



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001687379

2. Name of Corporation RI Waterfront Restoration, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Corporate Address in Rhode Island

No. and Street: 1080 MAIN STREET

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE, PROMOTE AND CONDUCT PUBLIC ENTERTAINMENT AND ATHLETIC EVENTS IN ORDER TO BRING ATTENTION TO THE STATUS AND NEEDS OF RHODE ISLAND'S MANY WATERFRONT AREAS AND TO RAISE AND EXPEND FUNDS TO BE USED EXCLUSIVELY FOR THE PROTECTION, PRESERVATION, IMPROVEMENT AND ENHANCEMENT OF RHODE ISLAND'S WATERFRONT AREAS AND TO DO OTHER THINGS ALLOWED BY STATE AND FEDERAL LAW AND BY INTERNAL REVENUE CODE SECTION 501(C)(3).

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID TING	222 BERKELEY STREET BOSTON, MA 02116 USA
DIRECTOR	JAMES MILLER	94 CLYDE AVENUE EAST PROVIDENCE, RI 02924 USA
DIRECTOR	BRUCE DUFRESNE	10 LUNA STREET RIVERSIDE, RI 02915 USA
EXECUTIVE DIRECTOR	MELISSA MARTIN	303 EAGLE STREET, UNIT B FALL RIVER, MA 02721 USA
DIRECTOR	PAUL MOURA	21 WINDMILL LANE EAST PROVIDENCE, RI 02916 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SHECHTMAN HALPERIN SAVAGE, LLP 1080 MAIN STREET PAWTUCKET , RI 02860

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of June, 2020 at 11:20:53 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MELISSA MARTIN
Signature of Authorized Person

Form No. 631
Revised 09/07