



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2005

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                                                                                                                                                    |       |                                                                                                                               |                                |                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|---------------------|
| 1. ID No.<br><b>144362</b>                                                                                                                                                                                                                                                         |       | 2. Exact name of the limited liability company<br><b>Home Selling Team LLC</b>                                                |                                |                     |                     |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                                       |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>REAL ESTATE SALES</b> |                                |                     |                     |
| 5. Principal office address<br><b>93 CONANTVILLE RD.</b>                                                                                                                                                                                                                           |       | City<br><b>MANSFIELD</b>                                                                                                      |                                | State<br><b>CT</b>  | Zip<br><b>06250</b> |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                                                                                               |       |                                                                                                                               |                                |                     |                     |
| Contact Name<br><b>BRIAN MCCARTHY</b>                                                                                                                                                                                                                                              |       |                                                                                                                               | Contact Title<br><b>MEMBER</b> |                     |                     |
| Street Address<br><b>93 CONANTVILLE RD.</b>                                                                                                                                                                                                                                        |       | City<br><b>MANSFIELD</b>                                                                                                      |                                | State<br><b>CT</b>  | Zip<br><b>06250</b> |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE<br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>ANY MODIFICATIONS TO MANAGERS REQUIRES FILING OF AMENDMENT, R.I.G.L. 7-16-12 (a) (2) / 7-16-52 |       |                                                                                                                               |                                |                     |                     |
| Manager Name                                                                                                                                                                                                                                                                       |       |                                                                                                                               | Manager Name                   |                     |                     |
| Street Address                                                                                                                                                                                                                                                                     |       |                                                                                                                               | Street Address                 |                     |                     |
| City                                                                                                                                                                                                                                                                               | State | Zip                                                                                                                           | City                           | State               | Zip                 |
| Manager Name                                                                                                                                                                                                                                                                       |       |                                                                                                                               | Manager Name                   |                     |                     |
| Street Address                                                                                                                                                                                                                                                                     |       |                                                                                                                               | Street Address                 |                     |                     |
| City                                                                                                                                                                                                                                                                               | State | Zip                                                                                                                           | City                           | State               | Zip                 |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                                                                                           |       |                                                                                                                               |                                |                     |                     |
| Agent Name<br><b>PARASEARCH, INC.</b>                                                                                                                                                                                                                                              |       |                                                                                                                               | Address                        |                     |                     |
| Address<br><b>222 JEFFERSON BOULEVARD, SUITE 200</b>                                                                                                                                                                                                                               |       |                                                                                                                               | City<br><b>WARWICK</b>         | Zip<br><b>02886</b> |                     |

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This report must be signed in ink by an authorized person pursuant to R.I.G.L. 7-16-66.



\*144362\*

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|---------------------------------|--------------------|
| FILED                           |                    |
| File Date                       | <b>OCT 03 2005</b> |
| Check No.                       |                    |
| By                              | <b>[Signature]</b> |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**[Signature]** **9/28/05**  
Signature of Authorized Person Date  
**BRIAN MCCARTHY**  
Print or Type Name of Authorized Person