



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000027823

2. Name of Corporation The General Nathanael Greene Homestead Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

712110

4. Corporate Address in Rhode Island

No. and Street: 50 TAFT STREET

City or Town: COVENTRY

State: RI

Zip: 02816

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

HISTORICAL MUSEUM

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | DAVID M. PROCACCINI | 151 LEXINGTON AVE CRANSTON, RI 02910 USA |
| TREASURER | JENNIFER DAYE | 50 OLIVER ST NORTH PROVIDENCE, RI 02904 USA |
| SECRETARY | ALETTA CROFT | 30 MONROE DRIVE COVENTRY, RI 02816 USA |
| VICE PRESIDENT | ALAN CARPENTER | 16 PINE AVE COVENTRY, RI 02816 USA |
| VICE PRESIDENT | WAYLAN K SHROPSHIRE | 678 NW ASHFORD LOOP BREMERTON , WA 98311 USA |
| DIRECTOR | PERRY CLOUGH | 125 WESTFIELD DRIVE EAST GREENWICH, RI 02818 USA |
| DIRECTOR | JOSHUA WOJNAR | 112 DANIELSON PIKE BNORTH SCITUATE, RI 02857 RI |
| DIRECTOR | BRIAN ZINSZER | 872 SHERMAN FARM RD HARRISVILLE, RI 02830 USA |
| DIRECTOR | CATHERINE G. PROCACCINI | 575 DAVISVILLE RD NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | DR. DANIEL HARROP | PO BOX 603364 PROVIDENCE, RI 02906 USA |
| DIRECTOR | RICHARD HOWELL | 47 GLENN DRIVE WILBRAHAM, MA 01095 USA |
| DIRECTOR | RICHARD SIEMBAB | 80 BEACH RD BRISTOL , RI 02809 USA |
| DIRECTOR | RICK LINCOLN | 69 HIGH ST CARVER, MA 02330 USA |
| DIRECTOR | THOMAS E. GREENE | PO BOX 113822 NORTH PROVIDENCE, RI 02911 USA |
| DIRECTOR | DR. CHRISTOPHER S. BLACK | 340 WAKEFIELD ST. WEST WARWICK, RI 02893 USA |
| DIRECTOR | LYNN MEDEIROS | 2 KING PHILLIP RD COVENTRY, RI 02816 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID M. PROCACCINI 151 LEXINGTON AVE CRANSTON , RI 02910

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of June, 2020 at 8:58:14 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DAVID M. PROCACCINI
Signature of Authorized Person

Form No. 631
Revised 09/07

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