



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 001697592

**2. Name of Corporation** Ocean State Cooperative

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

**4. Corporate Address in Rhode Island**

No. and Street: 15 DUNCAN RD

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ADVANCEMENT OF EDUCATION FOR THE HOMESCHOOLING COMMUNITY THROUGH THE CREATION OF A SECULAR HOMESCHOOL COMMUNITY FOR FAMILIES TO BUILD MEANINGFUL RELATIONSHIPS CENTERED ON ENGAGEMENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | JULIA ARNOLD  | 15 DUNCAN RD<br>WARWICK, RI 02886 USA                             |
| TREASURER    | KAYLA THOMPSON  | 11 NORBERT WAY<br>ATTLEBORO, MA 02703 USA                         |
| SECRETARY    | PAMELA DUMONT   | 710 ARMISTICE BLVD<br>PAWTUCKET, RI 02861 USA                     |
| DIRECTOR     | PAMELA DUMONT   | 710 ARMISTICE BLVD<br>PAWTUCKET, RI 02861 USA                     |
| DIRECTOR     | JULIA ARNOLD  | 15 DUNCAN ROAD<br>WARWICK, RI 02886 USA                           |
| DIRECTOR     | KAYLA THOMPSON  | 11 NORBERT WAY<br>ATTLEBORO, MA 02703 USA                         |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TRACIE COOP 7 CORRENTE AVENUE PAWTUCKET , RI 02861

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of May, 2020 at 12:35:38 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By KAYLA THOMPSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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