



State of Rhode Island and Providence Plantations  
 Department of State - Business Services Division

Annual Report for the year: **2020**  
 Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

**FILED**  
 MAY 27 2020  
 BY *[Signature]*

1. Entity ID Number <b>000074378</b>		2. Exact name of the Corporation <b>R.I. Dept. Sons Of Union Veterans Of The Civil War</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>Historic Preservation, Fraternal, Patriotic Organization</b>			
4. NAICS Code <b>622310 - Specialty (except P</b>					
6. Principal Office Address <b>c/o Stephen E. Hackett 212 Sawmill Road</b>		City <b>Chepachet</b>	State <b>RI</b>	Zip <b>02814</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Benjamin J. Frail</b>			Vice-President Name <b>Joseph S. Hall, Jr.</b>		
Street Address <b>75 Rotary Drive</b>			Street Address <b>98 Mendon Road</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>Blackstone</b>	State <b>MA</b>	Zip <b>01504</b>
Secretary Name <b>Leo F. Kennedy</b>			Treasurer Name <b>Stephen E. Hackett</b>		
Street Address <b>43 Beverly Circle</b>			Street Address <b>212 Sawmill Road</b>		
City <b>Greenville</b>	State <b>RI</b>	Zip <b>02828</b>	City <b>Chepachet</b>	State <b>RI</b>	Zip <b>02814</b>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Alan W. Head</b>			Director Name <b>Scott A. Reese</b>		
Street Address <b>29 W. Vine</b>			Street Address <b>129 Rounds Avenue</b>		
City <b>Pawcatuck</b>	State <b>CT</b>	Zip <b>06379</b>	City <b>Riverside</b>	State <b>RI</b>	Zip <b>02915</b>
Director Name <b>Bruce D. Frail</b>			Director Name <b>John B. Connor</b>		
Street Address <b>19 Briar Point Avenue</b>			Street Address <b>91 Richardson Road</b>		
City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <b>Stephen E. Hackett, Treasurer</b>				Date <b>May 20, 2020</b>	
Signature of Officer/Authorized Representative <i>Stephen E. Hackett</i> SIGN DOCUMENT HERE					

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov