

State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year:	2019
Corporation	

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

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STAMP

→ Penalty: Additional \$25.0	0 fee if form is n	ot filed by April 1.	2460	INAIZI AM (	s: 35			
1. Entity ID Number 42427	2. Exact name of the Corporation  General Commercial Mortgage Company							
3. Principal Office Address	· !		City		State	Zip		
140 Reservoir Avenue		Providence		RI	02907			
4. NAICS Code	6. Brief description of the character of business conducted in Rhode Island							
522110	Commercial Mortgage Lending							
State of Incorporation	Title: 7-1.1-51							
Rhode Island								
7. List ALL officers (names and	addresses)			Check th	e box to indic	ate an attachment		
President Name Donald S. Smith			Vice-President Name Donald S. Smith					
Street Address 38 Firglade Drive			Street Address 38 Firglade Drive					
City Cranston	State RI	<sup>Zip</sup> 02920	City Cranston		State RI	<sup>Zip</sup> 02920		
Secretary Name Donald S. Smitt	retary Name Donald S. Smith			Treasurer Name Donald S. Smith				
Street Address 38 Firglade Drive		Street Address 38 Firglade Drive						
Cranston	State RI	<sup>Z<sub>1</sub>p</sup> 02920	City Cranston		State RI	<sup>Zip</sup> 02920		
8. List ALL directors (names and	d addresses)			Check th	ne box to indi	cate an attachment		
Director Name None			Director Name					
Street Address			Street Address					
City	State	Zip	City		State	Zip		
Director Name			Director Name	Director Name				
Street Address			Street Address	Street Address				
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Crty	State	Zip	City		State	Zip		
9. Shares Authorized	-	10. Shares Issued			Check the box to indicate an attachment			
This information is currently of re	cord in the	NUMBER OF SHARES		CLASS/SERIES	<u> </u>	PAR VALUE		
Department of State.		200	200		ı	lo Par Value		
Changes require an additional fili	ing.							
11. This report must be execute trustee, this report must be exe					ation is in the	hands of a receiver or		
Under penalty of perjury, I de	clare and affirm	that I have examir	ned this report, inclu		panying sche	dules and		
Statements, and that all state		l herein are true a	nd correct.		Tiù ata			
Name of Authorized Representative				Date				
Donald S. Smith	_		<del></del>		May 19, 20	<b>4</b> U		
Signature of Authorized Repres	éntative	SIGN DO	DOUMENT HERRE	LED				
MAY 9 7 2020								

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 630 - Revised: 10/2017