



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000103829

2. Name of Corporation CONTINENTAL DORSET CLUB, INC.

3. State of Incorporation

State: PA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
115210

4. Corporate Address in Rhode Island

No. and Street: PO BOX 506
City or Town: NORTH SCITUATE State: RI Zip: 02857 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO COLLECT, VERIFY, PRESERVE AND PUBLISH RELIABLE FACTS PERTAINING TO THE HISTORY AND BREEDING OF DORSET SHEEP AND TO PROMOTE THE INTEREST OF THE BREED BY ALL HONORABLE MEANS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL POPE	4395 S 600 E GREENFIELD, IN 46140 US
SECRETARY	DEBRA HOPKINS	1125 DANIELSON PIKE NORTH SCITUATE, RI 02857 US
VICE PRESIDENT	RACHAEL GATELY	126 PIONEER HGTS SOMERS, CT 06071 US
DIRECTOR	LINDA MASTIN	4202 FREEMAN RD E FIFE, WA 98424 US
DIRECTOR	DICK REECE	1481 E SR 133 ARCOLA, IL 61910 US
DIRECTOR	BART CARDWELL	7500 S 156TH LAMONT, OK 74643 US
DIRECTOR	GLENN STUNKEL, JR.	6105 E DICKERSON RD TUSCARORA, MD 21790 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEBRA HOPKINS 1125 DANIELSON PIKE NORTH SCITUATE , RI 02857

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of June, 2020 at 12:39:15 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DEBRA HOPKINS
Signature of Authorized Person

Form No. 631
Revised 09/07

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