Filing Fee \$30.00

## State of Rhode Island and Providence Plantations

## ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF

Pursuant to the provisions of Section 7-1.1-56 of the General Laws, 1956, as amended, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:				
SECOND: The shareholders of the corporation on	May 7,	, 19 84,		
in the manner prescribed by Chapter 7-1.1 of the Gen adopted the following amendment(s) to the Articles of I		56, as amended,		
[Insert Amendment(s)]				

We propose an amendment changing the corporate name to Gumberland Investment Corporation.

THIRD: The number of shares	of the corporation outstanding at the time of such		
adoption was 950 no par ; and the number of shares entitled to vote thereon			
was 1050			
FOURTH: The designation and to vote thereon as a class were as for	number of outstanding shares of each class entitled ollows: (if inapplicable, insert "none")		
Class	Number of Shares		
	none		
	•		
FIFTH: The number of shares v	oted for such amendment was 1959		
and the number of shares voted again	•		
_			
for and against such amendment, re	of each class entitled to vote thereon as a class voted spectively, was: (if inapplicable, insert "none")		
,	Number of Shares Voted		
Class	For Against		
	none		
	none		
(I MI)			
SEVENTH: The manner, if not a reclassification or cancellation of is:	et forth in such amendment, in which any exchange, sued shares provided for in the amendment shall be		
effected, is as follows: (If no change, so			
no	change		
FIGHTH: The manner in which	and amondment effects a change in the amount of		
EIGHTH: The manner in which such amendment effects a change in the amount of stated capital, and the amount of stated capital as changed by such amendment, are as			
follows: (If no change, so state)			
	at an an		
no	change		
	•		
Dated 30 7, 1984	$\alpha = \alpha = \alpha A$		
	By Hearld & Chonn		
	By Hard F. Chom,  Its President and Rese Marie V. Crickson		
	Its Secretary		

State of Rhode Island	) a=	
COUNTY OF PROVIDENCE	Sc.	
May, who, bei	in said county on this , 1984, personally appeared be ing by me first duly sworn, declared t  of Cumberiand lakesta	efore me. Romano hat he is the tisendener
	document as PRESIDENT.	of the
•	Pund	Zefandi .
	Notan	y Public \
(NOTARIAL SEAL)		•

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30.00 30.00

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