RI SOS Filing Number: 202040964560 Date: 5/27/2020 4:00:00 PM



State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: **Non-Profit Corporation** 

2020

|                 |        |         | •    |         |    |
|-----------------|--------|---------|------|---------|----|
| <del>&gt;</del> | Filing | period: | June | 1 - Jun | ie |

- e 30
- → Filing Fee: \$20.00
- → Penalty: Additional \$25.00 fee if form is not filed by July 30.

| FILED |               |  |  |  |  |  |  |
|-------|---------------|--|--|--|--|--|--|
| BY_   | MAY 27 2279 3 |  |  |  |  |  |  |

| 1. Entity ID Number <b>61657</b>                                                                                                                                                                     | 2. Exact name of the Corporation  NAPATREE SHORES TENNIS ASSOCIATION                               |                         |                                                |                           |                      |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|---------------------------|----------------------|--|--|--|--|--|
| 3. State of Incorporation                                                                                                                                                                            | State of Incorporation 5. Brief description of the character of business conducted in Rhode Island |                         |                                                |                           |                      |  |  |  |  |  |
| RI                                                                                                                                                                                                   | MAINTAIN A JOINTLY OWNED TENNIS COURT & PARKING LOT                                                |                         |                                                |                           |                      |  |  |  |  |  |
| 4. NAICS Code                                                                                                                                                                                        |                                                                                                    |                         |                                                |                           |                      |  |  |  |  |  |
| 813990 - Other Similar Orgai                                                                                                                                                                         |                                                                                                    |                         |                                                |                           |                      |  |  |  |  |  |
| 6. Principal Office Address                                                                                                                                                                          |                                                                                                    |                         | City                                           | State                     | Zip                  |  |  |  |  |  |
| 45 SUNSET DRIVE                                                                                                                                                                                      |                                                                                                    |                         | CHARLESTOWN                                    | RI                        | 02813                |  |  |  |  |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment                                                                                                                  |                                                                                                    |                         |                                                |                           |                      |  |  |  |  |  |
| President Name MARIO FRANCA                                                                                                                                                                          | LANGIA                                                                                             |                         | Vice-President Name LISA McCONNELL             |                           |                      |  |  |  |  |  |
| Street Address 395 W BEACH RD                                                                                                                                                                        | )                                                                                                  |                         | Street Address 359 W BEACH RD                  |                           |                      |  |  |  |  |  |
| City CHARLESTOWN                                                                                                                                                                                     | State RI                                                                                           | <sup>Zip</sup> 02813    | City CHARLESTOWN                               | State RI 0281             | Zip                  |  |  |  |  |  |
| Secretary Name KATHLEEN FRA                                                                                                                                                                          | NCALANGIA                                                                                          |                         | Treasurer Name THOMAS FROST                    |                           |                      |  |  |  |  |  |
| Street Address 395 W BEACH RD                                                                                                                                                                        | )                                                                                                  |                         | Street Address 45 SUNSET DR                    |                           |                      |  |  |  |  |  |
| City CHARLESTOWN                                                                                                                                                                                     | State RI                                                                                           | <sup>Zip</sup> 02813    | City CHARLESTOWN                               | State RI                  | <sup>Zip</sup> 02813 |  |  |  |  |  |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment                                                            |                                                                                                    |                         |                                                |                           |                      |  |  |  |  |  |
| Director Name ROBERT FROST                                                                                                                                                                           |                                                                                                    |                         | Director Name THOMAS FROST                     |                           |                      |  |  |  |  |  |
| Street Address 319 W BEACH RI                                                                                                                                                                        | )                                                                                                  |                         | Street Address 45 SUNSET DR                    |                           |                      |  |  |  |  |  |
| City CHARLESTOWN                                                                                                                                                                                     | State RI                                                                                           | <sup>Zip</sup> 02813    | City CHARLESTOWN                               | State RI                  | Zip <b>02813</b>     |  |  |  |  |  |
| Director Name HENRY HAUSMA                                                                                                                                                                           | N                                                                                                  |                         | Director Name LISA McCONNELL                   |                           |                      |  |  |  |  |  |
| Street Address 411 W BEACH RD                                                                                                                                                                        | )                                                                                                  |                         | Street Address 359 W BEACH RD                  |                           |                      |  |  |  |  |  |
| City CHARLESTOWN                                                                                                                                                                                     | State RI                                                                                           | <sup>Zip</sup> 02813    | City CHARLESTOWN                               | State RI                  | <sup>Zip</sup> 02813 |  |  |  |  |  |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                            |                                                                                                    |                         |                                                |                           |                      |  |  |  |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                                                                                                    |                         |                                                |                           |                      |  |  |  |  |  |
| <del> </del>                                                                                                                                                                                         |                                                                                                    | Secretary, Assistant Se | cretary, Treasurer, duly Authorized Representa | tive, Receiver or Truster | Ð.                   |  |  |  |  |  |
| Name of Officer/Authorized Repres THOMAS FROST - TREAS - D                                                                                                                                           | Date <b>5/19/2020</b>                                                                              |                         |                                                |                           |                      |  |  |  |  |  |
| Signature of Officer/Authorized Representative SIGN DICAMENT FERE                                                                                                                                    |                                                                                                    |                         |                                                |                           |                      |  |  |  |  |  |

MAIL TO:

**Division of Business Services** 

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