



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000028042

2. Name of Corporation North Star Flotilla Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: 1 MASTHEAD DRIVE
City or Town: WARWICK State: RI Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

DELIVERY OF SAFE BOATING COURSES TO THE PUBLIC

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ARNOLD BUTZIGER	44 BOWEN BRIGGS AVE WARWICK, RI 02886 USA
TREASURER	KAREN CAREN	60 GLENSIDE RD. CUMBERLAND, RI 02864 USA
DIRECTOR	ROZALIND BUTZIGER	44 BOWEN BRIGGS AVENUE WARWICK, RI 02886
DIRECTOR	DEREK ROBERT	49 RIVERSIDE DR. BERKLEY, MA 02779 USA
DIRECTOR	STEVE O ROURKE	164 PROGRESS AVE PROVIDENCE, RI 02909 USA
DIRECTOR	CHARLES JENISON	3 LEVEL ACRES RD S. ATTLEBORO, MA 02703 USA
DIRECTOR	KENNETH SHALLCROSS	118 BLUEBERRY DR EAST GREENWICH, RI 02818 USA
DIRECTOR	GLENN ROSERA	44 SWEET MEADOW DR WARWICK, RI 02889 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ARNOLD BUTZIGER 44 BOWEN BRIGGS AVENUE WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of May, 2020 at 10:19:37 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ARNOLD BUTZIGER
Signature of Authorized Person

Form No. 631
Revised 09/07