



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001668098

2. Name of Corporation ALLIANCE OF RHODE ISLAND SOUTHEAST ASIANS FOR EDUCATION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611710

4. Corporate Address in Rhode Island

No. and Street: 1 EMPIRE PLAZA

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PREPARE, SUPPORT AND EMPOWER RHODE ISLAND'S SOUTHEAST ASIAN STUDENTS FOR EDUCATIONAL AND CAREER SUCCESS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ANGELICA MEY	76 LEXINGTON AVE WEST WARWICK, RI 02893 USA
SECRETARY	DUCHA HENG	86 OAK HILL AVE PAWTUCKET, RI 02860 USA
BOARD MEMBER	ROBERT LEE	312 MORRIS AVE PROVIDENCE, RI 02906 USA
BOARD MEMBER	ANNIE RATANASIM	160 PIDGE AVE, APT 1 PAWTUCKET, RI 02860 USA
BOARD MEMBER	JOANNE DEBRAH	1871 BROAD STREET, APT 3 CRANSTON, RI 02905 USA
BOARD MEMBER	BRANDON PHIVILAY	480 SMITH STREET PROVIDENCE, RI 02908 USA
EXECUTIVE DIRECTOR	CHANDA WOMACK	11 ROSEBANK AVE PROVIDENCE, RI 02908 USA
DIRECTOR	JOHN MURPHY	ONE HOME LOAN PLAZA WARWICK, RI 02886 USA
DIRECTOR	TODD D. FLAHERTY	7 LEE ANN DRIVE NARRAGANSETT, RI 02882 USA
DIRECTOR	SARATH SUONG	37 MAWNEY STREET, #4 PROVIDENCE, RI 02907 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHANDA WOMACK 1 EMPIRE STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of May, 2020 at 12:41:49 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ANGELICA MEY
Signature of Authorized Person

Form No. 631
Revised 09/07