



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000098911

2. Name of Corporation Rhode Island Saltwater Anglers Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Corporate Address in Rhode Island

No. and Street: 2 KING PHILIP ROAD

City or Town: COVENTRY

State: RI

Zip: 02816

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE A FORUM FOR RECREATIONAL ANGLERS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	STEPHEN J MEDEIROS	2 KING PHILIP RD COVENTRY, RI 02816 USA
VICE PRESIDENT	DAVID P MONTI	399 GREENWOOD AVE WARWICK, RI 02886 USA
DIRECTOR	ROBERT S MURRAY	P.O. BOX 145 FOSTER, RI 02825 USA
VICE PRESIDENT	RICHARD C HITTINGER	326 THAMES AVE WARWICK, RI 02886 USA
TREASURER	PETER R OBISO	273 BALSAM RD SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	DAWN E FILLIATREULT WOOD	27 CREST RD NORTH SMITHFIELD, RI 02896 USA
SERGEANT-AT-ARMS	DAVID A MICHEL	1406 NARRAGANSETT BLVD PROVIDENCE, RI 02905 USA
SECRETARY	SUSAN J LEMA	48 LAKESIDE DR CHARLESTOWN, RI 02813 USA
DIRECTOR	LAWRENCE W HILL	62 MUMFORD ST DOUGLAS, MA 01516 USA
DIRECTOR	ROGER O TELLIER	40 JERRY LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	GARY W JOHNSON	42 LIMESTONE RD WARWICK, RI 02889 USA
DIRECTOR	DOUGLAS A MACPHERSON	11 PIERCE ST PAWTUCKET, RI 02860 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

STEPHEN J. MEDEIROS 2 KING PHILLIP ROAD COVENTRY , RI 02816

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2020 at 8:12:33 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By STEPHEN J. MEDEIROS
Signature of Authorized Person

