



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001659087

2. Name of Corporation Horace Mann Educational Associates, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: C/O TECH ACCESS

161 COMSTOCK PARKWAY

City or Town: CRANSTON

State: RI Zip: 02921 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO STUDY WAYS AND MEANS OF FURTHERING THE DEVELOPMENT AND APPLICATION OF EFFECTIVE METHODS AND PRACTICES FOR THE EDUCATION TREATMENT CARE AND REHABILITATION OF PERSONS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT | KATIE HAUSER | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| TREASURER | MARK OREILLY | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| CLERK | KATIE GOODE | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | CARLA CATALDO | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | WILLIAM GROSS | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | RON ZULLO | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | KRIS BIAGIOTTI | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | STEPHEN WALLACE | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | MICHAEL QUINK | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | VICTOR RIE | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | KEVIN GOULD | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | BRIAN MULLEN | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | DARREN TONG | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |
| DIRECTOR | CHARLENE MCENTEE | 8 FORGE PARK EAST FRANKLIN, MA 02038 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KELLY CHARLEBOIS 161 COMSTOCK PARKWAY CRANSTON , RI 02921

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of June, 2020 at 12:25:55 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By NANCY MCDONALD
Signature of Authorized Person

Revised 09/07

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