



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000028924

**2. Name of Corporation** CHURCH OF CHRIST

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

**4. Corporate Address in Rhode Island**

No. and Street: 934 GREENWICH AVENUE

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

WORSHIP, TEACHING, AND BENEVOLENCE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | DAVID MULLIGAN                                 | 61 CHERRY HILL RD<br>JOHNSTON, RI 02919 USA                |
| TREASURER      | JOHN A LAWSON III                              | 120 WILSON AVE<br>RUMFORD, RI 02916 USA                    |
| SECRETARY      | SHIRLEY ANNE LAWSON                            | 120 WILSON AVE<br>RUMFORD, RI 02916 USA                    |
| VICE PRESIDENT | PAUL MCNAMARA                                  | 911 TOLLGATE RD 20<br>WARWICK, RI 02886 USA                |
| DIRECTOR       | GARY D NELSON                                  | 94 LAKESIDE DR<br>COVENTRY, RI 02816 USA                   |
| DIRECTOR       | RAYMOND HOLLAND JR                             | 255 PROSPECT AVE<br>N. KINGSTOWN, RI 02852 USA             |
| DIRECTOR       | ERLAND BRAGG                                   | 282 BLACK HILL RD<br>PLAINFIELD, CT 06374 USA              |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN A. LAWSON III 934 GREENWICH AVENUE WARWICK , RI 02887

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 9 Day of June, 2020 at 11:42:13 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JOHN A. LAWSON III  
Signature of Authorized Person

Form No. 631  
Revised 09/07