Filing fee: \$150.00 License fee. \$15.00 minimum (Section 7-1.1-124)

State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RI 02903

APPLICATION FOR **CERTIFICATE OF AUTHORITY** OF

OPTION ONE MORTGAGE CORPORATION

To the Secretary of State of the State of Rhode Island

Pursuant to the provisions of Section 7-1.1-103 of the General Laws, 1956, as amended, the undersigned corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the follow-

| ing statement: | parpara | |
|--|---------------------------|--------------------------------------|
| FIRST: The name of the corporation is OPTION ON | E MORTGAGI | E CORPORATION |
| | | |
| SECOND: The name which it elects to use in Rhode Is OPTION ONE MORTGAGE CORPORATION | | |
| (If the name of the corporation does not contain the word "corporation," "compu an abbreviation of one of such words, insert the name of the corporation with the add thereto for use in Rhode Island;) | my. Incorpor | rated," or "limited," or |
| THIRD: It is incorporated under the laws of Californ. | ia | |
| FOURTH: The date of its incorporation is November 3, of its duration is Perpetual | , 1992 | and the period |
| FIFTH: The address of its principal office in the state which it is incorporated is \$2020 East 1st Street, Ste. 100, | e or countr , Santa An | y under the laws of a, California |
| SIXTH: The address of its proposed registered office in 123 Dyer Street, Providence, Rhode and the name of its proposed registered regist | n Rhode Is: proposed r | land is egistered agent in |
| Rhode Island of that address is C.T. Corporation System C.T. CORPORATION SYSTEM | | |
| Signature D. A. Borriello, Asst. Secy. | | |
| SEVENTH: The purpose or purposes which it proposes t | to pursue i | n the transaction of |

Origination, sale, and service of mortgage loans

EIGHTH: The names and respective addresses of its directors and officers are:

| See attached list of | Office. | <u>Address</u> |
|-------------------------------|----------------|--|
| directors | Director | |
| | Director | |
| | Director | |
| | | |
| See attached list of officers | D 11 1 | |
| | Vice President | |
| | Secretary | |
| | Treasurer | |
| | | |
| | | |
| | | hich it has authority to issue, itemized ar value, and series, if any, within a |

class, is: Par Value per Share

| Number of Shares | Class | Series | or Statement that Shares are without Par Value |
|---------------------|--------|-------------|--|
| 1,000,000 | Common | (No series) | \$0.01 |

TENTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of Shares | Class | Series | or Statement that Shares are without Par Value |
|------------------|--------|-------------|--|
| 250,000 | Conmon | (No series) | \$0.01 |

ELEVENTH: An estimate of the value of all property to be owned by it for the following year, wherever located, is \$ 57,850,000

TWELFTH: Aniestimate of the value of its property to be located within Rhode Island during such year is \$ 0.00

THIRTEENTH: An estimate of the gross amount of business to be transacted by it during such year is \$ 8,600,000 ...

FOURTEENTH: An estimate of the gross amount of business to be transacted by it at or from places of business in Rhode Island during such year is \$1,000,000

FIFTEENTH: This Application is accompanied by a copy of its articles of incorporation and all amendments thereto, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

S ...

| • | • |
|--|--|
| Dated3/35, 19 94 | Option One Mortgage Corporation |
| • | By Daw |
| | and James Chin |
| | Pamela albo Its Secretary |
| STATE OF California | |
| COUNTY OF orange SC | 41 |
| of feer way 19 | in said County on the 25 day 94, before me personally appeared Patrick H. |
| Rank | , who being by me first duly sworn, declared that |
| | of Option One Mortgage Corporation |
| | as such President of the |
| corporation, and that the statements t | nerein contained are true. |
| OFFICIAL SEAL USA M. KING | Men King- |
| LOS ANGELES COUNTY | Notary Public . |
| My comm. expires APR 1, 1994 | |
| | |
| STATE OF RHODE ISLA | ND AND PROVIDENCE PLANTATIONS THE SECRETARY OF STATE |
| | ICATE OF AUTHORITY |
| CERTIF | OF |
| | |
| | |
| 1, | Secretary of State of |
| State of Rhode Island hereby cer | tifiy that duplicate originals of an Application |
| | |
| pursuant to the provisions of Chapte | nsact business in this State, duly signed and verier 7-1.1 of the General Laws, 1956, as amended, befound to conform to law, and that the foregoing or such Certificate. |
| . AAAA. | |
| | Witness my hand and the seal of the Sof Rhode Island this day of |
| | of Khode Island this day of |
| See See See See See See | |
| | Secretary of State |
| | |
| | |

Exhibit A

OPTION ONE MORTGAGE CORPORATION

OFFICERS

Dawn Hamilton

Senior Vice President 1174 N. Lincoln Street Orange, CA 92667 (714) 997-2426

Edward F. Gotschall

Executive Vice President, CFO 8 Phillipsburg Irvine, CA 92720 (714) 733-2955

Patrick II. Rank

President 10 Crystal Pool Irvine, CA 92715 (714) 854-8560

Robert E. Dubrish

EVP/Chief Operating Officer 16649 Rocky Creek Drive Riverside, CA 92503 (714) 687-4903

Steve L. Nadon

Senior Vice President 1220 Park Newport Newport Beach, CA 92715 (714) 733-2955

Note: None of the above individuals own 10% or more of the company

BOARD OF DIRECTORS

Bernard Smith

3113 Corte Linda Newport Beach, CA 92503 (714) 721-9761

John T. French

3601 Ocean Blvd. Corona Del Mar, CA 92625 (714) 640-8368

Patrick H. Rank

10 Crystal Pool Irvine, CA 92715 (714) 854-8560

Phyllis A. Downes

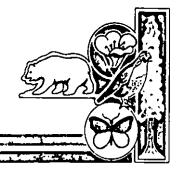
8202 E. San Louis Dr. Orange, CA 92669 (714) 289-8569

William D. Davis

5505 Crest Deville Villa Park, CA 92667 (714) 974-0953

Corporate Secretary

Pamela Albo 146 N. Deerwood Orange, CA 92669 (714) 289-0286



State Of California OFFICE OF THE SECRETARY OF STATE

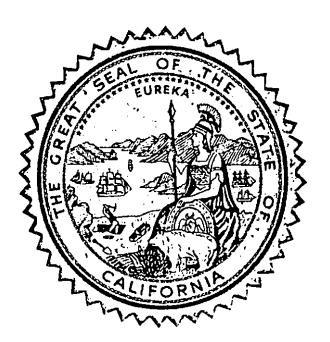
OPTION ONE MORTGAGE CORPORATION

I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That the annexed transcript was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

FEB 1 0 1994



March Force En

Secretary of State