

Address

30 SWEET BIRCH TRAIL

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

•	and the second of the second o			101:222.51
NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR2005				
Filing Period: June 1 - Ju				
(FORM MUST BE TYPED OR PI	RINTED IN BLACK)			
1. Corporate ID No.	2. Name of Corporation	2		
30265	RHODE ISLAND HIGHLANDERS PIPE BAND			
3. State of Incorporation	4. Corporate address in Rhode Island - Street Address		City	Zip 2.71
RHODE ISLAND	30 Sweet Birch Tra	ail	Saunderstawn	02874
5. Foreign corporation. Enter p	Incipal office address	City	State	2.ip
<u> </u>				
	er of the affairs which are actually conducted in Rhode Isl	land		
MUSICAL GROUP				
7 NAMES AND ADDRESS	ES OF THE OFFICERS: ("X" BOX FOR ATTACH	MENT TELL IN SOACES DE	CPORE HEINE ATTACES	APNITE
President Name	. OF THE OFFICERS: (X BOX FOR ATTACK	Vice President Name	EPORE USING ATTACH	MENIS
Wallace	Coburn	VICE President Name	- nor	o .
Street Address	=1	Street Address	1101	
_ 41 Alton	St.	Siver yards		
Wal pole	State MA Zup 0 Z08 1	City	State ·	Zıp
Secretary Name	Sulli.	Treaspeer Napne	• 1	
Lauric.	Jullian	Robert Ke	19	
Strovi Address Kay	Blud.	Sirect Address Kings G	Front Rd.	
"Newfort"	State RI 7.10 02840	Saunderstown	State RT	02874
	ES OF THE DIRECTORS: ("X" BOX FOR ATTAC	CHMENT) FILL IN SPACES B	EFORE USING ATTACH	MENTS
	TORS OF A DOMESTIC (RHODE ISLAND)			
Director Name	115	Director Name		
JOHN JU	///van	Peter Welch	<u>(</u>	
Sircei Address 81 Kay	Blvd.	Sirver Address Able U	Vay RRI	
Neuport	State RI Zip 02840	Marstons Mills	State MA	02648
Director Simply wart N	Nowbray	Director Vine Neal	e	
253 Hari	ris Ave.	Street Address 5BA East	Cillingly P	d.
Woonsocket	Siate RI 2102895	Con Foster	State	²⁴⁰ 02825
9. REGISTERED AGENT 11	P. REGISTERED AGENT IN RHODE ISLAND . DO NOT ALTER . Changes require filing of Form 641 - R.1.G.L. 7.6-13 / 7-6-78			
Agent Name		Address		
DEBORAH A. KANE		1		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

SAUNDERSTOWN

30265			
File Date	6-7-0-	-	
Check No.	1285		
Ву:	06/		
	FOR SECRETARY OF STATE U	SE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are gree and correct.

Signquire of Officer

Date

2φ

02874

Print or Type Name of Officer

PRESIDENT
Tille of Officer



City (

Agent Name

Address

DEBORAH A. KANE

30 SWEET BIRCH TRAIL

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State '

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

Filing Period: June 1 - Jun	e 30 • Filing Fe		EPORT FOR THE	YEAR	2004
(FORM MUST BE TYPED OR PRI Corporate II) No	2. Name of Corporation		· .		
30265	RHODE ISLAND HIGHLA	NDERS PIRE RAND			
State of Incorporation		bode Island - Street Addres	<u> </u>	City	Z(p
RHODE ISLAND	30 Sweet	Birch Tra	2u\	Saunderstow	1 · Massil
Foreign corporation. Enter price	ncipal office address		City	State	Zip
Brief Description of the character	of the affairs which are act	ually conducted in Rhode I.	sland		<u> </u>
MUSICAL GROUP					
NAMES AND ADDRESS	C OF THE OPPICED	(6146 no.) no.			
7. NAMES AND ADDRESSE Pesident Name	5 OF THE OFFICERS:	CAN BOX FOR ATTAC	HMENT) FILL IN SPACES	BEFORE USING ATTACI	HMENTS
	บบเท			ne	
Great Address 41 Alton St	•	•	Street Address		
Walpole	State M A	02081	City	State	Zip
faurie S	iollivan		Treasurer Name Robert	Reid	
Sirooi Address 81 Kay	Blud.		Sircei Address 91 Kine	as Grant R	d.
Newport "	State	02840	Saunderstown	State RI	²⁴⁰ 02814
			CORPORATION SHALL NO		
Director Name Su	Ilivan		Deborah	Kane	
Street Address 81 Kay	Blvd.		Sircer Address 30 Swe	et Birch T	かし.
Newport	State	O 2840	Saunderstow	n State RT	02874
Director Name		•	Director Name		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

SAUNDERSTOWN

City

Address

Saunderstrum GI 02874 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

Street Address

State

Zip

02874

Zip

* .3 .0 2 6 .5 *	7/1/04 Under penalty of perjury. I declare and affirm that	
File Date 7904 Check No. 1246	Robert RED Deborah Kane	6-23-09 Date
By:	Print or Type Name of Officer Director Tule of Officer	Form 631 Rev. 04/04



FOR SECRETARY OF STATE USE ONLY

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

Form 631 Rev. 6/02

	CORPORATION ANNUAL June 30 • Filing Fee: \$20.00	REPORT FOR TH	E YEAR	2003
r titng Period: June 1 - <u>(FORM MUST BE TYPED OR</u>	***			
1. Corporate ID No.	2. Name of Corporation			
30265	RHODE ISLAND HIGHLANDERS PIPE BAND			
3. State of Incorporation	4. Corporate address in Rhode Island - Street Addi	77.555	City	Zip
RHODE ISLAND	30 Sweet Birch Train	. (Saunderstou	1 '
5. Foreign corporation. Enter		City	Stole 1 T	Zip 2 2 1
			M	02874
6. Brief Description of the char MUSICAL GROUP	acter of the affairs which are actually conducted in Rho	ode Island.		
7. NAMES AND ADDRESS	ES OF THE OFFICERS ("X" BOX FOR ATTAC	HMENT) [] FILL IN SPACES I	BEFORE USING ATTAC	HMENTS
President Name	1/	Vice President Name	_	
Deborah A.	Kane	<u> </u>	<u>ne</u>	
Street Address	*	Sirees Address		
	Birch (rai)	1		
Sunderstown	State RI CAB14	City	State	Zip
Secretary Name	Sullivan	Treasurer Name	al Stora	
Street Address	- VIII VAN	Michael Michael	el Stone	,
81 Kay	Blvd.	Street Address 33 Pea	ce St.	
Newport,	State RI D2840	City Warwick	State RI	O2888
Married Co., and the second second	ES OF THE DIRECTORS ("X" BOX FOR ATTAI		CES REFORE USING A	<u>. l </u>
THE NUMBER OF DIR	ECTORS OF A DOMESTIC (RHODE ISLAND)	CORPORATION SHALL NOT	BE LESS THAN THREE	(3). R.I.G.L. 7-6-23
Director Name		Director Name		i.''
John.	Sullivan	Stuart Mou	ubray	
Street Address Ka		Street Address 253 Has	rris Ave.	·
City Newport	State RI 21 02840	Woonsocket	State RI	02895
Director Name - ranci	s Kane	Director Name	ede	
Street Address	7 T 1	Street Address		· ^ ^
30 JU	veet Birch Irl.		ast Killin	·
Saunderston	n State RI Pup 02874	City Foster	State RT	02825
9. REGISTERED AGENT	IN RHODE ISLAND - DO NOT ALTER - Chang	pes require filing of Form 641	-RIGI.7-6-13/7-6-78	1 0200
Agent Name	The state of the s	Address		
-		1		•
DEBORAH A. KANE Address		City	Zip	
30 SWEET BIRCH TRAIL		SAUNDERSTOWN_		7.4
	additional to the control of the con		028	
This report must be sign	ed in ink by either the President, Vice Pre	Under penalty of perjury, I this report, including any a	declare and affirm that I h	ave examined
* 3	V (D) *	and that all statements con		
File Date	7.03	Deborale (1. Kake	6-24-0
Check No.	80	Signoture of Officer Phoran	A. Kane	Date
$ _{B_{V}}$	<u>.</u>	Print or Type Name of Office		



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Corporate ID Number <u>DNP-30265</u>	Annual Report for the year 2002
1. The name of the corporation is RHOL	DE ISLAND HIGHLANDERS PIPE BAND
	e laws of which it is incorporated is RHODE ISLAND f the corporation in this state is 30 SWEET BIRCH TRAIL
	actually conducting in Rhode Island, briefly stated, is
	its principal office in the state or other jurisdiction under the laws of which it is
6. Corporate address in Rhode Island	30 Sweet Birch Trail Saunderstown RI 02874
7. Names and addresses of its directors number of directors of a domestic (Rhi	and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the ode Island) corporation shall not be less than three (3).)
NAME OFFICE	ADDRESS
Dhn Sulivan Alex Robertson Francis Kane Director Debovah A. Kane Vice-Pres Device Sulivan Treasure	BI Kay Blud. Newport RI 02840
* 3 0 2 6 5 * FOR SECRETARY OF STATE USE ONLY File Date: 5 - 22 - 02 Check No.: - 111 Co	Under penalty of perjury. I declare and affirm that I have examined this report, including any accompany, is saided as and statements, and that all statements contained herein are true and correct. Rivede Island Highlanders Pipe Band Exact Name of Corporation By Debrall & Jane Title President (Report must be signed by an officer)
Sv:	Form No. 631 Revised 5/98

To be filed annually during the month of June

4



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

		.	ION-PROFIT CORPORATION
Со	rporate ID Nur	 nber <u>DNP-30265</u>	Annual Report for the year 2001
1.	The name of	the corporation is R	HODE ISLAND HIGHLANDERS PIPE BAND
2.	The state or o	 pther jurisdiction unde	or the laws of which it is incorporated is RHODE ISLAND
3.		of the registered office of the registered of th	ce of the corporation in this state is <u>30 SWEET BIRCH TRAIL</u>
	and the nam	e of its registered ago	ent in this state at that address is DEBORAH A, KANE
4.	The characte	r of the affairs which	it is actually conducting in Rhode Island, briefly stated, is a nusical hand
5	If a foreign co	Į	ss of its principal office in the state or other jurisdiction under the laws of which it is
6.	Corporate ad	ldress in Rhode Islan	Sounders bun RI 02874
7.			tors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the (Rhode Island) corporation shall not be less than three (3).)
	NAME -	OFF	CE ADDRESS
TALL TALL	ndrea Bo	ane Direct A. Kane Presi	tor 863 Great Rd. N. Smith field RI 0289 tor 30 Sweet Birch Trl. Saunders town RIO26 done 30 Sweet Birch Trl. Saunders town RI
<u>L</u>	aurie 5 vichael	Vice- Ullivan Secri Stone Trea	
Da	ited: <u>6</u> -	27-01 - 	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	* 3 0	2 6 5 + OF STATE USE ONLY	Exact Name of Corporation
ile	Date:	105 8	Title President (Report must be signed by an officer)
.he	ck No.:	1 d-	Form No. 631 Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Cor	rporate ID Numl	per <u>DNP-30265</u>	Annual Report for the year 2000
1.	The name of th	e corporation is RHODE IS	LAND HIGHLANDERS PIPE BAND
2.	The state or oth	ner jurisdiction under the law	s of which it is incorporated is RHODE ISLAND
3.		f the registered office of the DWN, RI 02874	corporation in this state is <u>30 SWEET BIRCH TRAIL</u>
	and the name	of its registered agent in this	state at that address is DEBORAH A. KANE
4.		-	ally conducting in Rhode Island, briefly stated, is <u>YRUSical Grouf</u>
5	If a foreign corpincorporated is	•	rincipal office in the state or other jurisdiction under the laws of which it is
6.	•	ress in Rhode Island 30	SWEET BIRCH TRI SAUNDERSTOWN RI 02882
7.			officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).)
	NAME	OFFICE	ADDRESS
₹	reliea D	Director	863. Great Rd. N. Smithfield, RI 02896
王	ranch	<u>ano</u> Director	30 SWEETBIRCH TRL SAUNDERSTOWN RT 0288
Rij	to fellett	Director	81 KAY BIND NEWPORT P.T. 02840
D	Morale A	Kane President	30 Sweet Birch To Saundertonn RI ask
Zu	moQSul	Vice-Presiden Vice-Presiden Secretary	81 Kay Blud, Newport RI 02840
<u>'U</u>	ichael V.	Stare Treasurer	21 COFFEY AVE. NARRAGANSETT RT 02882
Dat	tod: June	7, 2000	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
			Rhode Island Highlanders Pipe Band Exact Name of Corporation
F	* 5 U 2 OR SECRETARY O	FSATE USE ONLY	By Leboral a Kare
	İ	N 2 2 2000 MP 98	Title President (Report must be signed by an officer)
Chec	k No.:SEC'	Y OF STATE 0	
n			Form No. 631 Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-I NOTITI CONTON			
Co	rporate ID Number ND-	30265	Annual Report for the year 1999
1.	The name of the corpor	ration is RHODE	ISLAND HIGHLANDERS PIPE BAND
2.	The state or other jurisc	diction under the la	aws of which it is incorporated is Rhode Island
3.	The address of the reg SAUNDERSTOWN, RI		e corporation in this state is 30 SWEET BIRCH TRAIL
	and the name of its reg	gistered agent in th	nis state at that address is DEBORAH A. KANE
4.	The character of the af	fairs which it is act	tually conducting in Rhode Island, briefly stated, is <u>a nuisical</u>
5			principal office in the state or other jurisdiction under the laws of which it is
6.			
7.			officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).)
	NAME	OFFICE	ADDRESS
<u>B.</u>	John Sullivan III	Director	106 Touro St. Newport, RI 02840
E	rancis Kane	Director	30 Sweet Birch Tr. Saunderstown RI 02874
A	ndrea Boles	Director	863 Great Rd. W. Smithfield, RI 02896
D	eborah A. Kane	President Vice-Preside	30 Sweet Birch Tr. Saunderstown RI 02874
L	aurie Sullivan	Secretary	106 Touro St. Newport, RI 02840
	lichael V. Stone		21 Coffey Ave. Narragansett RI 02882
Da	nted: <u>(0 - 12 - 9</u>	<u> </u>	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	* 3 0 2 6 5	I! IBB/ ★	Khode Island Highlanders Pipe Dand Exact Name of Corporation
File	FOR SECRETARY OF STATES Date:	USE ONLY	By Deboian a. Kove
Che	xk No.: 152 ·		Title President (Report must be signed by an officer)
Ву:	<u> </u>		Form No. NP-13 Revised 5/98



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040.

	1401111	OITI CONFORMIUN
Со	orporate ID Number ND-30265	Annual Report for the year 1998
1.	The name of the corporation is RHODE ISLA	AND HIGHLANDERS PIPE BAND
2. 3.		of which it is incorporated is RHODE ISLAND rporation in this state is 30 SWEET BIRCH TRAIL
4.	and the name of its registered agent in this st The character of the affairs which it is actually	tate at that address is DEBORAH A. KANE conducting in Rhode Island, briefly stated, is a mustical band
5	If a foreign corporation, the address of its prin	acipal office in the state or other jurisdiction under the laws of which it is
6.	Corporate address in Rhode Island 30	Sweet Birch Trail understown, RI 02874
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amend number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)		icers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the
	NAME OFFICE Both Director ADDRESS 106 TOWN ST. NEWPORT R. T. DEBY 30 SWEET BIRCH TRAIL SAUNDERSTOWN R 33 KING SHINIP Rd., Pawkinker RZO 30 Sweet Brile In. Saundertown RI 028	
<u> </u>	Secretary \(\text{Charl V. Stare}\) Treasurer	21 COFFEY AVE. NARRAGANISETT PI 02882
		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Rhode Tsland High anders Pipe Band Exact Name of Corporation By During A. Kawa
Che By:		Title Mexicles (Report must be signed by an officer) Form No. NP-13 Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Nur	nber 0030265	Annual Report for the year1997
FIRST:	The name of the corporation is	s RHODE ISLAND HIGHLANDERS PIPE BAND
SECONE	it is incorporated under the	laws of The State of Rhode Island
THIRD:	The character of the affairs w	hich it is actually conducting in Rhode Island, briefly stated, is musical
		address of its principal office in the state or country under the laws of
which it is incorporate	prated isA	
FIFTH: (Corporate address in Rhode Is	sland 30 Sweet Birch Trail
•••••		Saunderstown, RI 02874
		irectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
THIS F	EPORT WILL NOT BE AC	CCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAM	E OFFICE	ADDRESS
6 Joh Sull	Director	106 Towno St. NEWPORT RI. 02840
Francie /	Director	30 SWEET BIRRHTAL SAUNDERSTOWN RI.028
weelt My	Lucy Director	33 King Philip RD, Bautucket & I 028
Deborah Q.	Kaue President	30 Sweet Birch Tr. Saunders four RI 028
	 Vice-Presiden	t
Robert H	and Secretary	Planulle, Mals.
(If additional space	Maulton Treasurer ce is needed, attach rider)	253 Harris Ave, Woonsocket, RI 02895
Dated:	Lag 28, 19 97	RHOPE ISLAND HIGHLANDERS PIPE BAND
F	ILED	(Name of Corporation) By Deforate a. Kave
JU	N 9 1997 / #	Para Aret
By	JBOK"485	Title

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Corporate ID Number......

Annual Report for the year......1996

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

FIRST: The name of the corporation is FHODE ISLAND HIGHLANDERS FIFE BAND

0050265

i	
SECOND: It is incorporated under the	laws of RHODE ISLAND
:	hich it is actually conducting in Rhode Island, briefly stated, is
. .	1081C. BAND FOR BARADES
,	e address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode Is	sland 30 SWRET BIRCH TRAIL
SAUNDERSTOWN RI	02874 % DEBBIE KANE
	lirectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, s of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE AC	CCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
ERIC RESELLO Director	824 BRAYTON AV. SOMERSET MA 02726
JOHN SULLIVAN Director	106 Touro St. NEWPORT RI 02840
ANDREA BOLES Director	863 GREAT RD. No SMITHFIELD RI UZ896
DESSIE KANE President	30 SWEET BIRCH TRAIL SAVMDERSTOWN 0287
Vice-Presiden	ıt
ROBERT HANDLD Secretary	33 HANCOCK ST. PLANNILLE MA 02162
STUART MOWBRAY Treasurer (If additional space is needed, attach rider)	253 HARRIS AV. WOONSOCHET RI 02895
Dated: Jun 26 1996	RIYDDE ISCAND HIGHLANDERS PLOEBAND
JUN 2 8 1996	By Robert Handly
By W- 110301	Title (Report must be signed by an officer)
If the corporation has above discussed	victored office and/or the resistanced areast. Form N 44 minet be filed

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

Corporate ID Number......

To be filed annually during the month of June

Annual Report for the year......1995

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

0030265

FIRST: The name of the corpora	ation is RHDDE ISLAND HIGHLANDERS PIPE BAND
	- Phodo Toland
SECOND. It is incorporated und	er the laws of Rhode Island
THIRD: The character of the affa	airs which it is actually conducting in Rhode Island, briefly stated, is
Band for parade	s, entertainment for functions
FOURTH: If a foreign corporation	n, the address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rh	ode Island30Sweet .Birch Tr
	Saunderstown RI 02874
SIXTH: Names and addresses of Reenactment of 1994, the number of Direction	f its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, ectors of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT B	E ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
George Caldow Director	.62.Lakeside.DrCoveztry.RI02816
Joe Bossom Director	580 Cornell Rd Tiverton RI 02878
Robert Reid Director	91 Kings Grant Rd Saunderstown RI 02874
Debbie Kane Presiden	t 30 Sweet Birch Tr. Saunderstown RI 02874
Francis Bercher Vice-Pre	sident 35 Howard Av. Pascoag RI 02859
Robert Hanold Secretar	y 33HancockStPlainvilleMA02762
Stuart Mowbray Treasure (If additional space is needed, attach rider	
Dated:May27.,19.95	. Rhode Island Highlanders Pipe Band (Name of Corporation)
PAID	By Kolust Hanstel
JUN 2 8 1995	Title Secretary
SEC'Y OF STATE	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

NON-PROFIT CORPORATION

Corporate ID Number	0030265	An	nual Report for the year	1994 r
FIRST: The name of t		DE ISLAND	HIGHLANDERS PIR	
SECOND: It is incorpo	orated under the laws of	ofRhode	Lsland	
·	of the affairs which it	_	_	d, briefly stated, is
FOURTH: If a foreign which it is incorporated is	-	-		r country under the laws o
FIFTH: Corporate add	lress in Rhode Island	580 Corn	ell Rd. Sandy	WoodsFarm
	ldresses of its directors		02878	····
:			d number, if any)	
NAME	OFFICE		ADDRESS	
J P0550M	Director	• • • • • • • • • • • • • • • • • • • •	[]	
CHAROCI	Director		1,	·····
5 MOW BRAY	Director	• • • • • • • • • • • • • • • • • • • •	1)	
Joe Bossom	President	same	as above	
	Vice President		* fi	
-Robert-Hanold	Secretary	o box 216	Sheldonville 1	MA 02070
Stuart Mowbray (If additional space is needed, a	Treasurer 8	Atlantic	Av., No. Provid	dence 02904
Dated: July19	19 94	Rhode Isl	and Highlanders	Pipe Band
701.WB,	₩ 885 57 884	itle Secr	etary	
Op Jon	E PU	-#-15 W	(Repo	rt must be signed by an office

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

To be filed annually during the month of June

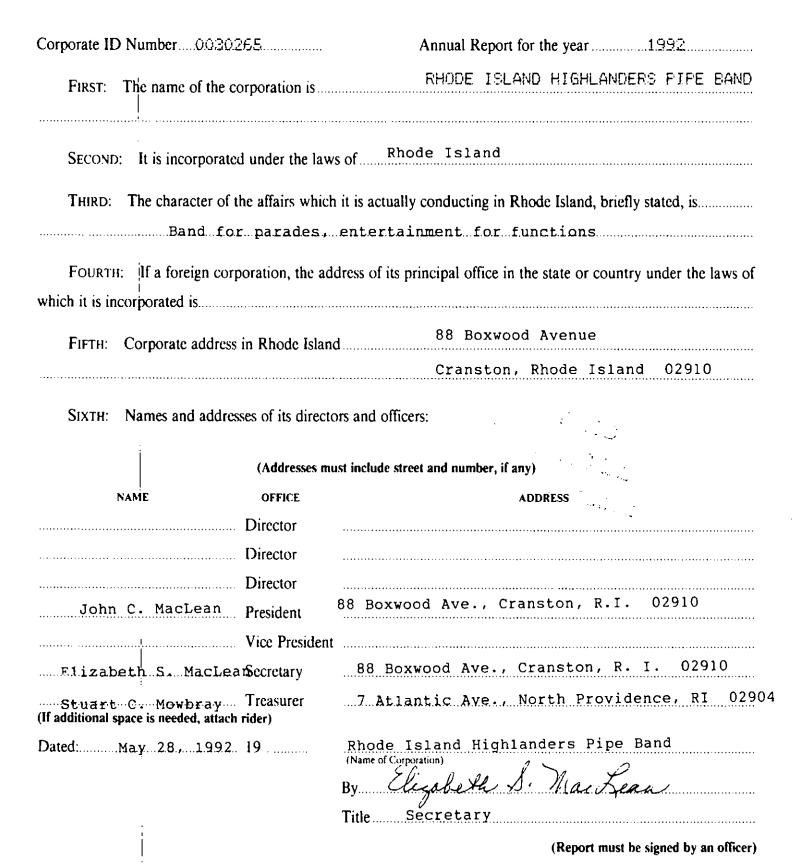
State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID	Number00302	£5		Annual l	Report for	the year		393	
First:	The name of the co	orporation is)-1/ , -1- ,- -	RHODE	ISLAND	HIGHLAN	DERS	PIPE	BAND
Second:	It is incorporated	d under the laws	s of						
	The character of t				_		-		
Fourth:	If a foreign corp	oration, the add	dress of its p	rincipal o	ffice in the	state or cou	ıntry u	nder the	e laws of
which it is ince	orporated is			• • • • • • • • • • • • • • • • • • • •	••••	••••	***************************************		
Г ІГТН: (Corporate address	in Rhode Island	580 (TIVER	CORNELL JON 1	LL RO	OD SAN 2878	oy C	4075,	FARY
SIXTH:	Names and addres	ses of its directo	ors and office	rs:			1	ب الس	
		(Addresses mu	st include stre	et and nun	iber, if any)			7281	
N	AME	OFFICE			ADI	ORESS		(OF 8)	
		Director			••••••			: OF 8	<u> </u>
	••••••••	Director			•••••			••••••	•••••
\		Director					 7 1		
JOGGE DE	05 SOM	President	580 Cox	WELL I	KD 1 102	ERTON R	1 02	2878	••••
<i>C</i> -	//	Vice President	22 4		٠٠٠٠٠٠	<i>.</i>		111	
	HANOLD	Secretary	_			CAINVIC			
	Mowbray ace is needed, attach	Treasurer	/ HTL	AVT/C	HYE	No. PA	2011	ENCE	: K)
•	125, 1993	•	RHODE (Name of Corpo	SLAVI)	HICHLA	WOERS PA	're t	BOND	-709
			By K	est /	Jano	A	••••••		
			Title SEC	CRETA	7KY		••••••		
					/	(Report mu	ıst be si	gned by :	an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.





If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

NON-PROFIT CORPORATION

Corporate ID Number 0030265	Annual Report for the year 1991
FIRST: The name of the corporation is	RHODE ISLAND HIGHLANDERS FIFE BAND
SECOND: It is incorporated under the law	s of R.I.
THIRD: The character of the affairs which	it is actually conducting in Rhode Island, briefly stated, is
BAND FOR PARADES - ENTE	RTHINMENT FOR FUNCTIONS
	dress of its principal office in the state or country under the laws of
FIFTH: Corporate address in Rhode Island	1 88 Boxwood AuE
	CRANSTON RI 02910
SIXTH: Names and addresses of its director	ors and officers:
(Addresses mu	ast include street and number, if any)
NAME OFFICE	ADDRESS
Director	
Director	
JOHN C. MACLEAN President Vice President	88 BOXWOOD HUE CRANSTON BIOZGIO
ELIZABETH S. MACLEAN Secretary Treasurer	88 BOXWOOD AVE CRANSTON, RIOZGIO
(If additional space is needed, attach rider) Dated: JUNE 14 1991	RHODE ISLAND HIGHLANDERS PIPE BAND. (Name of Corporation)
.IIIN 1 7 1991	By Elyabeth S. Mac Sean Title Secretary / Triasurer
SEC'Y OF STATE	Title Secretary / niesecrer (Report must be signed by an officer)
•	

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 0030265	Annual Report for the year 1990
	RHODE ISLAND HIGHLANDERS PIPE BAND
	ws of RHODE ISCAND
	ch it is actually conducting in Rhode Island, briefly stated, is
MARCHING IN PARADES	AND PERFORMING AT OTHER FUNCTIONS
FOURTH: If a foreign corporation, the ac	ddress of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode Islan	nd 88 BOXWOOD AUE CRANSTEN RIOZY,
SIXTH: Names and addresses of its direct	tors and officers:
(Addresses m	nust include street and number, if any)
NAME OFFICE	ADDRESS
Director	
Director	
Director	
JOHN C. MACLEAN President	88 BOXWOOD AVE (KANSTON RI UZGIO
	1 3 PINE GROVE DRIVE BARRINGTON RI 0280
ELIZABETH S. MACLEHVSecretary	88 BOXWOOD AVE CRANSTON RI 02910
(If additional space is needed, attach rider)	
Dated: JUNE 8 1990	RHODE ISLAND HIGHLANDERS PIPE BAND (Name of Corporation)
	By John C mar Lean) Title PRESIDENT
•	Title PRESIDENT

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

NON-PROFIT CORPORATION

Corporate ID Number	30265	Annual Report for the year 1989
FIRST: The name o	f the corporation is	RHODE ISLAND HIGHLANDERS P. P.E. BAND
SECOND: It is incor	porated under the l	aws of R.I
THIRD: The charact	ter of the affairs wh	ich it is actually conducting in Rhode Island, briefly stated, is
BAND FOR PA	RADES - E	UTERTAINMENT FOR FUNCTIONS
FOURTH: If a foreign which it is incorporated is		address of its principal office in the state or country under the laws of
FIFTH: Corporate a	ddress in Rhode Isl	and 88 BOXWOOD ALE CRANSTON RI 02910
SIXTH: Names and	addresses of its dire	ctors and officers:
	(Addresses	must include street, number if any, and zip code)
NAME	OFFICE	ADDRESS
i i	Director	······································
JOHN C. MACLEA		88 BOXWOOD ALE CRANSTON RI 0291
BETHIA C. CLARI	اد Vice Preside	INT II CHAPIN RD BARRINGTON R.Z 02806
ELIZABETH S. MAC	Secretary	88 BOXWOOD AVE CRANSTON RI 62910
	210434161	a a
(If additional space is needed,		, , , , ,
Dated: Gune	20 19 89	RHODE TSLAND HIGHLANDERS PIPE BAND (Name of Corporation)
.		By Elisbeth S. Mar Sean Title Secretary / Treasurer
		(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Numbe	r 30265	Annual Report for the year 988	
FIRST: The nar	ne of the corporation is.	RHOOE IRAND HIGHLANDERS PIPE BAND	
Second: It is i	ncorporated under the law	vs of R , T .	
THIRD: The ch	aracter of the affairs which	th it is actually conducting in Rhode Island, briefly stated, is	,.
BAND FO	R PARADES - E	ENTERTAINMENT FOR FUNCTIONS	
		ddress of its principal office in the state or country under the laws	of
•		nd 88 BOXWOOD ALE CRANSTON RI 02910	
SIXTH: Names	and addresses of its director	tors and officers:	
	(Addresses mu	ust include street, number if any, and zip code)	
NAME	OFFICE	ADDRESS	
	Director		••••
	Director Director		
JOHN C. MACL		88 BOXWOOD AVE CRANSTON RI 0291	10
		1 11 CHAPIN RD BARRINGTON RI 0280	
		88 BOXWOOD AVE CRANSTON RI 0291	
<i>"</i>	Treasurer	n contract of the second	
(If additional space is ne			
Dated:	inf 20 19 89	RHODE ISLAND HIGHLANDERS PIPE BANK (Name of Corporation)	2
		By Elizabeth S. Mac Lean Title Secretary / Treasurer	
ı		Title Secretary / Treasurer	
		(Report must be signed by an office	

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

NON-PROFIT CORPORATION

Corporate ID N	umber 30265	·····	Annual Report for the year 1987
First: T	he name of the co	orporation is	RHODE ISLAND HIGHLANDERS PIPE BAND
SECOND:	It is incorporated	l under the law	s ofRhode Island
			it is actually conducting in Rhode Island, briefly stated, is
			dress of its principal office in the state or country under the laws of
Fігтн: С	Corporate address	in Rhode Island	1 74 PRESTON DRIVE, CRANSION RI GRA
Sixth: N	Names and address		ors and officers: st include street, number if any, and zip code)
NA	ME	OFFICE	ADDRESS
		Director	
·····	······································	Director	······································
	······································	Director	
	/ , (- 724	President	88 BOXWOOD ST. CRANSTON R. I 02920
BETHIR C	LARKE	Vice President	11 CHAPIN RO. BARRINGTON, R.Z. 62806
- 412 ABETH	MACLEAN	Secretary	88 BOXWEED ST. CRANSTON P.I. 02920
	Ce is needed, attach		74 PRESTON DR. CRANSTON R.T. OX910
	E 18		RADDE LSCAND HIGHLANDERS PIPE BAND (Name of Corporation)
95	••••••••••	PART	(Name of Corporation)
8	id.	N 2 3 1987	By C. R. Gl Title Tresus.
83		OF STATE	
4. ∧	T.C		

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

NON-PROFIT CORPORATION

Corporate ID Number	65	Annual Report for the year1986
FIRST: The name of t	he corporation is	RHODE ISLAND HIGHLANDERS PIPE BAND
SECOND: It is incorpo	orated under the la	iws of Rhode Island
THIRD: The character	of the affairs whi	ich it is actually conducting in Rhode Island, briefly stated, is
BAND FOR PI	ARADES - E	YTERTAINMENT FOR FUNCTIONS
FOURTH: If a foreign	corporation, the a	address of its principal office in the state or country under the laws of
FIFTH: Corporate add	dress in Rhode Isla	and 74 PRESTON DRIVE CRANSTON R. I 02910
NAME	(Addresses r OFFICE Director	must include street, number if any, and zip code) ADDRESS
	Director	
	Director	
JOHN MACLEAN	President	88 BOXWOOD ST. CRANSTON, R. I 02920
		nt 11 CHAPIN RO. BARRINGTON R.I. 02806
		88 BOXWOOD ST. CRANSTON R. I 02920
(If additional space is needed, a	ttach rider)	74 PRESTON DR. CRANSTON R.I. 02910
Dated: June /	19.86	RHODE ISLAND HIGHLANDERS PIPE BAND (Name of Corporation)
PAID	A 91	By GREEN
	1 11 18	Report must be signed by an officer)
SECY OF STAT	corporation has cha	inged its registered office and/or its registered agent.

Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

NON-PROFIT CORPORATION

Corporate ID N	30265 umber	,	Annual Report fo	-	1985
First: Th	e name of the c	orporation is	RHODE ISLAND HIGHLANDER		
Second:	It is incorporate	d under the law	s of Rhode Isla	ind	
THIRD: T	he address of its	registered office	in Rhode Island is 74	PRENTON	DR.
registered agent	at such address i	in Rhode Island	is 17 LEY AMDER	R. G.	and the name of its <u>ペー</u> パ
			dress of its principal office in t		ntry under the laws of
			it is actually conducting in Rh		
	ames and addres	ses of its director			
NAM	E	OFFICE	A	DDRESS	
. <u></u> .		Director		•••••••	•••••
<u></u>	•••••	Director		••••••••••••••••••	
JOHN M			88 BOXWOOD ST.		········
BETHIA C	LARKE	Vice President	11 CHAPIN RO.		
- 4120857#	17/22514	Secretary	88 Boxwood ST.	_	
LEYPHOER R			74 PRESTUR DR	L1774 S	TON R.I
If additional space Dated: 1999	, 20	19 85	RHODE ISLAND //IGHL	ANDERS P	עמה ב בקי
		のこれで	(Name of Corporation) By	Elou_	
	! 4p	47NP CHEK 01104001	Title IREAS.		
	O/	jest ber fer		(Report mus	t be signed by an officer

If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.



BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

char		\$10.00; Maxi	пит реши	y for fair	ure wille,	poo, and pos	sible lotterure or
	The	R. I. 1	/IGHLAN	DERS	PIPE	BAND	,
follov	poration wing rep nded:—	n created unde port, as requir	er the laws ed by § 7-6	of the Sta -14 of Ch	te of Rhod apter 7-6 o	e Island does f the Genera	hereby make the Laws of 1956 as
(1.)		of Corporation					
(2.)	Locati	on of Principa	al Office in I	Rhode Isl	and 74 A	(No., Street, Ci	R. CRAHSTON R ty or Town) 0241
(3.) each		s and a ddresse	es of all Off	icers, and	Date of E	xpiration of	Term of Office of
OFFI		N/	ME.		ADDRESS.	. 7)	TERM EXPIRES.
PRES	CIDENT	- Jours	nanel.	94	ERAUSTEN	R.I.	1/31/85
Vice	PIZES.	B=1	HIA CLAR	rke	II CIII) BARRING	PIN KD.	1/31/55
ソビ	c/.	1-112	7867H /1/	LEAN	CRANS	ICH RIT	1/31/15
TIRE	<i>9</i> .3	ALEKIA	טביז ליגו	« ≁	CAMUST	ev P.I	1/31/85
,							
			 ్ట్ర	**		.,	
(4.)	Date A	Appointed for	Next Annu	al Meetin	g of the Co	rporation	JAY. 19 8V
		c 4 1984					g to be correct:—
	OCT	241984 UF	100 100 100	(Na	randur R	Ele(Designation o	10 ficer Certifying)
		•	3 <u>9 %</u>	,	•	. •	

BIENNIAL REPORT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

19

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

THE R. I HIGHLANDERS PIPE BAND

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation R. I HIGHLANDERS PIPE BAND
- (2.) Location of Principal Office in Rhode Island 74 PRESTON DR. CRANSTON R.L. (No. Street, City or Town) 02910
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.

NAME.

ADDRESS.

SER BOXWEEN FUE

THA 1983

VICE PRES.

BETHIR CLARKE BARRINGTON R.I.

THA 1983

VICE PRES.

BETHIR CLARKE BARRINGTON R.I.

THA 1983

SECT.

ELIZABETH MALERY CRANSTON R.I.

TAY 1983

TREAS

ALEXANDER GLEY CRANSTON R.I.

TAY 1983

(4.) Date Appointed for Next Annual Meeting of the Corporation ブラツ 19 & 3
I hereby earlify the foregoing to be correct:—

Obstantes R. Educ 7,2575.
(Name) & O (Designation of Officer Certifying)

-10.00

JUN 3 0 1982

orm N.B.3

BIENNIAL REPORT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

19

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Rivor Island Highland Ers Pipe Band, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation R. I HIGHLDHDERI PIPE BAND
- (2.) Location of Principal Office in Rhode Island 74 PRESTON DR. CRANSTON P. I.
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE. NAME. ADDRESS. TERM EXPIRES.

PRESIDENT JOHN DI APLEAN CRANITON R.I. 1/31/6/

SECT. ELIZABETH MACLEAN CRANITON RII 1/31/6/

TREAS. ALEXANDER GLEN CRANITON RII 02910 1/31/6/

21180

(4.) Date Appointed for Next Annual Meeting of the Corporation Jan 19 f/ I hereby certify the foregoing to be correct:—

(Name) (Resignation of Officer Certifying)

BIENNIAL REPORT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE PROVIDENCE, by corporations incorporated under the laws of the

The Ru	ODE ISLAND HIG	HLANDERS PI	DE BAND	
•	created under the laws rt, as required by § 7-			= -
	f Corporation Ruspe			
(2.) Location	of Principal Office in	Rhode Island 24	PRESTON DIR. (No., Street, City or	CRANCTON -
(3.) Names a each:—	and addresses of all O	fficers, and Date of	Expiration of Term	m of Office of
OFFICE.	NAME.	ADDRESS.	т	erm expires.
•	NAME.	*		
RES. JOH	NA MARCLEAN &	8 Belovo ST.	CRANSTON 17. I	R.T. 1/
PAES JOH PAES ELZ RICHA	A MARCLEAN & OBETH MACLEAN AD DON 69	8 BOLWOOD ST. FF BIL WOOD VERNDALL AUE	CRANSTON P. J ST CERNSTON PRUN. R.I	R.T. 1/
PAGE TON PAGE ELZI PROMA	NA MARCLEAN &	8 BOLWOOD ST. FF BIL WOOD VERNDALL AUE	CRANSTON P. J ST CERNSTON PRUN. R.I	R.T. 1/
пел. Гон Гасл. Ест. Т. Респа 1. Пельгого	on MacLean & on Town 69 or Grey 74	8 BOLWOOD ST. FF BIL WOOD VERNDALE PUE PRESION DR. (CRANSTON P.Z ST CRANSTON PROU. R.I. PRANSISM P.Z	R. T. 1/21/2
деч. Гон Расч. Ечг. - Респя 1. Печт	on MacLean & on Ton Dow 69 car Grey 74	8 BOLWOOD ST. FF BIL WOOD VERNDALE PUE PRESION DR. (CRANSTON P. J ST CERNSTON PROU. R.I PRANSISM RI	7 1/31/ R.T. 1/ 1/

TO-74 PRESTON DR. CRANSTON, R.I 02910

BIENNIAL REPORT

FILED IN THE OFFICE OF THE SECRETARY OF STATE

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the

narter.) The	PHODE ISLAND 1	HIGHLANDERS)	PIPE BAND,
corporation cre llowing report, nended:—	ated under the laws of the as required by § 7-6-14	ne State of Rhode Island of Chapter 7-6 of the Ger	does hereby make the neral Laws of 1956 as
.) Name of C	Corporation 84005 Z	CLAND HIGHLANDERS	PIPE BAND OR (RANSTON R.I. 0; et, City or Town)
		(No., Streets, and Date of Expiration	
FFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRISIDENT	JOHN MACLEAN	ERANSTON, R.I.	JAN 1977
	P	1304 CRANITON ST	- Jän 1977
***************************************	MICHARD VOW	CRANSTON K.L	
Serī.			JAN 1977

BIENNIAL REPORT

APR -1-76 SEC-01 SEC+++10.00

FILED IN THE OFFICE OF THE SECRETARY OF STATE

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the Secretary of State, Providence, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of Chapter 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

•	eated under the laws of t , as required by § 7-6-14	the State of Rhode Island of Chapter 7-6 of the G	
(1.) Name of	Corporation RHODE - Ls.	AND HICHLANDERS I	PIPE BAND ALL 461 SMITHTORN N. EET 18, I
(2.) Location of	of Principal Office in Rho		reet, City or Town)
(3.) Names an each:—	d addresses of all Officer		
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
RESIDENT	JOHN MACKENA	EX ROXWOOD AUG	JAN 1971
Secreinay	RICHARU DOW	CARLOW P.J.	JAN 1975
REPS.	Miex ANDER R. GLEY	CHANSIN R.	72 JAN 1975
			ion Jay 19 7

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

_		f the State of Rhode Island 4 of Chapter 7-6 of the Ge	•
(1.) Name of (Corporation PHODE	LSUAND HIGHLANDERS	PIDE BAND
(2.) Location (of Principal Office in R	hode Island 74 Presso	N DR. CRANSTON, R. I eet, City or Town)
(3.) Names an each:—	nd addresses of all Offic	ers, and Date of Expiration	n of Term of Office of
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PESIDENT	JOHN MACLEAN	1 88 BOXWOOD AVE C	2845TOY 1/15/73
•	RICHARD DOW	68 TURNER AUE CRAYS	Ton 1/15/73
ECRETAILY			· / / /
(ECRETARY REMURER	ALEXANDER GLEY	74 PRESION DR. CA	7/15/73
		74 PRESION DR. CA.	

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the
SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the
State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6
of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE
FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of
charter.)

charter.)	00; Maximum penalty 1	or failure to file, \$50, an	a possible fortesture of
The R	Hene Isiano	HIRMANDERS /	Pipe Bons,
		the State of Rhode Islan 4 of Chapter 7-6 of the G	
(1.) Name of (Corporation Ritories	Isinus HiaHiANDE	4 PIDE BAND
(2.) Location of	of Principal Office in R	hode Island 461 Smi	THITIELD AND PARTUCKET (Steet, City or Town) R.D.
		ers, and Date of Expirati	
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Tasas.	HIER HUDING R.C.		
······································		Meeting of the Corporat I hereby certify the for	ion Tay 19.7/

BIENNIAL REPORT

30.5×××××30 092 3175 16-52 16.

FILED IN THE OFFICE OF THE SECRETARY OF STATE CRETARY OF JAN 58 1975

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The RHODE ISLAND HIGHLANDERS PIPE BAND

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation RHODE ISLAND HIGHLANDERS PIDE BAND
- (2.) Location of Principal Office in Rhode Island 74 President Dir Cranston R.L. (No., Street, City or Town) 02910
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE. NAME. ADDRESS. TERM EXPIRES.

PRESIDENT WILLIAM OSWALO NEW YORK AND PROVAT 1/31/69

SECRETARY ROBERT VERNAM ELDER ST. LINEOLN R.I. 1/31/69

TIREAS ALENANUER R. CLEN 14 PRESTON DR. CRANSTON R.I. 1/31/69

(4.) Date Appointed for Next Annual Meeting of the Corporation 784 3/ 1969

I hereby certify the foregoing to be correct:—

OR Elem , TIPEAS.
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

Page (Bland Highlanders)
Page Band
NOT SAN THE HELD AVE;
PAGE, R. J.

FEB -7-68 STATE 590 BEAR ##5.00

FILED IN THE OFFICE OF THE SECRETARY OF STATE

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