



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000651244

**2. Name of Corporation** Society for Creative Anachronism - Rhode Island, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Corporate Address in Rhode Island**

No. and Street: 450 VETERANS MEMORIAL PARKWAY,  
SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 1759 SOUTH MAIN STREET #108

City or Town: MILPITAS State: CA Zip: 95035 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RESEARCH AND EDUCATION IN THE FIELD OF PRE-17TH CENTURY WESTERN CULTURE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN FULTON	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
VICE PRESIDENT	RENEE SIGNOROTTI	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
SECRETARY	RENEE SIGNOROTTI	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
TREASURER	MAZELLE ATTIYA	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	T. S. MORGAN	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	JOHN ST. DENNIS	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	DANIEL WATSON	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	CRAIG CARTER	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	ROSS B ROEGNER	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	NATALIE DEGERSTROM	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	GETRISC COULSON	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant  
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 8 Day of June, 2020 at 8:47:51 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RENEE SIGNOROTTI  
Signature of Authorized Person

