



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001662857

2. Name of Corporation Rhode Island Higher Education Training Consortium

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

61110

4. Corporate Address in Rhode Island

No. and Street: 1 CUNNINGHAM SQUARE

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE THE HIGHER EDUCATION WORKFORCE WITH THE TRAINING THEY NEED TO SUCCEED, WHILE AFFORDING OPPORTUNITIES TO NETWORK WITH COLLEAGUES FROM OTHER AREA INSTITUTIONS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	CHANTELLE TANGUI	350 EDDY STREET PROVIDENCE, RI 02912 USA
DIRECTOR	TASHA ESTRELLA	100 OCHRE POINT AVE NEWPORT, RI 02840 USA
DIRECTOR	MELANIE CLUELY	1150 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	MATTHEW HICKS	600 MT PLEASANT AVE PROVIDENCE, RI 02908 USA
DIRECTOR	CASSIE GORYL	2 COLLEGE ST , PROVIDENCE, RI 02903 USA
DIRECTOR	LIZZIE POLLOCK	400 EAST AVE, WARWICK, RI 02886 WARWICK, RI 02886 USA
DIRECTOR	MALIN MARIN-BEAN	1 CUNNINGHAM SQUARE PROVIDENCE, RI 02908 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MALIN MARIN-BEAN 1 CUNNINGHAM SQUARE HARKIN HALL 302 PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of June, 2020 at 9:50:51 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ABIGAIL MCLEAN
Signature of Authorized Person

Form No. 631
Revised 09/07