



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000031083

**2. Name of Corporation** Cranston Permanent Firefighters Relief Association, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

**4. Corporate Address in Rhode Island**

No. and Street: 301 PONTIAC AVENUE

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO AFFORD AID AND RELIEF TO THE SICK AND DISABLED MEMBERS AND THEIR FAMILIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTIAN LAMOTHE	300 FRONT STREET, UNIT 410 PAWTUCKET, RI 02860 USA
TREASURER	RUSSELL CAMERON	25 MAPLEHURST AVE WARWICK, RI 02889 US
VICE PRESIDENT	RICHARD BEDARD	234 CARPENTER RD SCITUATE, RI 02825 US
DIRECTOR	MICHAEL PROCOPIO	191 LAKEDELL DR WARWICK, RI 02818 USA
DIRECTOR	JONATHAN WARREN	15 BRETT CT WARWICK, RI 02886 USA
DIRECTOR	DAVID DIDINO	1 CANONCHET TRL JOHNSTON, RI 02919 USA
SECRETARY	SALVATORE SAVATTERE	68 ARROW WAY CRANSTON, RI 02921 USA
DIRECTOR	DAVID BROUILLARD	4 SYLVIA DR WARWICK, RI 02886 US
DIRECTOR	ROBERT BURGESS III	40 WEST GREELEY CIRCLE WARWICK, RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES WARREN 301 PONTIAC AVENUE CRANSTON , RI 02910

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of June, 2020 at 8:42:51 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CHRISTIAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07