

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2020 Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

FILED
MAY 2 7 2020 0

| 1. Entity ID Number | 2. Exact nar | 2. Exact name of the Corporation | | | | | |
|-----------------------------------|------------------------|--|----------------------|-------------------|----------------------|-------------------------|--|
| 000508027 | | AURORA RESTAURANT INC | | | | | |
| 3. Principal Office Address | | | City | • | State | State Zip | |
| 516 PRAIRE AVENUE | | | PROVIDENNO | E | RI | 02905 | |
| 4. NAICS Code | 6. Brief desc | cription of the chara | cter of business con | ducted in Rho | de Island | | |
| 122511 | SPANISH F | SPANISH RESTAURANT | | | | | |
| 5. State of Incorporation | | | | | | | |
| RHODE ISLAND | | | | | | | |
| 7. List ALL officers (names a | and addresses) | | | Ch | eck the box to ind | icate an attachment | |
| President Name PEDRO ROL | Vice-President Name | | | | | | |
| Street Address 204 PAVILLO | | | Street Address | | | | |
| City PROVIDENCE | State RI | ^{Zip} 02905 | City | | State | Zip | |
| Secretary Name | <u></u> | | Treasurer Name | | | | |
| Street Address | | | Street Address | | | | |
| | | | | | | | |
| City | State | Zip | City | | State | Zip | |
| 8. List ALL directors (names | and addresses) | 1 | | Ch | eck the box to inc | licate an attachment | |
| Director Name | | - · · · · · · · · · · · · · · · · · · · | Director Name | | | | |
| Street Address | , .,. | | Street Address | | | | |
| City | State | Zıp | City | | State | Zip | |
| | | | | | | | |
| Director Name | | | Director Name | | | | |
| Street Address | Street Address | | | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized | | 10. Shares Is | voued. | Ch | and the bay to ind | <u> </u> | |
| This information is currently | of record in the | | OF SHARES | CLASS/S | | PAR VALUE | |
| Department of State. | | 500 | | STK | 0.001 | | |
| Changes require an additions | al filing. | | - | | | | |
| 11. This report must be exec | cuted on behalf of the | e corporation by an | authorized represer | ntative If the co | ornoration is in the | hands of a receiver o | |
| trustee, this report must be | | | | | 5.po.c | o nanco or a receiver o | |
| Under penalty of perjury, I | declare and affirm | that I have exami | ned this report, inc | | companying sch | edules and | |
| statements, and that all st | | d herein are true a | nd correct. | | <u></u> | | |
| Name of Authorized Representative | | | | | Date | | |
| PEDRO RODRIGUEZ | | | 04/20/2020 | | | 0 | |
| Signature of Authorized Rep | presentative | 01011.50 | SOURIEUT UESE | | | | |
| : 1 //d/ / | Willetal | SIGN DO | DOUMENT HERE | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov