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ID Number: 12



Revised: 01/99

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

BUSINESS CORPORATION

ARTICLES OF INCORPORATION

(To Be Filed In Duplicate Original)

The undersigned acting as incorporator(s) of a corporation under Chapter 7-1.1 of the General Laws, 1956, as amended, adopt(s) the following Articles of Incorporation for such corporation:

| 1. | The name of the corporation is inControl, Inc. (This is a close corporation pursuant to § 7-1.1-51 of the General Laws, 1956, as amended.) (Strike if inapplicable.) | | | | |
|----|---|--|--|--|--|
| | | | | | |
| 2. | The period of its duration is (if perpetual, so state) Perpetual | | | | |
| 3. | The specific purpose or purposes for which the corporation is organized are: To engage in the design, sales, installation, and | | | | |
| | service of building automation and access control systems, and | | | | |
| | other related businesses as the company may elect from time to time. | | | | |
| | <u> </u> | | | | |
| 4. | The aggregate number of shares which the corporation shall have authority to issue is: | | | | |
| | (a) If only one class: Total number of shares 8000 (If the authorized shares are to consist of one class only state | | | | |
| | the par value of such shares or a statement that all of such shares are to be without par value.): | | | | |
| | Shares shall be without par value | | | | |
| | <u>or</u> | | | | |
| | (b) If more than one class: Total number of shares 0 (State (A) the number of shares of each class thereof that are to have a par value and the par value of each share of each such class, and/or (B) the number of such shares that are to be without par value, and (C) a statement of all or any of the designations and the powers, preferences and rights, including voting rights, and the qualifications, limitations or restrictions thereof, which are permitted by the provisions of Chapter 7-1.1 of the General Laws, 1956, as amended, in respect of any class or classes of stock of the corporation and the fixing of which by the articles of association is desired, and an express grant of such authority as it may then be desired to grant to the board of directors to fix by vote or votes any thereof that may be desired but which shall not be fixed by the articles.): n/a | | | | |
| 5 | Provisions, if any, dealing with the preemptive right of shareholders pursuant to § 7-1.1-24 of the General Laws, 1956, as amended: Out | | | | |
| Fo | m No. 100 | | | | |

| Provisions, if any, for the regulation of the internal affairs of the corporation: none | | | | | |
|--|--|---|---|-------------------|--|
| 7. The address of the | e initial registered office of the co | orporation is 189 Broa | adway | | |
| Newport | (City/Town) Steven E. Beveridge | , RI <u>0</u> 2840 (Zip Code) | (Street Address, <u>not Page</u> and the name of its initial req | | |
| names and addres until their successor 1956, as amended, and | (Name of Agent) constituting the initial boar asses of the persons who are to are elected and shall qualify there shall be no board of directors, sta e as officers until the first annual meeting | ed of directors of the conserve as directors untill are: (If this is a close corpute the titles of the initial office | I the first annual meeting of shoration pursuant to Section 7-1.1-51 of the corporation and the names and | the General Laws, | |
| <u>Title</u> President | Name Steven E. Beveridge | 189 Br | <u>Address</u> oadway, Newport, RI 02840 | | |
| 9. The name and add | dress of each incorporator is: Name dge | Address 189 Broadway, Newport, RI 02840 | | | |
| 10. Date when corpo Date: March 3, 200 | (n | rch 3, 2000 of prior to, nor more than 30 d | ays after, the filing of these articles of inc | orporation) | |
| STATE OF <u>Rhod</u> COUNTY OF <u>Nev</u> | | Signature of each Incorporator | | | |
| In <u>Newport</u> appeared before me | , on this_ Steven E. Beveridge | 3rd day ofM | arch, 2000 | , personally | |
| | o me and known by me to be strument by them subscribed to | - | • • | they severally | |
| | | Notary Public # 4k My Commission Exp | 1898 Dires: 4/28/03 | | |