RI SOS Filing Number: 202041818970 Date: 6/10/2020 2:37:00 PM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

- 1. Corporate ID No. 000026812
- 2. Name of Corporation Brown Alumni Association
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

611310

4. Corporate Address in Rhode Island

No. and Street: BROWN UNIVERSITY

38 BROWN STREET - BOX 1859

City or Town: PROVIDENCE State: RI Zip: 02912 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO INVITE ALUMNI EFFORTS TO FURTHER AND SUPPORT THE INTERESTS OF BROWN UNIVERSITY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SARA L SAVAGE	150 CHARLES STREET
PRESIDENT-ELECT	CARLOS A LEJNIEKS	NEW YORK, NY 10014 USA 333 RIVER ST. APT. 528
SECDETARY	SARA R GARRITY-GENTILE	HOBOKEN, NJ 07030 USA
SECRETARY	SAINA N GARRII I-GENIILE	34 WAYLAND HILLS ROAD WAYLAND , MA 01778 USA
TREASURER	JILL U JAVIER	601 BOND AVE. NW, APT. 2 GRAND RAPIDS, MI 49503 USA
DIRECTOR	MATEUS BAPTISTA	80 GARRISON ST., UNIT 2 NEWARK, NJ 07105 USA
DIRECTOR	BENJAMIN C DALLEY	5801 5TH ST., NW WASHINGTON, DC 20011 USA
DIRECTOR	JOHN GONCALVES	58 TRENTON ST., APT. 2 PROVIDENCE, RI 02906 USA
DIRECTOR	NICOLE M. ISAAC	1700 KALORAMA RD, NW WASHINGTON, DC 20009 USA
DIRECTOR	MATTHEW J LYDDON	97 TABER AVE. PROVIDENCE, RI 02906 USA
DIRECTOR	DEBORAH K ROSS	425 SOUTH BOYLAN AVE. RALEIGH, NC 27603 USA
DIRECTOR	AMRA SABIC-EL-RAYESS	50 CROWS NEST ROAD TUXEDO PARK, NY 10987 USA
DIRECTOR	RICHARD T THIGPEN	8 WILLOWDALE COURT MONTCLAIR, NJ 07042 USA
DIRECTOR	DARYL D TWITCHELL	10 WILLOWBROOK LANE NEW CANAAN, CT 06840 USA
EX-OFFICIO DIRECTOR	MELISA W LAI-BECKER	120 POWDER HOUSE BLVD. SOMERVILLE, MA 02144 USA
EX-OPFFICIO DIRECTOR	FELIX M LO	929 PARADISE WAY PALO ALTO, CA 94306 USA
EX-OFFICIO DIRECTOR	VICTORIA WESTHEAD	120 WILLOW STREET BROOKLYN, NY 11201 USA
DIRECTOR	M ADRIENNE JONES	920 PONCE D L AVE, NE ATLANTA, GA 30306 USA
DIRECTOR	KWAME K CAMPBELL	600 W.146TH ST., APT 54 NEW YORK, NY 10031 USA
DIRECTOR	NIKKI K CLEMENTS	1334 ROSALIE STREET HOUSTON, TX 77004 USA
DIRECTOR	STEPHEN A OWENS	9631 EAST CORRINE DR SCOTTSDALE, AZ 85260 USA
DIRECTOR	MOLLY K O'ROURKE	6607 ELGIN LANE BETHESDA, MA 20817 USA
DIRECTOR	CHANDRA REDDY METZLER	25 EAST 4TH ST. NEW YORK,, NY 10003 USA
DIRECTOR	TIMOTHY J WANG	275 CALIFORNIA ST. SAN FRANCISCO, CA 94115 USA
DIRECTOR	DAVID CHY	30 RICE STREET CAMBRIDGE, MA 02140 USA

DIRECTOR	MANDY J.N. TACHIKI	164 MORNINGSIDE DR. SAN ANSELMO, CA 94960 USA
DIRECTOR	MARISA B HERNANDEZ-STERN	1944 LAS LUNAS ST PASADENA, CA 94107 USA
DIRECTOR	JEREMY M MCKENZIE	113 BULL HILL ROAD COLCHESTER, CT 06415 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\underline{\mathsf{ANN}} \ \mathsf{ROCKWELL} \ \mathsf{ROE} \ \ \underline{\mathsf{38}} \ \mathsf{BROWN} \ \mathsf{STREET/BROWN} \ \mathsf{UNIVERSITY} \ \ \underline{\mathsf{P.O.}} \ \mathsf{BOX} \ \mathsf{1859} \ \ \underline{\mathsf{PROVIDENCE}} \ , \ \ \underline{\mathsf{RI}} \ \underline{\mathsf{02912}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of June, 2020 at 2:40:36 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ANN ROCKWELL ROE
Signature of Authorized Person

Form No. 631 Revised 09/07

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