Filing Fee: \$150.00

ID Number:



Form No. 11A Revised 3/97

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

## **BUSINESS CORPORATION**

## ORIGINAL ARTICLES OF INCORPORATION

The undersigned acting as incorporator(s) of a corporation under Chapter 7-1.1 of the General Laws, 1956, as amended, adopt(s) the following Articles of Incorporation for such corporation:

| 1. | The name of the corporation is J & G Enterprises, Inc.  |
|----|---|
|    | (This is a close corporation pursuant to § 7-1.1-51 of the General Laws, 1956, as amended) (strike if inapplicable)   |
| 2. | The period of its duration is (if perpetual, so state)  |
| 3. | The specific purpose or purposes for which the corporation is organized are:  |
|    | a.) To provide professional services for children including, but not limited to.  testing and tutoring  |
|    | b.) To engage in such similar and associated services as those lawful to a  |
|    | corporation organized under the law of Rhode Island   |
| 4. | The aggregate number of shares which the corporation shall have authority to issue is:  (a) If only one class: Total number of shares 8000 (If the authorized shares are to consist of one class only state the par value of such shares or a statement that all of such shares are to be without par value.):  |
|    | without par value   |
|    | or  |
|    | (b) If more than one class. Total number of shares  |
|    |   |
| 5. | Provisions (if any) dealing with the preemptive right of shareholders pursuant to $\S$ 7-1.1-24 of the General Laws, 1956, as amended:  |
|    | None (C. 11) 30 71 1  |
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| 6. Provisions                               | (if any) for the regulation of the inte   | rnal affairs of the corporation:   |  |  |
|---|---|--|--|--|
| By-Laws                                     | of the corporation  |  |  |  |
| 7. The addres                               | The address of the initial registered office of the corporation is 1725 Mendon Road (Street)                          |  |  |  |
| Cumberl                                     | Land ,RI 02864<br>(City/Town) (Zip  | and the name of its initial registered agent at such address is  |  |  |
| _ Gail D.                                   | . Tuominen  | ·  |  |  |
| names and<br>until their s<br>1956, as amer | addresses of the persons who are<br>uccessors are elected and shall quinded, and there shall be no board of directors | all board of directors of the corporation is and the eto serve as directors until the first annual meeting of shareholders or alify are: (If this is a close corporation pursuant to Section 7-1 1-51 of the General Laws, s, state the titles of the initial officers of the corporation and the names and addresses of the eting of shareholders or until their successors be elected and qualify) |  |  |
| Title                                       | Name  | Address  |  |  |
| President                                   | Gail D. Tuominen  | 2 Squantum Ave., Easton, MA 02356  |  |  |
| Treasurer .                                 | Gail D. Tuominen  | 2 Squantum Ave., Easton, MA 02356  |  |  |
| <u>Clerk</u>                                | Gail D. Tuominen  | 2 Squantum Ave., Easton, MA 02356  |  |  |
| 9. The name                                 | and address of each incorporator is   | :  |  |  |
|   | Name  | Address  |  |  |
| Gai   | 1 D. Tuominen   | 2 Squantum Ave., Easton, MA 02356  |  |  |
| 10. Date when                               | n corporate existence to begin:   | ipon acceptance of these Articles  (not more than 30 days after filing of these articles of incorporation)   |  |  |
| Dated Feb.                                  | nary 3 . 19 <u>99</u>   | Hail S. Huominen   |  |  |
|   |   | Signature of each Incorporator   |  |  |
| STATE OF<br>COUNTY OF                       | Massachuse Hs<br>Bruti  |  |  |  |
| In  | Easton , on the   | is 3rd day of February, 1999, personally appeared  |  |  |
|   |   | be the parties executing the foregoing instrument, and they severally  |  |  |
|   | I said instrument by them subscribe   |  |  |  |
|   |   | Notary Public My Commission Expires: 7-31-2003   |  |  |