



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000515215

**2. Name of Corporation** JSI Research and Training Institute, inc.

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
541690

**4. Corporate Address in Rhode Island**

No. and Street: 235 PROMENADE STREET, SUITE 440

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 44 FARNSWORTH STREET

City or Town: BOSTON State: MA Zip: 02210 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITABLE PURPOSES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                 | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country     |
|-----------------|-----------------------------|---|
| PRESIDENT       | JOEL H LAMSTEIN             | 45 PINECREST ROAD<br>NEWTON , MA 02159 USA          |
| TREASURER       | JOEL H LAMSTEIN             | 45 PINECREST RD<br>NEWTON, MA 02159 USA             |
| COO             | ALEXANDER BAKER             | 125 B STREET, #4C<br>BOSTON, MA 02127               |
| CLERK           | PATRICIA FAIRCHILD          | 5 CIRCUIT DR<br>WARREN, MA 02885 USA                |
| ASSISTANT CLERK | JOANNE B MCDADE             | 10 WALTON ST<br>NO BILLERICA , MA 01862 USA         |
| OTHER OFFICER   | PATRICIA FAIRCHILD          | 44 FARNSWORTH STREET<br>,                           |
| DIRECTOR        | CAROLYN CANTLAY HART        | 5534 18TH ROAD N<br>ARLINGTON, VA 22205 USA         |
| DIRECTOR        | MICHAEL USEEM               | 352 WOODLEY ROAD<br>MERION STATION, PA 19066 USA    |
| DIRECTOR        | PAUL OSTERMAN               | 18 FREDANA ROAD<br>NEWTON, MA 02468 USA             |
| DIRECTOR        | KENNETH J. OLIVOLA          | 428 MAIN STREET<br>BREWSTER, MA 02631 USA           |
| DIRECTOR        | JOEL H. LAMSTEIN            | 45 PINECREST RD<br>NEWTON, MA 02159 USA             |
| DIRECTOR        | PATRICIA FAIRCHILD          | 5 CIRCUIT DR<br>WARREN, RI 02885 USA                |
| DIRECTOR        | ALEXANDER BAKER             | 125 B STREET, #4C<br>BOSTON, MA 02127 USA           |
| DIRECTOR        | SANDRO GALEA MD             | 53 WORTHINGTON RD<br>BROOKLINE, MA 02446 USA        |
| DIRECTOR        | DAVID BLOOM                 | 11 WINTHROP CIRCLE<br>WESTON, MA 02946 USA          |
| DIRECTOR        | SUSAN FRIEDRICH             | 171 PACKERS FALLS RD<br>DURHAM, NH 03824 USA        |
| DIRECTOR        | BISOLA OKIJUTU              | 55 LIBERTY ST, UNIT #505<br>BRAintree, MA 02184 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN SNOW, INC. 235 PROMENADE STREET, SUITE 440 PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of May, 2020 at 7:58:35 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ELIZABETH ALVES  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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