



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000028825

**2. Name of Corporation** MUSIC ON THE HILL, INCORPORATED

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

711130

**4. Corporate Address in Rhode Island**

No. and Street: 44 BOWEN BRIGGS AVE

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PRESENT A SERIES OF CHAMBER MUSIC CONCERTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.*

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | GERARD PELLEGRINO                              | 105 GILBERT STUART DRIVE<br>WARWICK, RI 02818 USA          |
| TREASURER | ARNOLD BUTZIGER                                | 44 BOWEN BRIGGS AVE<br>WARWICK, RI 02886 USA               |
| SECRETARY | LYNDA HORENSTEIN                               | 68 AQUARIUS DR.<br>WARWICK, RI 02886 USA                   |
| DIRECTOR  | DAVID CAPALDI                                  | 148 SUNSET DRIVE<br>CHARLESTOWN, RI 02813 USA              |
| DIRECTOR  | CRAIG KOHANSKI                                 | 4 FLAMINGO RD<br>WARWICK, RI 02886 USA                     |
| DIRECTOR  | CAROL PELLEGRINO                               | 105 GILBERT STUART DRIVE<br>EAST GREENWICH, RI 02818 USA   |
| DIRECTOR  | MARIE KOHANSKI                                 | 4 FLAMINGO ROAD<br>WARWICK, RI 02886 USA                   |
| DIRECTOR  | MARIE PETRARCA                                 | 745 LOVE LANE<br>EAST GREENWICH, RI 02818 USA              |
| DIRECTOR  | DIANA ALMONTE                                  | 2 STERLING WAY<br>EAST GREENWICH, RI 02893 USA             |
| DIRECTOR  | REX TIEN                                       | 120 STURBRIDGE RD.<br>WARWICK, RI 02886 USA                |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ARNOLD BUTZIGER 44 BOWEN BRIGGS AVENUE WARWICK , RI 02886

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of May, 2020 at 10:34:37 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ARNOLD BUTZIGER  
 Signature of Authorized Person

Form No. 631  
 Revised 09/07