



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2020**

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

**FILED**

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|---------------------|
| 1. Entity ID Number<br><b>295063</b>                                                                                                                                                                                          |                 | 2. Exact name of the Corporation<br><b>Cumberland Commerce Center Condominium Association</b>                                                                   |                                                               |                             |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                              |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>To govern and manage the ownership and management of said condo property.</b> |                                                               |                             |                     |
| 4. NAICS Code<br><b>813990 - Other Similar Or</b>                                                                                                                                                                             |                 |                                                                                                                                                                 |                                                               |                             |                     |
| 6. Principal Office Address<br><b>1300 Highland Corporate Drive, Suite 202</b>                                                                                                                                                |                 | City<br><b>Cumberland</b>                                                                                                                                       |                                                               | State<br><b>RI</b>          | Zip<br><b>02864</b> |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                |                 |                                                                                                                                                                 |                                                               |                             |                     |
| President Name <b>Scott A. Gibbs</b>                                                                                                                                                                                          |                 |                                                                                                                                                                 | Vice-President Name                                           |                             |                     |
| Street Address <b>1300 Highland Corporate Drive, Suite 202</b>                                                                                                                                                                |                 |                                                                                                                                                                 | Street Address                                                |                             |                     |
| City <b>Cumberland</b>                                                                                                                                                                                                        | State <b>RI</b> | Zip <b>02864</b>                                                                                                                                                | City                                                          | State                       | Zip                 |
| Secretary Name <b>James J. Belliveau</b>                                                                                                                                                                                      |                 |                                                                                                                                                                 | Treasurer Name <b>Robert E. Nault</b>                         |                             |                     |
| Street Address <b>450 Veterans Memorial Parkway, Suite 7A</b>                                                                                                                                                                 |                 |                                                                                                                                                                 | Street Address <b>19 Winchester Avenue</b>                    |                             |                     |
| City <b>East Providence</b>                                                                                                                                                                                                   | State <b>RI</b> | Zip <b>02914</b>                                                                                                                                                | City <b>North Smithfield</b>                                  | State <b>RI</b>             | Zip <b>02896</b>    |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span> |                 |                                                                                                                                                                 |                                                               |                             |                     |
| Director Name <b>Scott A. Gibbs</b>                                                                                                                                                                                           |                 |                                                                                                                                                                 | Director Name <b>James J. Belliveau</b>                       |                             |                     |
| Street Address <b>1300 Highland Corporate Drive, Suite 202</b>                                                                                                                                                                |                 |                                                                                                                                                                 | Street Address <b>450 Veterans Memorial Parkway, Suite 7A</b> |                             |                     |
| City <b>Cumberland</b>                                                                                                                                                                                                        | State <b>RI</b> | Zip <b>02864</b>                                                                                                                                                | City <b>East Providence</b>                                   | State <b>RI</b>             | Zip <b>02914</b>    |
| Director Name <b>Anthony W. Caner</b>                                                                                                                                                                                         |                 |                                                                                                                                                                 | Director Name <b>Robert E. Nault</b>                          |                             |                     |
| Street Address <b>260 Lincoln Avenue</b>                                                                                                                                                                                      |                 |                                                                                                                                                                 | Street Address <b>19 Winchester Avenue</b>                    |                             |                     |
| City <b>Barrington</b>                                                                                                                                                                                                        | State <b>RI</b> | Zip <b>02806</b>                                                                                                                                                | City <b>North Smithfield</b>                                  | State <b>RI</b>             | Zip <b>02896</b>    |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                                     |                 |                                                                                                                                                                 |                                                               |                             |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                   |                 |                                                                                                                                                                 |                                                               |                             |                     |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</small>                                             |                 |                                                                                                                                                                 |                                                               |                             |                     |
| Name of Officer/Authorized Representative<br><b>Scott A. Gibbs</b>                                                                                                                                                            |                 |                                                                                                                                                                 |                                                               | Date<br><b>May 22, 2020</b> |                     |
| Signature of Officer/Authorized Representative<br>                                                                                                                                                                            |                 |                                                                                                                                                                 |                                                               |                             |                     |

MAIL TO:  
Division of Business Services  
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| NON-PROFIT CORPORATION<br>ANNUAL REPORT - NO. 295063 | Rhode Island |
|------------------------------------------------------|--------------|

**2020**

**Cumberland Commerce Center Condominium Association, Inc. .... Continued**

| <b>8. NAMES AND ADDRESSES OF OFFICERS - Continued</b> |       |       |                |       |     |
|-------------------------------------------------------|-------|-------|----------------|-------|-----|
| Director Name                                         |       |       | Director Name  |       |     |
| Larry D. Riggs                                        |       |       |                |       |     |
| Street Address                                        |       |       | Street Address |       |     |
| 8 Blackstone Valley Place                             |       |       |                |       |     |
| City                                                  | State | Zip   | City           | State | Zip |
| Lincoln                                               | RI    | 02865 |                |       |     |