



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000028218

**2. Name of Corporation** PROVIDENCE CHAPTER SPEBSQSA, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

711130

**4. Corporate Address in Rhode Island**

No. and Street: 1588 MAIN STREET APT 28

City or Town: WEST WARWICK

State: RI

Zip: 02893

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE EDUCATION OF MEMBERS AND THE GENERAL PUBLIC AS TO THE VARIOUS ASPECTS OF VOCAL MUSIC AND THE SUPPORT OF CHARITABLE ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID SCARCHILLI	7 SPRUCE TREE LANE UNIT 23 NORTON, MA 02766 USA
SECRETARY	KENNETH BRINDAMOUR	80 HOPKINS AVENUE JOHNSTON, RI 02919 USA
VICE PRESIDENT - MEMBERSHIP	SEAN MULFORD	52 BLUFF ROAD BARRINGTON, RI 02806 USA
VICE PRESIDENT - MUSIC	MICHAEL MAINO	88 MEETING ST. PROVIDENCE, RI 02906-1313 USA
VICE PRESIDENT - MEMBERSHIP	MICHAEL SAVARD	50 PARK ROW WEST APT 305 PROVIDENCE, RI 02903 USA
TREASURER	BILL MOORE	11A CASE DRIVE ATTLEBORO, MA 02703 USA
IMMEDIATE PAST PRESIDENT	JERRY XAVIER	221 WEST AVE SEEKONK, MA 02771 USA
DIRECTOR	JOE KNIGHT	100 FORTIN AVE PAWTUCKET, RI 02860 USA
DIRECTOR	PATRICK KNIGHT	100 FORTIN AVE PAWTUCKET, RI 02860 USA
DIRECTOR	DAVID SCARCHILLI	7 SPRUCE TREE LANE UNIT D23 NORTON, MA 02766 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES J. FONTAINE 31 WAMPUM DRIVE WARWICK , RI 02886

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of June, 2020 at 9:58:52 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By KENNETH BRINDAMOUR  
Signature of Authorized Person

Form No. 631  
Revised 09/07