



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000130857

2. Name of Corporation Commercial Fisheries Research Foundation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

4. Corporate Address in Rhode Island

No. and Street: COMMERCIAL FISHERIES CENTER, URI EAST
FARM
BUILDING 61B

City or Town: KINGSTON

State: RI Zip: 02881Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FACILITATE COOPERATIVE RESEARCH AMONGST THE COMMERCIAL FISHING
INDUSTRY AND LOCAL, STATE AND FEDERAL GOVERNMENTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	FREDERICK MATTERA	113 LEWISTON AVE W KINGSTON, RI 02892 USA
TREASURER	DAVID SPENCER	PO BOX 278 SAUNDERSTOWN, RI 02874 USA
VICE PRESIDENT	JOHN KENNEDY	82 BEACH PLUM RD NARRAGANSETT, RI 02882 USA
DIRECTOR	JEFF GRANT	19 RITA STREET WARWICK, RI 02889 USA
DIRECTOR	MICHAEL MARCHETTI	3119 POST ROAD WAKEFIELD, RI 02879 USA
DIRECTOR	NORBERT STAMPS	197F OLD COACH RD CHARLESTOWN, RI 02813 USA
DIRECTOR	CHRIS ROEBUCK	81 POINTE AVE WAKEFIELD, RI 02879 USA
DIRECTOR	MARK M SWEITZER	30 CEDAR HOLLOW RD WAKEFIELD, RI 02879 USA
DIRECTOR	DONALD E FOX	PO BOX 608 NARRAGANSETT, RI 02882 USA
DIRECTOR	JONATHAN KNIGHT	74 TABLE ROCK RD WAKEFIELD, RI 02879 USA
DIRECTOR	CHRISTOPHER LEE	PO BOX 398 N KINGSTOWN, RI 02852 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ORSON AND BRUSINI, LTD. 144 WAYLAND AVENUE PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2020 at 2:45:56 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TERESA WINNEG
Signature of Authorized Person

