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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2020
Non-Profit Corporation

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→ Filing period: June 1 - June 30

→ Filing Period: June 1 - June → Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

					i
1. Entity ID Number 000137851	2. Exact name of the Corporation The Ministry Training Network of Southeastern New England				
3 State of Incorporation Rhode Island 4. NAICS Code 813110	5. Brief description of the character of business conducted in Rhode Island In alliance with like-mind Evangelical churcher MTN provides train-ing for Christian workers and ministry leaders both current and future in southeastern New England, I Exclusively charitable, religious, and plant of the				
6 Principal Office Address 52 CREAV Grove Drive			Exeter	State RI	Zip U2822
7. List ALL officers (names and addresses) Check the box to indicate an attachment					
President Name John Gibson			Vice-President Name		
Street Address 180 Sunny brock Drive			Street Address		
	State RT	Zip 2852	City	State	Zıp
Secretary Name Randall Curtis			Treasurer Name Barbara Bicleerstatt		
Street Address 680 Stony Lane			Street Address 17 Campbell Street		
city North kingstown	State RI	Zip 02852	City West Warwick	State RI	ZipUZ 893
8. List ALL directors (names and addresses) RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment					
Director Name John Gibson			Director Name Randall Curtis		
Street Address 180 Sunnybrook Drive			Street Address 680 Stony Lane		
city North Kingstown	State RT	Zip 02852	CITY North Kingstown	State RT	Zip 02852
Director Name Barbara Bickerstaft			Director Name Churles Pierce		
Street Address 17 Campbell Street			Street Address 59 Wendy Lave		
chy West warwick	State	Zip 02893	cny wakefield	State CI	^{Zip} 02879
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee					
Name of Officer/Authorized Representative Philip It. Curtis				5-27-20	
Signature of Officer/Authorized Representative SIGN DOCUIFILEDRE					
			/11/11		

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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FORM 631 - Revised: 06/2019