RI SOS Filing Number: 202041221040 Date: 5/29/2020 4:00:00 PM



State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2020

FILED

|                                   | 2020 |
|-----------------------------------|------|
| Non-Profit Corporation            |      |
| → Filing period: June 1 - June 30 |      |

→ Filing Fee: \$20.00 -> Penalty: Additional \$25.00 fee if form is not filed by July 30.

| 1. Entity ID Number  | 2. Eyest name of the Composition   |  |                                      |              |                      |  |  |
|--|--|--|--------------------------------------|--------------|----------------------|--|--|
|  | 2. Exact name of the Corporation   |  |                                      |              |                      |  |  |
| 001683526  | RIIAHF INC.  |  |                                      |              |                      |  |  |
| 3. State of Incorporation  | Brief description of the character of business conducted in Rhode Island |  |                                      |              |                      |  |  |
| RI   | TO HONOR INDIVIDUALS WHO HAVE ACCOMPLISHED ACHIEVEMENTS IN THE FIELD     |  |                                      |              |                      |  |  |
| 4. NAICS Code  | OF SPORTS,THE ARTS, EDUCATION,BUSINESS AND GOVERNMENT, AWARD             |  |                                      |              |                      |  |  |
| 813319 - Other Social Advoc  | SCHOLARSHIPS AND ALL OTHER LAWFUL PURPOSES.                              |  |                                      |              |                      |  |  |
| 6. Principal Office Address  |  |  | City                                 | State        | Zip                  |  |  |
| 300 Centerville Road, Summit East, Suite 330   |  | Warwick  | RI                                   | 02886        |                      |  |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment  |  |  |                                      |              |                      |  |  |
| President Name Joseph Rocco  |  |  | Vice-President Name                  |              |                      |  |  |
| Street Address 53 Lake Street  |  |  | Street Address                       |              |                      |  |  |
| City Rehoboth  | State MA   | <sup>Zip</sup> 02769                                       | City                                 | State        | Zip                  |  |  |
| Secretary Name Salvatore Spagnoli  |  | Treasurer Name Thomas A. Tarro, III                        |                                      |              |                      |  |  |
| Street Address 12 Floral Avenue  |  | Street Address 300 Centerville Rd., Summit East, Suite 330 |                                      |              |                      |  |  |
| City North Kingstown   | State RI   | <sup>Zip</sup> 02852                                       | <sup>City</sup> Warwick              | State RI     | Zip 02886            |  |  |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment  |  |  |                                      |              |                      |  |  |
| Director Name Thomas A. Tarro, III   |  |  | Director Name Joseph Rocco           |              |                      |  |  |
| Street Address 300 Centerville Road, Summit East, Suite 330  |  |  | Street Address 53 Lake Street        |              |                      |  |  |
| City Warwick   | State RI   | <sup>Zip</sup> 02886                                       | City Rehoboth                        | State MA     | <sup>Zip</sup> 02769 |  |  |
| Director Name John DeLuca  |  |  | Director Name Michael Integlia       |              |                      |  |  |
| Street Address 23 Manhattan Street   |  |  | Street Address 220 South Main Street |              |                      |  |  |
| <sup>City</sup> Providence   | State RI   | <sup>Zip</sup> 02903                                       | City Providence                      | State RI     | <sup>Zıp</sup> 02903 |  |  |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.  |  |  |                                      |              |                      |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |  |                                      |              |                      |  |  |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee                                   |  |  |                                      |              |                      |  |  |
| Name of Officer/Authorized Representative  |  |  |                                      | Date         | Date                 |  |  |
| Thomas A. Tarro, III   |  |  | May 22, 201                          | May 22, 2019 |                      |  |  |
| Signature of Officer/Authorized Representative SIGN DOCUMEN. HERE  |  |  |                                      |              |                      |  |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

## **CORPORATE ID NO. 001683526**

## **ATTACHMENT**

## ADDITIONAL DIRECTORS OF RIIAHF, INC.

Peter Palmisciano 45 Cliffside Drive Cranston, RI 02920

Robert Rodio 1611 Stony Lane North Kingstown, RI 02852

Salvatore Spagnoli 12 Floral Avenue North Kingstown, RI 02852 Edward Pascarella 67 Brown Avenue Johnston, RI 02919

Angelo Rotella 4 Pond View Court Smithfield, RI 02917