



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

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R.I. DEPT. OF STATE  
BUS SVCS DIV

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2019

Filing Period: September 1 - November 1 • Filing Fee: \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(4)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                              |       |                                                                                                                     |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------|-------------|
| 1. ID No.<br>531472                                                                                                                                                                                          |       | 2. Exact name of the limited liability company<br>EXIST ON THE LIST, LLC                                            |             |
| 3. State of Formation<br>RI                                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>REALTY (53110) |             |
| 5. Principal office address<br>36 DERBYSHIRE DRIVE                                                                                                                                                           |       | City<br>CRANSTON                                                                                                    | State<br>RI |
|                                                                                                                                                                                                              |       | Zip<br>02921                                                                                                        |             |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                         |       |                                                                                                                     |             |
| Contact Name<br>JESSICA L. BRAZA                                                                                                                                                                             |       | Contact Title<br>PRESIDENT                                                                                          |             |
| Street Address<br>36 DERBYSHIRE DRIVE                                                                                                                                                                        |       | City<br>CRANSTON                                                                                                    | State<br>RI |
|                                                                                                                                                                                                              |       | Zip<br>02921                                                                                                        |             |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS (X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                     |             |
| Manager Name                                                                                                                                                                                                 |       | Manager Name                                                                                                        |             |
| Street Address                                                                                                                                                                                               |       | Street Address                                                                                                      |             |
| City                                                                                                                                                                                                         | State | City                                                                                                                | State       |
| Zip                                                                                                                                                                                                          |       | Zip                                                                                                                 |             |
| Manager Name                                                                                                                                                                                                 |       | Manager Name                                                                                                        |             |
| Street Address                                                                                                                                                                                               |       | Street Address                                                                                                      |             |
| City                                                                                                                                                                                                         | State | City                                                                                                                | State       |
| Zip                                                                                                                                                                                                          |       | Zip                                                                                                                 |             |
| 8. RESIDENT AGENT IN RHODE ISLAND<br>This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                  |       |                                                                                                                     |             |

FILED

MAY 27 2020

BY KL 215DA

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

531472

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Jessica Braza 9/24/18  
Signature of Authorized Person Date

JESSICA BRAZA

Print or Type Name of Authorized Person

|                                 |  |
|---------------------------------|--|
| File Date                       |  |
| Check No                        |  |
| By                              |  |
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