



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001701950

2. Name of Corporation Karen A. Bradshaw Memorial Charity Fund

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813219

4. Corporate Address in Rhode Island

No. and Street: 3528 QUAKER LANE
City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO RAISE MONEY FOR CANCER RESEARCH IN HONOR OF KAREN BRADSHAW, PAULINE MINUTO AND KIMBERLY LIMA-RITACCO, MOTHERS WE HAVE LOST TO BILE DUCT CANCER, AND TO HELP THE LESS FORTUNATE BY DONATING PROCEEDS FROM THE ANNUAL KAREN A. BRADSHAW MEMORIAL GOLF TOURNAMENT TO VARIOUS CHARITABLE CAUSES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| INCORPORATOR | JENNIFER A. MINUTO ESQ. | 169 BLUFF AVENUE CRANSTON, RI 02905 USA |
| DIRECTOR | JOHN BRADSHAW | 154 KINGSTON ROAD EXETER, RI 02822 USA |
| DIRECTOR | KELLY RITACCO | 44 CAPTAIN JOHN WIGHTMAN LANE NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | THOMAS MINUTO | 34 TERRACE DRIVE EAST GREENWICH, RI 02818 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN BRADSHAW 3528 QUAKER LANE NORTH KINGSTOWN , RI 02852

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of May, 2020 at 8:08:35 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOHN E BRADSHAW IV
Signature of Authorized Person

Form No. 631
Revised 09/07