and deed or the act and deed of the company, and that the facts stated herein are
true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By TIMOTHY O WILKERSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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