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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2020

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No.	2. Exact nar	ne of the Corporation			
566261	FRIENDS OF THE JOHNSTON SENIOR CITIZENS' CENTER INC.				
3. State of Incorporation			usiness conducted in Rhode Is HNSTON SENIOR CENT		
RHODE ISLAND			(813110)		
5. Principal office address 1291 HARTFORD AVE.			City JOHNSTON	State R.I.	^{Zip} 02919
. LIST <u>ALL</u> OFFICERS (NAMES	S AND ADDF	RESSES) ("X" BOX FOR A	TTACHMENT)		
President Name			Vice-President Name		
ANTHONY T. ZOMPA			ELLEN TREMENTOZZI		
Street Address 40 BEECHNUT DR.			Street Address 10 Cheryl Drive		
City	State	Zip	City	State	Zip
JOHNSTON	RI	02919	JOHNSTON	RI.	02919
Secretary Name CHRISTINE GIORGI			Treasurer Name ANTHONY T. ZOMPA		
Street Address 1015 SEVEN MILE ROAD			Street Address 40 BEECHNUT DR.		
City	State	Zip	City	State	Zip 52
CRANSTON 7. LIST <u>AL</u> L DIRECTORS (NAM) ("X" BOX FOR ATTACHMENT	R.I.	02831 DRESSES). RHODE ISLAN	JOHNSTON ID CORPORATIONS <u>MUST</u> L	R.I. IST NO LESS THAN	029刊9 THREE DIFF。 DIFF
Director Name	<u>, </u>	<u> </u>	Director Name	· · · ·	— v — (
CAROLE FALLON			CHRISTINE GIORGI		
Street Address 9 WADE DR.			Street Address 1015 SEVEN MILE ROAD		
City SMITHFIELD	State R.I.	Zip 02828	CRANSTON	State R.I.	02 k3
Director Name ANTHONY T. ZOMPA			Director Name ELLEN TREMENTOZZI		
Street Address 40 BEECHNUT DR.			Street Address 10 Cheryl Drive		
City J OHNSTON	State R.I.	Zip 02919	City JOHNSTON	State R.I	Zip 02919
8. REGISTERED AGENT IN RHC	DE ISLAND			•	· · ·
This information is currently of	record in th	e Office of the Secretary	of State. Changes require filis	ng Form 641.	
This report must be signed by eith or Trustee					Representative, Receiver
		7	Under penalty of perius	v I declare and offic	m that I have exemined
File Date			Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statement and that all statements contained herein are true and correct.		
Check No			()#)	 7-	mho - 6/11
By:			Signature of Officer of Au	thorized Representa	tive/ Date
FOR SECRETARY OF STATE USE ONLY			Anthony T. Zompa		
Form No. 631 Revised: 04/2014		JUN 10 2020	Print or Type Name of Of	ficer or Authorized R	epresentative

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