



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 30265		2. Name of Corporation RHODE ISLAND HIGHLANDERS PIPE BAND				
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 30 Sweet Birch Trail		City Saunderstown	Zip 02874	
5. Foreign corporation. Enter principal office address				City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island MUSICAL GROUP						
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS						
President Name Wallace Coburn			Vice President Name — none			
Street Address 41 Alton St.			Street Address			
City Walpole	State MA	Zip 02081	City	State	Zip	
Secretary Name Laurie Sullivan			Treasurer Name Robert Reid			
Street Address 81 Kay Blvd.			Street Address 91 Kings Grant Rd.			
City Newport	State RI	Zip 02840	City Saunderstown	State RI	Zip 02874	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS						
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23						
Director Name John Sullivan			Director Name Peter Welch			
Street Address 81 Kay Blvd.			Street Address 171 Able Way R R 1			
City Newport	State RI	Zip 02840	City Marston Mills	State MA	Zip 02648	
Director Name Stuart Mowbray			Director Name Silas Neale			
Street Address 253 Harris Ave.			Street Address 58A East Killingly Rd.			
City Woonsocket	State RI	Zip 02895	City Foster	State RI	Zip 02825	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78						
Agent Name DEBORAH A. KANE			Address			
Address 30 SWEET BIRCH TRAIL			City SAUNDERSTOWN	Zip 02874		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



30265

File Date	6-7-05
Check No.	1285
By:	DL
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Wallace M. Coburn Date 6-3-05
WALLACE M. COBURN
Print or Type Name of Officer
PRESIDENT
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3046

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No 30265		2. Name of Corporation RHODE ISLAND HIGHLANDERS PIPE BAND			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 30 Sweet Birch Trail		City Saunderstown	Zip 02874
5. Foreign corporation. Enter principal office address				City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island MUSICAL GROUP					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Wallace Coburn			Vice President Name none		
Street Address 41 Alton St.			Street Address		
City Walpole	State MA	Zip 02081	City	State	Zip
Secretary Name Laurie Sullivan			Treasurer Name Robert Reid		
Street Address 81 Kay Blvd.			Street Address 91 Kings Grant Rd.		
City Newport	State RI	Zip 02840	City Saunderstown	State RI	Zip 02874
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name John Sullivan			Director Name Deborah Kane		
Street Address 81 Kay Blvd.			Street Address 30 Sweet Birch Trl.		
City Newport	State RI	Zip 02840	City Saunderstown	State RI	Zip 02874
Director Name Francis Kane			Director Name		
Street Address 30 Sweet Birch Trl.			Street Address		
City Saunderstown	State RI	Zip 02874	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name DEBORAH A. KANE			Address		
Address 30 SWEET BIRCH TRAIL			City SAUNDERSTOWN	Zip 02874	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 0 2 6 5 *

File Date	7/9/04
Check No.	1246
By:	DA
FOR SECRETARY OF STATE USE ONLY	

7/7/04

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Robert Reid **Deborah Kane** **6-23-04**
Signature of Officer Date
ROBERT REID **Deborah Kane**
Print or Type Name of Officer
Treasurer **Director**
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 30265		2. Name of Corporation RHODE ISLAND HIGHLANDERS PIPE BAND			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 30 Sweet Birch Trail		City Saunderstown	Zip
5. Foreign corporation. Enter principal office address		City	State RI	Zip 02874	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. MUSICAL GROUP					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Deborah A. Kane			Vice President Name none		
Street Address 30 Sweet Birch Trail			Street Address		
City Saunderstown	State RI	Zip 02874	City	State	Zip
Secretary Name Laurie Sullivan			Treasurer Name Michael Stone		
Street Address 81 Kay Blvd.			Street Address 33 Peace St.		
City Newport	State RI	Zip 02840	City Warwick	State RI	Zip 02888
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name John Sullivan			Director Name Stuart Mowbray		
Street Address 81 Kay Blvd.			Street Address 253 Harris Ave.		
City Newport	State RI	Zip 02840	City Woonsocket	State RI	Zip 02895
Director Name Francis Kane			Director Name Silas Neale		
Street Address 30 Sweet Birch Trl.			Street Address 58 A East Killingly Rd.		
City Saunderstown	State RI	Zip 02874	City Foster	State RI	Zip 02825
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name DEBORAH A. KANE			Address		
Address 30 SWEET BIRCH TRAIL			City SAUNDERSTOWN	Zip 02874	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 0 2 6 5 *

File Date 6-24-03
Check No. 1180
By [Signature]
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Deborah A. Kane 6-24-03
Signature of Officer Date
Deborah A. Kane
Print or Type Name of Officer
President
Title of Officer

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-30265

Annual Report for the year 2002

- The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 30 SWEET BIRCH TRAIL
SAUNDERSTOWN, RI 02874
and the name of its registered agent in this state at that address is DEBORAH A. KANE
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is a
musical band
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 30 Sweet Birch Trail
Saunderstown RI 02874
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>John Sullivan</u>	Director	<u>81 Kay Blvd. Newport RI 02840</u>
<u>Alex Robertson</u>	Director	<u>12 Hatchetts Hill Rd. Old Lyme CT 06371</u>
<u>Francis Kane</u>	Director	<u>30 Sweet Birch Trl. Saunderstown RI</u>
<u>Deborah A. Kane</u>	President	<u>30 Sweet Birch Trl. Saunderstown RI 02874</u>
	Vice-President	
<u>Laurie Sullivan</u>	Secretary	<u>81 Kay Blvd. Newport RI 02840</u>
<u>Michael Stone</u>	Treasurer	<u>21 Coffey Ave. Narragansett RI 02882</u>

Dated: 5-20-02



FOR SECRETARY OF STATE USE ONLY

File Date: 5-22-02

Check No.: 1116

By: 2

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Rhode Island Highlanders Pipe Band
Exact Name of Corporation

By Deborah A. Kane

Title President
(Report must be signed by an officer)

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-30265

Annual Report for the year 2001

- The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 30 SWEET BIRCH TRAIL
SAUNDERSTOWN, RI 02874
and the name of its registered agent in this state at that address is DEBORAH A. KANE
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is a musical band
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 30 Sweet Birch Trail
Saunders town, RI 02874
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>John Sullivan</u>	<u>Director</u>	<u>81 Kay Blvd. Newport RI 02840</u>
<u>Andrea Boles</u>	<u>Director</u>	<u>863 Great Rd. N. Smithfield RI 02896</u>
<u>Francis Kane</u>	<u>Director</u>	<u>30 Sweet Birch Trl. Saunders town RI 02874</u>
<u>Deborah A. Kane</u>	<u>President</u>	<u>30 Sweet Birch Trl. Saunders town RI 02874</u>
	<u>Vice-President</u>	
<u>Laurie Sullivan</u>	<u>Secretary</u>	<u>81 Kay Blvd. Newport, RI 02840</u>
<u>Michael Stone</u>	<u>Treasurer</u>	<u>21 Coffey Ave. Narragansett, RI 02882</u>

Dated: 6-27-01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Rhode Island Highlanders Pipe Band
Exact Name of Corporation

By Deborah A. Kane

Title President
(Report must be signed by an officer)

Form No. 631
Revised 5/98



* 3 0 2 6 5 *

FOR SECRETARY OF STATE USE ONLY

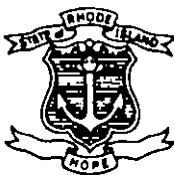
File Date: 7-30-01

Check No.: 1058

By: an

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-30265

Annual Report for the year 2000

1. The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 30 SWEET BIRCH TRAIL
SAUNDERSTOWN, RI 02874
and the name of its registered agent in this state at that address is DEBORAH A. KANE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is musical group
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 30 SWEET BIRCH TRAIL SAUNDERSTOWN RI 02874
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>Andrea J. Boles</u>	Director	<u>863 Great Rd. N. Smithfield, RI 02896</u>
<u>Francis Kane</u>	Director	<u>30 SWEET BIRCH TRAIL SAUNDERSTOWN, RI 02874</u>
<u>Butch J. Kane</u>	Director	<u>81 KAY BLVD. NEWPORT, R.I. 02840</u>
<u>Deborah A. Kane</u>	President	<u>30 Sweet Birch Tr. Saundertown, RI 02874</u>
	Vice-President	
<u>James Q. Sullivan</u>	Secretary	<u>81 Kay Blvd., Newport RI 02840</u>
<u>Michael V. Stare</u>	Treasurer	<u>21 COFFEY AVE. NARRAGANSETT, RI 02882</u>

Dated: June 7, 2000



* 3 0 2 6 5 *

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Rhode Island Highlanders Pipe Band
Exact Name of Corporation

By Deborah A. Kane

Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: JUN 22 2000

Check No.: SECY OF STATE

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-30265

Annual Report for the year 1999

1. The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 30 SWEET BIRCH TRAIL
SAUNDERSTOWN, RI 02874
and the name of its registered agent in this state at that address is DEBORAH A. KANE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is a musical band
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island _____
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>B. John Sullivan III</u>	Director	<u>106 Touro St. Newport, RI 02840</u>
<u>Francis Kane</u>	Director	<u>30 Sweet Birch Tr. Saunderstown RI 02874</u>
<u>Andrea Boles</u>	Director	<u>863 Great Rd. N. Smithfield, RI 02896</u>
<u>Deborah A. Kane</u>	President	<u>30 Sweet Birch Tr. Saunderstown RI 02874</u>
	Vice-President	
<u>Laurie Sullivan</u>	Secretary	<u>106 Touro St. Newport, RI 02840</u>
<u>Michael V. Stone</u>	Treasurer	<u>21 Coffey Ave. Narragansett RI 02882</u>

Dated: 6-12-99



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Rhode Island Highlanders Pipe Band

Exact Name of Corporation

By

Deborah A. Kane

Title

President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 7/6/99

Check No.: 152

By: cc

Form No. NP-13
Revised 5/98

DETACH BOTTOM BEFORE RETURNING

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-30265

Annual Report for the year 1998

1. The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 30 SWEET BIRCH TRAIL
SAUNDERSTOWN, RI 02874
and the name of its registered agent in this state at that address is DEBORAH A. KANE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is a musical band
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island 30 Sweet Birch Trail
Saunders town, RI 02874
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>Bob McMillan</u>	Director	<u>106 TOWN ST. NEWPORT R.I. 02840</u>
<u>Francis Kane</u>	Director	<u>30 SWEET BIRCH TRAIL SAUNDERSTOWN RI</u>
<u>John H. McManis</u>	Director	<u>33 KING PHILIP RD. Pawtucket RI 02860</u>
<u>Deborah A. Kane</u>	President	<u>30 Sweet Birch Tr. Saunders town RI 02874</u>
	Vice-President	
	Secretary	
<u>Michael V. Stone</u>	Treasurer	<u>21 COFFEY AVE. NARRAGANSETT RI 02882</u>

Dated: June 28, 1998



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Rhode Island Highlanders Pipe Band
Exact Name of Corporation

By Deborah A. Kane

Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>7/9/98</u>
Check No.:	<u>0272</u>
By:	<u>gmd</u>

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0030265

Annual Report for the year.....1997

FIRST: The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND

SECOND: It is incorporated under the laws of The State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is musical band

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 30 Sweet Birch Trail
Saunderstown, RI 02874

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>G. J. H. H. H.</u>	Director	<u>106 Town St, Newport, R.I. 02840</u>
<u>Francis Kane</u>	Director	<u>30 SWEET BIRCH TRAIL SAUNDERS TOWN RI. 0287</u>
<u>Elliott M. Amory</u>	Director	<u>33 King Philip Rd, Pawtucket, R.I. 0286</u>
<u>Deborah A. Kane</u>	President	<u>30 Sweet Birch Tr. Saunderstown RI 0287</u>

<u>Robert Harold</u>	Vice-President	<u>Plainville, Mass.</u>
<u>Shirley C. Manning</u>	Secretary	<u>253 Harris Ave, Woonsocket, RI 02895</u>
(If additional space is needed, attach rider)		

Dated: May 28, 19 97

FILED

JUN 9 1997

By q30k 485

RHODE ISLAND HIGHLANDERS PIPE BAND
(Name of Corporation)

By Deborah A. Kane

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0050265.....

Annual Report for the year.....1996.....

FIRST: The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Education, Music. Band for PARADES

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

✓ FIFTH: Corporate address in Rhode Island 30 SWEET BIRCH TRAIL
SAUNDERSTOWN RI 02874 1/6 DEBBIE KANE

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
ERIC REBELLO	Director	824 BRAYTON AV. SOMERSET MA 02726
JOHN SULLIVAN	Director	106 TOWN ST. NEWPORT RI 02840
ANDREA BOLES	Director	863 GREAT RD. NO. SMITHFIELD RI 02896
DEBBIE KANE	President	30 SWEET BIRCH TRAIL SAUNDERSTOWN 02874

	Vice-President	
ROBERT HARVOLD	Secretary	33 HAWKCOCK ST. PLAINVILLE MA 02762

STUART MOWBRAY	Treasurer	253 HARRIS AV. WOONSOCKET RI 02895
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Dated: June 26 19 96

FILED

JUN 28 1996

By W-64338171870

RHODE ISLAND HIGHLANDERS PIPE BAND
(Name of Corporation)

By Robert Harvold

Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0030265 Annual Report for the year 1995

FIRST: The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Band for parades, entertainment for functions

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 30 Sweet Birch Tr

Saunderstown RI 02874

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
George Caldwell	Director	62 Lakeside Dr. Coventry RI 02816
Joe Bosson	Director	580 Cornell Rd Tiverton RI 02878
Robert Reid	Director	91 Kings Grant Rd Saunderstown RI 02874
Debbie Kane	President	30 Sweet Birch Tr. Saunderstown RI 02874
Francis Bercher	Vice-President	35 Howard Av. Pascoag RI 02859
Robert Harold	Secretary	33 Hancock St Plainville MA 02762
Stuart Mowbray	Treasurer	& Atlantic Av. No. Providence RI 02904

Dated: May 27, 1995

Rhode Island Highlanders Pipe Band
(Name of Corporation)

By Robert Harold

Title Secretary

(Report must be signed by an officer)

PAID

JUN 28 1995

SECY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0030265 Annual Report for the year 1994

RHODE ISLAND HIGHLANDERS PIPE BAND

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
Band for parades, entertainment for functions

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 580 Cornell Rd. Sandy Woods Farm
Tiverton 02878

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

	NAME	OFFICE	ADDRESS
	J Bosson	Director	
	RANOLD	Director	
	S Mow BRAY	Director	
1.	Joe Bosson	President	same as above
		Vice President	
2.	Robert Hanold	Secretary	po box 216 Sheldonville MA 02070
3.	Stuart Mowbray	Treasurer	& Atlantic Av., No. Providence 02904

(If additional space is needed, attach rider)

Dated: July 19 1994 Rhode Island Highlanders Pipe Band
(Name of Corporation)

By Robert Hanold
Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

60173
State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0030255

Annual Report for the year 1993

FIRST: The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

BAND FOR PARADES, ENTERTAINMENT FOR FUNCTIONS, INSTRUCTIONS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 580 CORNELL ROAD SANDY WOODS FARM
TIVERTON RI 02878

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

MAY 28 1993

NAME

OFFICE

ADDRESS

Director

Director

Director

JOSEPH BOSSOM

President

580 CORNELL RD. TIVERTON RI 02878

Vice President

ROBERT HANOLD

Secretary

33 HANCOCK ST. PLAINVILLE MA 02762

STUART MOWBRAY

Treasurer

7 ATLANTIC AVE. NO. PROVIDENCE RI

(If additional space is needed, attach rider)

02904
RHODE ISLAND HIGHLANDERS PIPE BAND

Dated: MAY 25, 1993 19 93

(Name of Corporation)

By Robert Hanold

Title SECRETARY

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0030265 Annual Report for the year 1992

FIRST: The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Band for parades, entertainment for functions

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 88 Boxwood Avenue
Cranston, Rhode Island 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

Director

Director

Director

John C. MacLean

President

88 Boxwood Ave., Cranston, R.I. 02910

Vice President

Elizabeth S. MacLean

Secretary

88 Boxwood Ave., Cranston, R. I. 02910

Stuart C. Mowbray

Treasurer

7 Atlantic Ave., North Providence, RI 02904

(If additional space is needed, attach rider)

Dated: May 28, 1992 19

Rhode Island Highlanders Pipe Band
(Name of Corporation)

By

Elizabeth S. MacLean

Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0030265

Annual Report for the year 1991

FIRST: The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND

SECOND: It is incorporated under the laws of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
BAND FOR PARADES - ENTERTAINMENT FOR FUNCTIONS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 88 BOXWOOD AVE
CRANSTON RI 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
JOHN C. MACLEAN	President	88 BOXWOOD AVE CRANSTON RI 02910
	Vice President	
ELIZABETH S. MACLEAN	Secretary	88 BOXWOOD AVE CRANSTON, RI 02910
" "	Treasurer	" "

(If additional space is needed, attach rider)

Dated: JUNE 14 1991
PAID

JUN 17 1991

SECY OF STATE

RHODE ISLAND HIGHLANDERS PIPE BAND
(Name of Corporation)

By Elizabeth S. MacLean
Title Secretary/Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0030265 Annual Report for the year 1990

FIRST: The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

MARCHING IN PARADES AND PERFORMING AT OTHER FUNCTIONS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 88 Boxwood Ave Cranston RI 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director
.....	Director
.....	Director
JOHN C. MACLEAN	President	88 BOXWOOD AVE CRANSTON RI 02910
BETHIA CLARKE ROSNER	Vice President	3 PINE GROVE DRIVE BARRINGTON RI 02806
ELIZABETH S. MACLEAN	Secretary	88 BOXWOOD AVE CRANSTON RI 02910
ELIZABETH S. MACLEAN	Treasurer	" " " " " "

(If additional space is needed, attach rider)

Dated: JUNE 8 1990 RHODE ISLAND HIGHLANDERS PIPE BAND
(Name of Corporation)

By John C MacLean
Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

DV

Corporate ID Number 30265

Annual Report for the year 1989

FIRST: The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND

SECOND: It is incorporated under the laws of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

BAND FOR PARADES - ENTERTAINMENT FOR FUNCTIONS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 88 Boxwood Ave
CRANSTON R.I. 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
JOHN C. MACLEAN	President	88 BOXWOOD AVE CRANSTON RI 02910
BETHIA C. CLARKE	Vice President	11 CHAPIN RD BARRINGTON RI 02806
ELIZABETH S. MACLEAN	Secretary	88 BOXWOOD AVE CRANSTON RI 02910
"	Treasurer	"

(If additional space is needed, attach rider)

Dated: June 20 1989

RHODE ISLAND HIGHLANDERS PIPE BAND
(Name of Corporation)

By Elizabeth S. MacLean

Title Secretary/Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 30265

Annual Report for the year 1988

FIRST: The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND

SECOND: It is incorporated under the laws of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
BAND FOR PARADES — ENTERTAINMENT FOR FUNCTIONS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 88 BOXWOOD AVE
CRASTON RI 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
<u>JOHN C. MACLEAN</u>	President	<u>88 BOXWOOD AVE CRASTON RI 02910</u>
<u>BETHIA C. CLARKE</u>	Vice President	<u>11 CHAPIN RD BARRINGTON RI 02806</u>
<u>ELIZABETH S. MACLEAN</u>	Secretary	<u>88 BOXWOOD AVE CRASTON RI 02910</u>
"	Treasurer	" " " "

(If additional space is needed, attach rider)

Dated: June 20 19 89

RHODE ISLAND HIGHLANDERS PIPE BAND
(Name of Corporation)

By Elizabeth S. MacLean

Title Secretary / Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 30265 Annual Report for the year 1987

FIRST: The name of the corporation is RHODE ISLAND HIGHLANDERS PIPE BAND

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

BAND FOR PARADES - ENTERTAINMENT FOR FUNCTIONS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is —

FIFTH: Corporate address in Rhode Island 74 PRESTON DRIVE, CRANSTON R.I. 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
<u>JOHN McLEARN</u>	President	<u>88 BOXWOOD ST. CRANSTON, R.I. 02920</u>
<u>BETHA CLARKE</u>	Vice President	<u>11 CHADIN RD. BARRINGTON, R.I. 02806</u>
<u>ELIZABETH McLEARN</u>	Secretary	<u>88 BOXWOOD ST. CRANSTON R.I. 02920</u>
<u>ALEXANDER R. GLEN</u>	Treasurer	<u>74 PRESTON DR. CRANSTON R.I. 02910</u>

(If additional space is needed, attach rider)

Dated: JUNE 18 19 87

PAID

RHODE ISLAND HIGHLANDERS PIPE BAND
(Name of Corporation)

By A. R. Glen

Title TREAS.

SECY. OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 30265 Annual Report for the year 1986

RHODE ISLAND HIGHLANDERS PIPE BAND

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

BAND FOR PARADES - ENTERTAINMENT FOR FUNCTIONS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 74 PRESTON DRIVE CRANSTON R.I. 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
—	Director	—
—	Director	—
—	Director	—
JOHN MACLEAN	President	88 BOXWOOD ST. CRANSTON R.I. 02920
BETHA CLARKE	Vice President	11 CHAPIN RD. BARRINGTON R.I. 02806
ELIZABETH MACLEAN	Secretary	88 BOXWOOD ST. CRANSTON R.I. 02920
ALEXANDER R. GLEN	Treasurer	74 PRESTON DR. CRANSTON R.I. 02910

(If additional space is needed, attach rider)

Dated: JUNE 1 19 86

RHODE ISLAND HIGHLANDERS PIPE BAND
(Name of Corporation)

By

A.R. Glen

File

TREAS.

PAID

JUL 16 1986

AUG 12 1986

SECY. OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 30265 Annual Report for the year 1985
RHODE ISLAND HIGHLANDERS PIPE BAND

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 74 PRESTON DR.
CRAHSTON, R.I. 02910 and the name of its
registered agent at such address in Rhode Island is ALEXANDER R. GLEN

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

BAND FOR PARADES - ENTERTAINMENT FOR FUNCTIONS

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
_____	Director	_____
_____	Director	_____
_____	Director	_____
<u>JOHN MACLEAN</u>	President	<u>88 BOXWOOD ST. CRAHSTON, R.I.</u>
<u>BETHIA CLARKE</u>	Vice President	<u>11 CHAPIN RD. BARRINGTON, R.I.</u>
<u>ELIZABETH MACLEAN</u>	Secretary	<u>88 BOXWOOD ST. CRAHSTON R.I.</u>
<u>ALEXANDER R. GLEN</u>	Treasurer	<u>74 PRESTON DR. CRAHSTON R.I.</u>

(If additional space is needed, attach rider)

Dated: MAY 20 1985

RHODE ISLAND HIGHLANDERS PIPE BAND
(Name of Corporation)

By A.R. Glen

Title TREAS.

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

30265 ✓

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *R. I. HIGHLANDERS PIPE BAND*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *R. I. HIGHLANDERS PIPE BAND*
- (2.) Location of Principal Office in Rhode Island *74 PRESTON DR. CRANSTON R.I.*
(No., Street, City or Town) *02910*
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	JOHN MACLEAH	88 Boxwood Ave CRANSTON, R.I.	1/31/85
VICE PRES.	BETHIA CLARKE	11 CHURCH RD. BARRINGTON, R.I.	1/31/85
SECT.	ELIZABETH MACLEAH	88 Boxwood Ave CRANSTON, R.I.	1/31/85
TREAS.	ALEXANDER C. LEVY	74 PRESTON DR. CRANSTON, R.I.	1/31/85

- (4.) Date Appointed for Next Annual Meeting of the Corporation *JAN. 1985*

I hereby certify the foregoing to be correct:—

Alexander R. Levy *TREAS.*
(Name) (Designation of Officer Certifying)

OCT 24 1984
VF

BIENNIAL REPORT

**FILED IN THE OFFICE OF THE
SECRETARY OF STATE**

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *R.I. HIGHLANDERS PIPE BAND*,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *R.I. HIGHLANDERS PIPE BAND*
- (2.) Location of Principal Office in Rhode Island *74 PRESTON DR. CRANSTON R.I.*
(No. Street, City or Town) *02910*
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
<i>PRESIDENT</i>	<i>JOHN MACLEAN</i>	<i>88 BOXWOOD AVE CRANSTON R.I.</i>	<i>JAN 1983</i>
<i>VICE PRES.</i>	<i>BETHIA CLARKE</i>	<i>11 CHAPIN RD BARRINGTON R.I.</i>	<i>JAN 1983</i>
<i>SECT.</i>	<i>ELIZABETH MACLEAN</i>	<i>88 BOXWOOD RD CRANSTON R.I.</i>	<i>JAN 1983</i>
<i>TREAS.</i>	<i>ALEXANDER GLEN</i>	<i>74 PRESTON DR CRANSTON R.I.</i>	<i>JAN 1983</i>

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- (4.) Date Appointed for Next Annual Meeting of the Corporation *JAN 1983*

I hereby certify the foregoing to be correct:—

ALFRED R. EDWARDS *TREAS.*
(Name) (Designation of Officer Certifying)

JUN 30 1982

BIENNIAL REPORT

**FILED IN THE OFFICE OF THE
SECRETARY OF STATE**

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The RODE ISLAND HIGHLANDERS PIPE BAND

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *R. I. HIGHLANDERS PIPE BAND*
- (2.) Location of Principal Office in Rhode Island *74 PRESTON DR. CRANSTON, R. I.*
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	JOHN M ^{RS} LEAN	88 BAYWOOD AVE CRANSTON R.I.	1/31/81
SECT.	ELIZABETH M ^{RS} LEAN	88 BAYWOOD AVE CRANSTON R.I.	1/31/81
TREAS.	ALEXANDER GLEN	74 PRESTON DR CRANSTON R.I 02910	1/31/81

- (4.) Date Appointed for Next Annual Meeting of the Corporation JAN 1981

I hereby certify the foregoing to be correct:—

(Name) A. R. [Signature] (Designation of Officer Certifying) TREAS.

2180

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DIC
FEB 11 1980

BIENNIAL REPORT

**FILED IN THE OFFICE OF THE
SECRETARY OF STATE**

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *RHODE ISLAND HIGHLANDERS PIPE BAND*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *RHODE ISLAND HIGHLANDERS PIPE BAND*
(2.) Location of Principal Office in Rhode Island *74 PRESTON DR. CRANSTON R.I.*
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	JOHN MACLEAN	88 BELWOOD ST. CRANSTON R.I.	1/31/79
V. PRES.	ELIZABETH MACLEAN	88 BELWOOD ST. CRANSTON R.I.	1/31/79
SECT.	RICHARD DON	69 VERNDALE AVE. PROVID. R.I.	1/31/79
TREAS.	ALEXANDER GLEN	74 PRESTON DR. CRANSTON R.I.	1/31/79

- (4.) Date Appointed for Next Annual Meeting of the Corporation *JAN 19 79*

I hereby certify the foregoing to be correct:—

MAY 11 1978

Alexander P. Glen
(Name) (Designation of Officer Certifying)

PLEASE CHANGE MAILING ADDRESS

TO - 74 PRESTON DR. CRANSTON, R.I. 02910

BIENNIAL REPORT

**FILED IN THE OFFICE OF THE
SECRETARY OF STATE**

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the
— SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the
State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6
of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE
FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of
charter.)

The RHODE ISLAND HIGHLANDERS PIPE BAND,

a corporation created under the laws of the State of Rhode Island does hereby make the
following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as
amended:—

- (1.) Name of Corporation RHODE ISLAND HIGHLANDERS PIPE BAND
(2.) Location of Principal Office in Rhode Island 74 PRESTON DR CRANSTON R.I. 02910
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of
each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
<u>PRESIDENT</u>	<u>JOHN MACLEAN</u>	<u>88 BOXWOOD AVE</u> <u>CRANSTON, R.I.</u>	<u>JAN 1977</u>
<u>SECT.</u>	<u>RICHARD DOW</u>	<u>1304 CRANSTON ST.</u> <u>CRANSTON R.I.</u>	<u>JAN 1977</u>
<u>TREAS.</u>	<u>ALEXANDER GLEN</u>	<u>74 PRESTON DR.</u> <u>CRANSTON R.I.</u>	<u>JAN 1977</u>

- (4.) Date Appointed for Next Annual Meeting of the Corporation JAN 1977

I hereby certify the foregoing to be correct:—

Alexander Glen TREAS.
(Name) (Designation of Officer Certifying)

FEB 13 1976
[Signature]

BIENNIAL REPORT

APR -1-76 ^{SEC-01} STATE 5924 RE: **10.00

**FILED IN THE OFFICE OF THE
SECRETARY OF STATE**

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The RHODE ISLAND HIGHLANDERS PIPE BAND,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation RHODE ISLAND HIGHLANDERS PIPE BAND
(2.) Location of Principal Office in Rhode Island FRASER HALL 461 SMITHFIELD AVE
PROVIDENCE R.I.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
<u>PRESIDENT</u>	<u>JOHN McLENN</u>	<u>88 BOYWOOD AVE</u> <u>CRANSTON R.I.</u>	<u>JAN 1975</u>
<u>SECRETARY</u>	<u>RICHARD DOW</u>	<u>22 TURNER AVE</u> <u>CRANSTON R.I.</u>	<u>JAN 1975</u>
<u>TREAS.</u>	<u>ALEXANDER R. GLEN</u>	<u>74 FREEDMAN DR</u> <u>CRANSTON R.I.</u>	<u>JAN 1975</u>

- (4.) Date Appointed for Next Annual Meeting of the Corporation JAN 1975

I hereby certify the foregoing to be correct:—

Alexander R. Glen — Treas.
(Name) (Designation of Officer Certifying)

FEB 28 1974

MSL

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The RHODE ISLAND HIGHLANDERS PIPE BAND,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation RHODE ISLAND HIGHLANDERS PIPE BAND
(2.) Location of Principal Office in Rhode Island 74 PRESTON DR. CRANSTON, R.I.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	JOHN MACLEAH	88 BOXWOOD AVE CRANSTON	1/15/73
SECRETARY	RICHARD DAW	68 TURNER AVE CRANSTON	1/15/73
TREASURER	ALEXANDER GLEN	74 PRESTON DR. CRANSTON	1/15/73

- (4.) Date Appointed for Next Annual Meeting of the Corporation JAN. 15. 1973

I hereby certify the foregoing to be correct:—

Alexander P. Glen - TREAS.
(Name) (Designation of Officer Certifying)

JAN 24 1972
AS

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Rhode Island Highlanders Pipe Band,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Rhode Island Highlanders Pipe Band
(2.) Location of Principal Office in Rhode Island 461 Smithfield Ave. Pawtucket
(No., Street, City or Town) R.I.
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
<u>PRESIDENT</u>	<u>CHARLES LIVINGSTON</u>	<u>1331 NEW LONDON AVE</u>	<u>JAN 31, 1971</u>
		<u>CRANSTON R.I.</u>	
<u>SECT.</u>	<u>RICHARD DOW</u>	<u>68 TURNER AVE</u>	<u>CRANSTON R.I. JAN 31, 1971</u>
<u>TREAS.</u>	<u>ALEXANDER R. GLEN</u>	<u>14 PRESTON DR.</u>	<u>CRANSTON R.I. JAN 31, 1971</u>

- (4.) Date Appointed for Next Annual Meeting of the Corporation JAN 1971

I hereby certify the foregoing to be correct:—

Alexander R. Glen TREAS.
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

2020-2021 STATE 260 BE*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

JAN 10 1977

for 19

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *RHODE ISLAND HIGHLANDERS PIPE BAND*,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *RHODE ISLAND HIGHLANDERS PIPE BAND*
(2.) Location of Principal Office in Rhode Island *74 PRESTON DR CRANSTON R.I.*
(No., Street, City or Town) *02910*
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
<i>PRESIDENT</i>	<i>WILLIAM OSWALD</i>	<i>NEW YORK AVE PROVIDENCE R.I.</i>	<i>1/31/69</i>
<i>SECRETARY</i>	<i>ROBERT VERNAM</i>	<i>ELDER ST. LINCOLN R.I.</i>	<i>1/31/69</i>
<i>TREAS.</i>	<i>ALEXANDER R. GLEN</i>	<i>74 PRESTON DR. CRANSTON R.I.</i>	<i>1/31/69</i>

- (4.) Date Appointed for Next Annual Meeting of the Corporation *JAN 31 19 69*

I hereby certify the foregoing to be correct:—

A.R. Glen, TREAS.
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

FRANK BLAND HIGHLANDERS
PIPE BAND
408 SANDWICH AVE.
MASTERS, R.I.

FEB -7-68 ^{SEC-OF} STATE 590 BE***5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 6 1968