RI SOS Filing Number: 202040903000 Date: 5/27/2020 11:47:00 AM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

- **1. Corporate ID No.** 000557021
- **2.** Name of Corporation Consumer Credit and Budget Counseling, Inc.
- 3. State of Incorporation

State: NJ

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

541990

4. Corporate Address in Rhode Island

No. and Street: 450 VETERANS MEMORIAL PARKWAY

SUITE 7A

City or Town: <u>EAST PROVIDENCE</u> State: RI Zip: <u>02914</u> Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 299 SOUTH SHORE ROAD

City or Town: MARMORA State: NJ Zip: 08223 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATION AND DEBT MANAGEMENT COUNSELING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JUDITH R SORENSEN	14104 58TH STREET NORTH CLEARWATER, FL 33760 USA
TREASURER	RUSSSELL E GRAVES	299 SOUTH SHORE ROAD MARMORA, NJ 08223 USA
SECRETARY	JUDITH R SORENSEN	14104 58TH STREET NORTH CLEARWATER, FL 33760 USA
EXECUTIVE DIRECTOR	RUSSELL E GRAVES	299 SOUTH SHORE ROAD MARMORA, NJ 08223 USA
DIRECTOR	DANIEL V STEWART	41 CORY DRIVE TOMS RIVER, NJ 08755 USA
DIRECTOR	CHARLES H BENJAMIN	224 SUNSET DRIVE FORKED RIVER, NJ 08731 USA
DIRECTOR	BRIAN DOWNIE	299 SOUTH SHORE ROAD MARMORA, NJ 08223 USA
DIRECTOR	MICHAEL WETMORE	299 SOUTH SHORE ROAD MARMORA, NJ 08223 USA
DIRECTOR	SHELLY HAMM	299 SOUTH SHORE ROAD MARMORA, NJ 08223 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A PROVIDENCE, RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of May, 2020 at 11:50:58 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JUDITH R SORENSEN Signature of Authorized Person

Form No. 631 Revised 09/07

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