



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000124718

2. Name of Corporation Rhode Island Reds Heritage Society

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 167
City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PERPETUATE THE GLORIOUS, UNINTERRUPTED 51-YEAR HISTORY OF THE RHODE ISLAND REDS OF THE AMERICAN HOCKEY LEAGUE FROM 1926-27 THROUGH 1976-1977.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDRE MAYER	85 WOODLAND ST LINCOLN, RI 02865 USA
TREASURER	BILL CONNELL	537 MENDON ROAD NORTH SMITHFIELD, RI 02896 USA
SECRETARY	BILL O'CONNOR	74 NORMAN AVE CRANSTON, RI 02910 USA
DIRECTOR OF OPERATIONS	REBA GOLDEN	85 WOODLAND LINCOLN, RI 02865 USA
DIRECTOR	BOB SPAZIANO	28 CARDINAL STREET WARWICK, RI 02886 USA
DIRECTOR	MIKE BAILEY	2 DOGWOOD LANE NORWICH, CT 06360 USA
DIRECTOR	DICK BARTLETT	10 BELLEVUE AVE WARWICK, RI 02888 USA
DIRECTOR	VIN CIMINI	1525 LOUISQUISSET PIKE LINCOLN, RI 02865 USA
DIRECTOR	JIM CLEGG	115 CARDINAL DRIVE CINCINNATI, OH 45244 USA
DIRECTOR	ROGER GLADU	4 ELM STREET MANVILLE, RI 02838 USA
DIRECTOR	MAL GOLDENBERG	85 WOODLAND STREET LINCOLN, RI 02865 USA
DIRECTOR	GEORGE LANDES	10 AURORA ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	TOM MCDONOUGH	44 BAGLEY AVENUE CRANSTON, RI 02920 USA
DIRECTOR	RICK SCHERZA	22 GENTRY WAY NORTH SCITUATE, RI 02857 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLIAM T. CONNELL 537 MENDON ROAD NORTH SMITHFIELD , RI 02896-6959

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of May, 2020 at 10:54:47 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By WILLIAM T. CONNELL
Signature of Authorized Person

Form No. 631
Revised 09/07

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