



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR **2005**

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                                                                                                                                                    |       |                                                                                                                                         |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1. ID No.<br>135461                                                                                                                                                                                                                                                                |       | 2. Exact name of the limited liability company<br>Country Food Mart, LLC                                                                |               |
| 3. State of Formation<br>RHODE ISLAND                                                                                                                                                                                                                                              |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>GAS STATION WITH CONVENIENCE STORE |               |
| 5. Principal office address<br>4063 SOUTH COUNTY TRAIL                                                                                                                                                                                                                             |       | City<br>CHARLESTOWN                                                                                                                     | State<br>RI   |
|                                                                                                                                                                                                                                                                                    |       | Zip<br>02813-                                                                                                                           |               |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                                                                                               |       |                                                                                                                                         |               |
| Contact Name<br>IRFAN SAEED                                                                                                                                                                                                                                                        |       | Contact Title<br>MEMBER                                                                                                                 |               |
| Street Address<br>4063 SOUTH COUNTY TRAIL                                                                                                                                                                                                                                          |       | City<br>CHARLESTOWN                                                                                                                     | State<br>RI   |
|                                                                                                                                                                                                                                                                                    |       | Zip<br>02813-                                                                                                                           |               |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE<br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>ANY MODIFICATIONS TO MANAGERS REQUIRES FILING OF AMENDMENT. R.I.G.L. 7-16-12 (a) (2) / 7-16-52 |       |                                                                                                                                         |               |
| Manager Name<br>NONE                                                                                                                                                                                                                                                               |       | • Manager Name                                                                                                                          |               |
| Street Address                                                                                                                                                                                                                                                                     |       | • Street Address                                                                                                                        |               |
| City                                                                                                                                                                                                                                                                               | State | Zip                                                                                                                                     | • City        |
|                                                                                                                                                                                                                                                                                    |       |                                                                                                                                         | • State       |
|                                                                                                                                                                                                                                                                                    |       |                                                                                                                                         | • Zip         |
| Manager Name                                                                                                                                                                                                                                                                       |       | • Manager Name                                                                                                                          |               |
| Street Address                                                                                                                                                                                                                                                                     |       | • Street Address                                                                                                                        |               |
| City                                                                                                                                                                                                                                                                               | State | Zip                                                                                                                                     | • City        |
|                                                                                                                                                                                                                                                                                    |       |                                                                                                                                         | • State       |
|                                                                                                                                                                                                                                                                                    |       |                                                                                                                                         | • Zip         |
| 8. RESIDENT AGENT IN RHODE ISLAND -DO NOT ALTER- Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                                                                                             |       |                                                                                                                                         |               |
| Agent Name<br>DAVID DIPALMA, ESQ.                                                                                                                                                                                                                                                  |       | Address<br>138 WARREN AVENUE                                                                                                            |               |
| Address                                                                                                                                                                                                                                                                            |       | City<br>EAST PROVIDENCE                                                                                                                 | Zip<br>02914- |

This report must be signed in ink by an authorized person pursuant to 7-16-66.



1 3 5 4 6 1

\*135461 DLLC 10/10/05 10:39:57 AM\*

File Date **FILED**

Check No. **NOV 14 2005**

By: **By [Signature]**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

**IRFAN SAEED**

Print or Type Name of Authorized Person



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**LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2004**

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| Contact Name<br>IRFAN SAEED                                                                                                                                                                                                                                                        |              | Contact Title                                                                                                                           |               |
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| Manager Name<br>None                                                                                                                                                                                                                                                               |              | Manager Name                                                                                                                            |               |
| Street Address                                                                                                                                                                                                                                                                     |              | Street Address                                                                                                                          |               |
| City                                                                                                                                                                                                                                                                               | State        | Zip                                                                                                                                     | City          |
| State                                                                                                                                                                                                                                                                              | Zip          | City                                                                                                                                    | State         |
| Manager Name                                                                                                                                                                                                                                                                       | Manager Name | Manager Name                                                                                                                            | Manager Name  |
| Street Address                                                                                                                                                                                                                                                                     |              | Street Address                                                                                                                          |               |
| City                                                                                                                                                                                                                                                                               | State        | Zip                                                                                                                                     | City          |
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| Address                                                                                                                                                                                                                                                                            |              | City<br>EAST PROVIDENCE                                                                                                                 | Zip<br>02914- |

This report must be signed in ink by an authorized person pursuant to 7-16-66.



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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

IRFAN SAEED

Print or Type Name of Authorized Person

\*135461 DLLC 09/24/04 12:39:04 PM\*

File Date

11/19/04

Check No.

6458

By:

IRFAN SAEED

FOR SECRETARY OF STATE USE ONLY