	State of Rhode Island and Providence Plantations Office of the Secretary of State	Fee: \$20.00		
	Division Of Business Services 148 W. River Street			
	Providence RI 02904-2615			
HOPE	(401) 222-3040			
Non-Profit Corpo	oration			
Annual Report				
Filing Period: June 1	- June 30			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of				
\$25.00.				
ANNUAL REPORT Y	<b>ZEAR:</b> <u>2020</u>			
1. Corporate ID No. 000027487				
2. Name of Corporation <u>KENTISH GUARDS HOME CORPORATION</u>				
3. State of Incorpo	pration			
State: <u>RI</u>				
ARTICLE III				
of activity in which yo based on the chosen	labeled NAICS Code below, select the classification title that describes the bur entity engages. The box to the right of the dropdown will populate a NAI in selection. If the NAICS Code is known, enter it into the box on the right. F cting a classification <u>click here.</u>	CS Code		
4. Corporate Addre	ss in Rhode Island			
-				
No. and Street: City or Town:	1774 ARMORY STREETEAST GREENWICHState: RIZip:02818Court	ntry: USA		
-				
	tion. Enter Principal Office Address			
No. and Street:				
City or Town:	State: Zip: Country:			
6. Brief Description	of the Character of the Affairs Which are Actually Conducted in Rho	de Island		
ACQUIRING AND MAINTAINING THE KNOWLES HOUSE				
7. Names and Addresses of the Officers and Directors:				
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete				
THE NUMBER OF DIRECTORS OF A DOMESTIC/RHODE ISLAND/CORPORATION SHALL NOT BE LESS THAN THREE(3) R LG L				

7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MATTHEW FINLAY	35 STREAM VIEW DR CUMBERLAND, RI 02864 USA
TREASURER	WARREN S KAYE	450 GREENVILLE AVE JOHNSTON, RI 02919 USA
SECRETARY	DENNIS BELANGER	33 ROBINSON WAY WEST WARWICK, RI 02893 USA
VICE PRESIDENT	ROBERT N SHELDON	65 HEROD ST CRANSTON, RI 02921 USA
DIRECTOR	PAUL FERRARA	5 SHERI DR COVENTRY, RI 02816 USA
DIRECTOR	CHRIS MYERS	99 CLIFF AVE PORTSMOUTH, RI 02871 USA
DIRECTOR	ROBERT ALLEN GREENE	35 SPRING ST EAST GREENWICH, RI 02818 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT ALLEN GREENE 1774 ARMORY STREET EAST GREENWICH, RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 27 Day of May, 2020 at 11:51:58 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## By WARREN S KAYE

Signature of Authorized Person

Form No. 631 Revised 09/07

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