



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1999**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

|                                                                                                                 |                                                  |                                                             |                           |       |     |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------|---------------------------|-------|-----|
| 1. Corporate ID No<br><b>18462</b>                                                                              |                                                  | 2. Name of Corporation<br><b>LAWRENCE AIR SYSTEMS, INC.</b> |                           |       |     |
| 3. Street Address Principal Business Office                                                                     |                                                  | City                                                        | State                     | Zip   |     |
| 4. Business Phone No                                                                                            | 5. State of Incorporation<br><b>RHODE ISLAND</b> |                                                             | 6. SIC Code<br><b>232</b> |       |     |
| 7. Brief Description of the Character of Business Conducted in Rhode Island                                     |                                                  |                                                             |                           |       |     |
| <b>8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS</b>  |                                                  |                                                             |                           |       |     |
| President Name                                                                                                  |                                                  | Vice President Name                                         |                           |       |     |
| Street Address                                                                                                  |                                                  | Street Address                                              |                           |       |     |
| City                                                                                                            | State                                            | Zip                                                         | City                      | State | Zip |
| Secretary Name                                                                                                  |                                                  | Treasurer Name                                              |                           |       |     |
| Street Address                                                                                                  |                                                  | Street Address                                              |                           |       |     |
| City                                                                                                            | State                                            | Zip                                                         | City                      | State | Zip |
| <b>9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS</b> |                                                  |                                                             |                           |       |     |
| Director Name                                                                                                   |                                                  | Director Name                                               |                           |       |     |
| Street Address                                                                                                  |                                                  | Street Address                                              |                           |       |     |
| City                                                                                                            | State                                            | Zip                                                         | City                      | State | Zip |
| Director Name                                                                                                   |                                                  | Director Name                                               |                           |       |     |
| Street Address                                                                                                  |                                                  | Street Address                                              |                           |       |     |
| City                                                                                                            | State                                            | Zip                                                         | City                      | State | Zip |

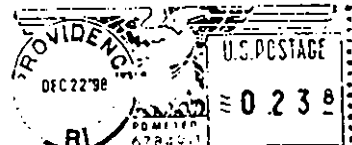
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
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RETURN SERVICE  
REQUESTED

James R. Langevin, Secretary of State

EX12/23PROV RI023

PRESORTED  
FIRST CLASS



FERDINAND A. BRUNO  
55 SOUTH ANGELL STREET  
PROVIDENCE, RI

BRUNO55\* 029063074 1398 09 12/26/98  
RETURN TO SENDER  
BRUNO, FERDINAND A  
200 FERRY RD  
BRISTOL RI 02809-2931  
RETURN TO SENDER

1. AUTO 02906

