RI SOS Filing Number: 202041041710 Date: 5/28/2020 4:00:00 PM



State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

2020

→ Filing period: June 1 - June 30

**Non-Profit Corporation** 

Annual Report for the year:

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

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1. Entity ID Number 2. Exact name of the Corporation								
1700732 ANTHONY MANCINI, JR. MEMORIAL SCHOLARSHIP FUND								
3. State of Incorporation								
l RI	TO PROVIDE DESERVING HIGH SCHOOL SENIORS WITH							
4. NAICS Code ALTRICHT GRA		GRAND SCH	MOLARSHIPSTO 4-Yr colleges.					
624190	00774 0							
6. Principal Office Address			City	State	Zip			
99 CORLISS STREET			PROVIDENCE	KI	02904			
7. List ALL officers (names and addresses)  Check the box to indicate an attachment [, _1								
President Name JANE SHUGE	₹UÉ		Vice-President Name ANDREA PRESTON					
Street Address 206 RIDGE	ROAD		Street Address 612 SMITHFIELD RD #17					
CHYSMITHFIELD	State	z 82917	NORTH PROVIDENCE	State	Zip O 290 4			
Secretary Name ROBIN ALCOT			Treasurer Name H. BERARD					
Street Address & DEBORAH AND DRIVE			Street Address 26 COW STRING DRIVE					
City REHOBOTH	State	ZipO2769	CITY WEST WARWICK	State	21p 02893			
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.								
Check the box to indicate an attachment Li								
Director Name PHILLIP DE CECC	<u>م</u>		Director Name ANN MEADOWS					
Street Address 3 MERDOW	VIEW BLUE	)	Street Address 29 ORCHARD					
CHYNORTH PROVIDENCE	State	Zip 02904	CITY GREENVILLE	State RI	Zip 02828			
Director Name FR. Nick MILE	15	_	Director Name					
Street Address 15 CANDICE	~		Street Address					
City JOHNSTON	State RI	Zip 02919	City	State	Zip			
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.								
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.								
Name of Officer/Authorized Representative								
RUTH H. BERARD MAY 26, 2620								
Signature of Officer/Authorized Representative								

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov